

THE
WHOLE BOOK
OF PSALMES

Collected into English Meeter
by *Thomas Sternhold, Iohn Hopkins,*
and others, conferred with the Hebrew,
with apt notes to sing them withall.

¶ Set forth and allowed to be sung in all Churches, of all the people together, before and after Morning and Evening Prayer, and also before and after Sermons: & moreover in private houses for their godly solace and comfort, laying apart all ungodly songs and ballades: which tend onely to the nourishing of vice, and corrupting of youth.

JAMES V.

¶ If any be afflicted, let him pray, and if any be merry let him sing Psalmes.

COLOR. III.

¶ Let the word of God dwell plentifully in you, in all wisdom, teaching and exhorting one another in Psalmes, Hymnes, and spirituall songs, singing unto the Lord with grace in your hearts.

LONDON,

Printed by *A.M.* for the Companie
of Stationers.

Cum Privilegio Regis Regali.

1648.

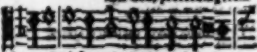
My Son William Allanson
was borne the five and
twentyth day of Aprill
1668 at six o'clock
in the morning and was
Baptised the fourth day
of May

VENI CREATOR.

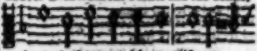


O Holy Ghost ever

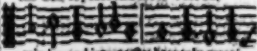
and God, proceeding from



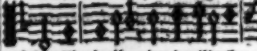
above: Both from the Father and the Son,



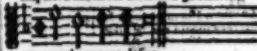
the God of peace and love. Visit our



minde, and into us thy heavenly grace.



inspire: That in all truth and godliness,



we may have true desire,

Thou art the very Comforter
in all our need distress:

The heavenly gift of God most high,
which no tongue can express,

The fountain and the living spring
of joy celestiall,

The fire so bright, the love so cleare,
and unctiō spirituell,

Thou in thy gifts art manifold,
whereby Christ's Church doth stand,

In faithfull hearts writing thy law,
the finger of Gods hand,

Admiring thy promise made,
thou givest speech of grace,

That through thy help the praise of God
may praise thy glory place,

O Holy Ghost! and our wits
lead down thy heavenly light:

Kindle our hearts with fervent love,
to serve thee true and right,

Whence and abiding all our weakness,
to better end to bring,

That neither Satan, the world nor devil
against us do prevail,

Put back our enemies far from us
and grant us to obey:

Peace in our hearts with God and man,
without respect of person,

And grant (O Lord) that thou thyself
our Father and our King,

Wilt ever govern and preserve of us,
and from thee never slide,

To us such plenty of thy grace
good Lord grant we thus pray:
That thou may be our Comforter,
at the last dreadfull day.

O Lord dissolve the bands:
And make the knots of peace and love
throughout all Christian lands.

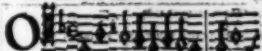
Grant us, O Lord, through thee to know
the Father most of might:
That of his deare beloved Sonnes
we may attain the light.

And that with perfect faith also
we may acknowledge thee
The Spirit of them both always,
one God in persons three.

Land and praise be to the Father,
and to the Son equally
And to the Holy Spirit also,
one God coeternall.

And pray we thee the only Son
vouchsafe his Spirit to send
To all that do profess his Name,
unto the worlds last end.

The humble suit of a sinner. M.



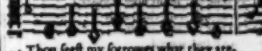
O Lord on whom I do depend, behold



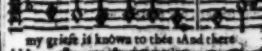
my careful heart: And when thy will



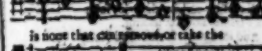
and pleasure is, release me of my sinart.



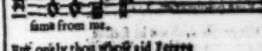
Thou seest my sorrowes what they are,



my griefe is knowne to thee And there



is none that can remove or take the



same from me.

But only thou who art our Father
whose mercy is thy gift,
To us all those that come to thee,
for succour dost thou send:

And let them see thy tender love,
my cares and grievous griefe
Attend unto my state O Lord,
mark well my plaint and moore,

Venite exultemus.

For he hath to incline
and comfort me about
That I am now remitteth
if mercy help not out.
For mortall man cannot release,
or mitigate this paine
But even thy Christ my Lord and God,
who for my sins was slain.

Whole bloody wounds are yet to see,
though not with mortall eye,
Yet do thy Saines behold them all,
and so I trust shall I.
Though sin doth hinder me a while,
when thou shalt see it good,
I shall enjoy the sight of him,
and see his wounds and blood.

And as thine Angels and thy Saines
do now behold the same,
So trust I to possesse that place,
with them to praise thy Name.
But whilst I live here in this vale,
where sinners do frequent:
Abide me ever with thy grace,
my sins still to lament.

Let that I tread the sinners trace,
and give them my consent,
To dwell with them in wickedness,
whereof nature is bent.
Only thy grace must be my stay,
lest that I fall down flat:
And being down, then of my life
cannot recover that.

Wherefore this is yet once againe
my suit and my request,
To grant me pardon for my sin,
that I in thee may rest.
Then shall my heart and tongue also
be instruments of praise:
And in thy Church and house of Saines
sing Psalmes to thee alwaies.

Venite exultemus. Psal. xcvi.

Sing this as the Benedictus.

O Come and let us now rejoyce,
And sing unto the Lord
And to our onely Saviour,
Also with one accord.
O let us come before his face
With inward reverence,
Confessing all our former sins,
And that with diligence.

To thank him for his benefits,
Alwaies distributing:
Wherefore to him right joyfully
in Psalmes now let us sing.
And that because that God alone
is Lord magnificent,
And sits above all other gods,
A King omnipotent.

His people doth not he forsake
At any time or tide:
And in his hands are all the soules
Of all the world & wide.

And with his loving countenance
He looketh every where:
And doth behold the soules of all
The mortall men and beastes.

Te Deum.

The sea and all that therein is,
Are his for he them made:
And the high hills with fullness
The earth which doth not fade.
O come therefore and worship him
And down before him fall:
And let us kneele before the Lord,
The which hath made us all.

He is our God our Lord and King
And we his people are:
His flock, and sheepe of his pasture,
Of whom he taketh care.

This day if ye will heare his voice,
Then harden not your hearts
As in the bitter murmuring,
When ye were in desert.

Which thing was of their negligence,
Committed in the time
Of trouble in the wilderness,
A great and grievous crime.
Whereas your fathers tempted me,
And tri'd me every way:
They proved me, and saw my works,
What I could do or say.

These forty years I have been griev'd
With this generation:
And evermore I said they w'd
In their imagination,

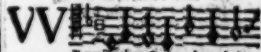
Wherewith their hearts were fore embred
Long time and many daies:
Wherefore I said assuredly,
They have not known my waies.

To whom I in mine anger swore,
That they should not be blest,
Nor see my joy celestiall,
Nor enter in my rest.

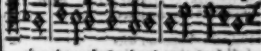
Gloria Patri.

All laud and praise be to the Lord,
O that of might art most:
To God the Father and the Son,
and to the Holy Ghost.
As it in the beginning was,
for ever heretofore,
And is now at this present time,
and shall be evermore.

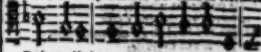
The Song of S. Ambrose called Te Deum.



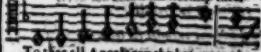
We praise thee God, we knowledge



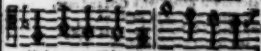
thee, the onely Lord to be: And as eternall



Father, all the earth doth worship thee:



To thee all Angels cry, the heavens and



all the powers therein: To thee Chorus

The Song of the three Children.



and Seraphin, to cry they do not sin.

● holy, holy, holy Lord,
of Sabbath Lord the God:
Through heaven and earth thy praise is spread,
and glory all abroad.
Th' Apostles glorious company
yield praises unto thee:
The Prophets goodly fellowship
praise thee continually.

The noble and victorious host
of Martyrs found thy praise:
The holy Church throughout the world
doth knowledge thee alwaies.
Father of endless Majesty
they do acknowledge thee,
Thy Christ thine honourable son,
and only Son to be.

The Holy Ghost the Comforter,
of glory thou art King.
O Christ, and of the Father art
the Son everlasting.
When faithful men decay in hand
thou tookest to relieve:
To be inclosed in Virgins wombes,
thou diddest not abhorre.

When thou hadst overcome of death
the sharp and cruel might:
Thou heavens kingdom didst set aye
to each believing wight.
In glory of the Father thou
dost sit on Gods right hand:
We trust that thou shalt come our Judge
and cause to understand.

Lord help thy servants whom thou hast
bought with thy precious blood:
And in eternall glory set
them with thy Saints so good.
● Lord do thou thy people love,
blessed thine inheritances:
Lord govern them, and Lord do thou
for ever them advance.

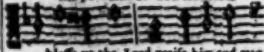
We magnifie thee day by day,
and world without an end
adore thy holy Name: O Lord
vouchsafe us to defend
From sin this day: have mercy Lord,
have mercy on us all:
And on us as we trust in thee,
Lord let thy mercy fall.

● Lord I have reposed all
my confidence in thee:
Put no confounding shame therefore;
Lord let me never be.

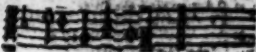
The Song of the three Children.



All ye works of God the Lord,



bless ye the Lord, praise him, and mag-



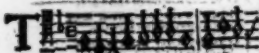
nify him for ever.

- 1 O ye the Angels of the Lord,
bless ye the Lord, praise him
and magnifie him for ever.
- 2 O ye the starry heavens high,
bless ye the Lord, praise him,
and magnifie him for ever.
- 3 O ye the waters above the skies,
bless ye the Lord, praise him,
and magnifie him for ever.
- 4 O all ye powers of the Lord,
bless ye the Lord, praise him,
and magnifie him for ever.
- 5 O ye the shining Sun and Moone,
bless ye the Lord, praise him,
and magnifie him for ever.
- 6 O ye the glistering starres of heaven,
bless ye the Lord, &c.
- 7 O ye the showres and dropping dew,
bless ye the Lord, &c.
- 8 O ye the blowing windes of God,
bless ye the Lord, &c.
- 9 O ye the fire and warming heat,
bless ye the Lord, &c.
- 10 Ye winter and the summer tide,
bless ye the Lord, &c.
- 11 O ye the dews and binding frosts,
bless ye the Lord, &c.
- 12 O ye the frost and chilling cold,
bless ye the Lord, &c.
- 13 O ye congealed ice and snow,
bless ye the Lord, &c.
- 14 O ye the nights and lightest daies,
bless ye the Lord, &c.
- 15 O ye the darkness and the light,
bless ye the Lord, &c.
- 16 O ye the lightnings and the cloudes,
bless ye the Lord, &c.
- 17 O let the earth also bless the Lord,
yea bless the Lord, &c.
- 18 O ye the mountaines and the hils,
bless ye the Lord, &c.
- 19 O all ye green things on the earth,
bless ye the Lord, &c.
- 20 O ye the ever-springing wells,
bless ye the Lord, &c.
- 21 O ye the seas and eke the fountes,
bless ye the Lord, &c.
- 22 Whales and all that in waters move,
bless ye the Lord, &c.
- 23 O all ye flying fowles of the aire,
bless ye the Lord, &c.
- 24 O all ye beasts and cattell also,
bless ye the Lord, &c.
- 25 O ye the children of mankind,
bless ye the Lord, &c.
- 26 Let Israel also bless the Lord,
yea bless the Lord, &c.
- 27 O ye the Priests of God the Lord,
bless ye the Lord, &c.
- 28 O ye the servants of the Lord,
bless ye the Lord, &c.
- 29 Ye spirits and soules of righteous men,
bless ye the Lord, &c.
- 30 Ye holy and ye meek of heart,
bless ye the Lord, &c.
- 31 O Ananias bless the Lord,
bless thou the Lord, &c.

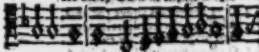
Benedictus.

as O Ananias blest be the Lord,
 who is the Lord, &c.
 as And Mizael blest be the Lord,
 blest thou the Lord, &c.

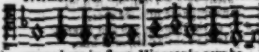
The Song of Zacharias, called Benedictus.



He only Lord of Israel, be praised



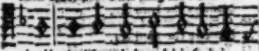
evermore: For through his visitation, And



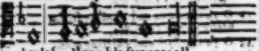
mercy kept in store, His people now he



hath redeemed: That long have been in



thrall: And spread abroad his living



health, Upon his servants all.

In Davids house his servant true,
 According to his mind;
 And also his anointed King,
 As we in Scripture finde.
 As by his holy Prophets all
 Oft times he did declare:
 The which were since the world began,
 His waies for to prepare.

That we might be delivered
 From those that make debate:
 Our enemies, and from the hands
 Of all that do us hate.

The mercy which he promised
 Our Fathers to fulfill:
 And think upon his covenant made,
 According to his will.

And also to performe the oath
 Which he before had sworn,
 To Abraham our Father deare,
 For us that were forlorn.

That he would give himselfe for us;
 And us from bondage bring
 Out of the hands of all our foes,
 To serve our heavenly King.

And that without all manner feare,
 And eke in righteousness:
 And also for to lead our lives
 In stedfast holiness:
 And thou O Child, which now art borne,
 And of the Lord art son:
 Shalt be the Prophet of the Highest,
 His waies for to direct.

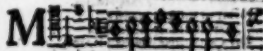
For thou shalt go before his face
 For to prepare his waies:
 And also for to teach his will,

Magnificat.

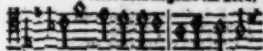
And please all thy daies,
 To give them knowledge how that thine
 Salvation is ready:
 And that remission of their sin
 Is through his mercie made.

Whereby the day springe shon on high
 Is come as for to visite:
 And those for to illuminate,
 Which do in darkness sit.
 To lighten those that shadowed be
 With death and eke opprest:
 And also for to guide our feet
 The way to peace and rest.

The Song of blessed Marie, called Magnificat.



Y soule doth magnifie the Lord,



My spirit eke evermore Rejoyceth in



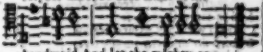
the Lord in God, Which is my Saviour.



And wher because he did regard, And gave



respect unto, So base estate of his



handmaid, And let the mighty go.

For now behold all nations,
 And generations all,
 From this time forth for evermore:
 Shall me right blessed call:
 Because he hath me magnified,
 Which is the Lord of might:
 Whose name be ever exalted,
 And praised day and night.

For with his mercie and his grace
 All men be doth infuse:
 Throughout all generations,
 To such as feare his Name.
 He shewed strength with his great arme,
 And made the proud to start,
 With all imaginations
 That they have in their heart.

He hath put downe the mighty ones
 From their supernall seat:
 And did exalt the meeke in heart,
 As he hath thought it meet.
 The hungry he replenished
 With all things that were good:
 And through his power he made the rich
 Oft times to want their food.

Nunc dimittis

And calling to remembrance
His mercy every day:
Hath holpen up assistance,
His servant Israel.

According to his promise made
To Abraham before:
And to his seed successively,
To stand for evermore.

The Song of Simeon, called

Nunc dimittis

O Lord, because my heart desire Hath

waited long for thee: My only Lord and

Saviour, Thy Sonne before I die. The joy

and health of all mankind: Desired long be

fore: Which now is come into the world,

Of mercy bringing Bless.

Thine infant thy servant now
In peace for to depart
According to thy holy Word,
Which lighteneth my heart.
Because mine eyes which thou hast made
To give my body light,
Have now beheld thy saving health,
Which is the Lord of might.

Whom thou mercifully hast set
(Of thine abundant grace)
In open sight and visible,
Before all peoples face.

The Gentiles to illuminate,
And Satan overcome:
And thee to be the glory of
Thy people Israel.

The Symbol of Creed of Athanasius

As called Quicunque vult

What man soever he be that will

salvation will attain: The Catholike believeth

in one God before all things created, Which

Quicunque vult

such unless he truly know, and understand

truly: Without all doubt eternally

he shall be sure to die.

The Catholike believeth in this,
that God we worship one
In Trinity: and Trinity
in Unity alone.

So as we neither do confound
nor mix the Persons three:
Nor yet the substance whole of one
in sunder parted be.

One person of the Father is,
another of the Son:
Another person proper of
the Holy Ghost alone.

Of Father Son and Holy Ghost
but one the God-head is:
Like glory, coeternall eke
the Majesty likewise.

Such as the Father is, such is
the Son in each degree:
And such also we do believe
the Holy Ghost to be.

Uncreate is the Father, and
uncreate is the Son:
The Holy Ghost uncreate, so
uncreate is each one.

Incomprehensible Father is,
incomprehensible Son:
And comprehensible also is
the Holy Ghost of none.

The Father is eternall, and
the Son eternall too:
And in like sort eternall is
the Holy Ghost also.

And yet though we believe that each
of these eternall be:
Yet there but one Eternall is,
and not eternalls three.

As one incomprehensible was,
as yet uncreate three:
But one incomprehensible, one
uncreate hold to be.

Almighty to the Father is,
the Son almighty too:
And in like sort almighty is
the Holy Ghost also.

And albeit that every one
of these almighty be:
Yet there but one almighty is,
and not almighties three.

The Father God is, God the Son,
God Holy Ghost also:
For are there not three Gods in all,
but one God and no more.

so likewise Lord the Father is,
and Lord also the Son:

The Lamentation of a sinner.

And Lord the Holy Ghost, yet are
there not three Lordships one.

For as we are compassed by guilt
by Christian verity,
Each of the persons by himselfe
both God and Lord to be,
So Catholike Religion
forbiddeth us alway,
That either Gods be three, or that
three Lords be there to say.

Of some the Father is made,
ne create nor begot.
The Son is of the Father, not
create, ne made, but got.
The Holy Ghost is of them both,
the Father and the Sonne;
Ne made, ne create, nor begot,
but doth proceed alone.

So we one Father hold, not three;
one Sonne also, not three;
One Holy Ghost alone, and not
three Holy Ghosts to be,
None in this Trinity before
nor after other is
No greater any than the rest,
ne lesser be likewise.

But every one among themselves
of all the Persons three,
Together coeternall all,
and all coequal be,
So Unity in Trinity,
asid it is before;
And Trinity in Unity,
in all things we allow.

Therefore what men sweare that
salvation will accrue;
This faith touching the Trinity,
of force he must receive.
And needfull to eternall life
it is that every wight
Of the incarnating of Christ
our Lord believe aright.

For this the right faith is, that we
believe, and ke do know,
That Christ our Lord the Sonne of God,
is God, and man also,
God of his Fathers substance, got
before the world began;
And of his mothers substance borne,
in world a very man.

Both perfect God and perfect man,
in one, one Jesus Christ;
That doth of reasonable soules,
and humane flesh subsist.
Touching his God-head equall with
his Father God is he;
Touching his Man-hood, lower than
his Father in degree.

Who though he be both very God,
and very man also;
Yet is he but one Christ alone,
and is not persons two,
One, not by turning of God-head
into the flesh of man;
But by taking Man-hood to God,
thus being one began.

All one, not by confounding of
the substance into one;
But only by the unity
that is of one person.
For as the reasonable soules
and flesh but one man is,
So in one person God and Man
is but one Christ likewise.

Who suffered for to live as all,
to hell he did descend;
The third day rose againe from death,
to heav'n he did ascend.
He sitteth the right hand of God,
th' Almighty Father there;
From thence to judge the quick & dead,
against he shall appeare.

At whose return all men shall rise
with bodies new restor'd;
And of their own works they shall give
account unto the Lord.
And they that live eternall life
shall goe that live, & dwell well;
Who have done ill, shall go into
eternall fire to dwell.

This is the Catholike belief,
who doth not faithfully
Believe the same, without all doubt
he saved cannot be.
To Father, Son, and Holy Ghost
all glory be therefore;
As in beginning was, is now,
and shall be evermore.

The Lamentation of a sinner.

O Lord turn not away thy face From

him that lies prostrate: Lamenting sore

his sinfull life, Before thy mercy gates

Which gate thou openest wide to those,

That do lament their sin: Shut not that gate

against me Lord, but let me enter in.

And call me not to mine accompt,
Now I have lived here;
For then I know right well O Lord,
How vile I shall appeare.

I need not to confesse my life,
I am sure thou canst tell,

The Lords Prayer.

What I have begun and what I say,
I know thou know'st it well.

O Lord thou know'st what things be past
And eke the things that be.
Thou know'st also what is to come,
Nothing is hid from thee.
Before the heavens and earth were made,
Thou know'st what things were then;
As all things else that have been since,
Among the sons of men.

And can the things that I have done,
Be hidden from thee then?
Nay say, thou know'st them all O Lord,
Where they were done and when.
Wherefore with tears I come to thee,
To beg and to intreat:
Even as the child that hath done ill,
And feareth to be beaten.

So come I to thy mercy gate,
Where mercy doth abound;
Requiring mercy for my sin,
To heale my deadly wound.
O Lord I need not to repeat,
What I do beg or crave:
Thou know'st (O Lord) before I ask,
The thing that I would have.

Mercy good Lord, mercy I ask,
This is the needfull summe,
For mercy Lord is all my fate,
Lord let thy mercy come.

The Lords Prayer, or Pater noster.

O Lord

Our Father which in Heaven art, Lord

hallowed be thy Name: Thy Kingdom come,

Thy will be done on earth, even as the same

In heaven is. Give us, O Lord, our daily bread

this day. As we forgive our debtors, so for

give our debts we pray: Into temptation leade

us not, from evil make us free: For kingdom

power and glory thine both now and ever be.

The X. Commandments.

The x. Commandments.

And I fresh heard it

Hearken

Hark Israel and what I say, give heed

to understand: I am the Lord thy God that

brought thee out of Egypt land. Even from

the house wherein thou didst in thralldome

live a slave: None other gods at all before

my presence shalt thou have,

No manner graven image shalt

thou make at all to thee:
Nor any figure like by thee
shalt thou worshiped be,
Of any thing in Heaven above,
nor in the earth below:
Nor in the waters beneath the earth;
so thou shalt thine eye not bow.

Nor shalt thou serve the Lord thy God

a jealous God am I:
That punish parents sinners, even
the third and fourth degree,
Upon their children that me love
and mercy do display
To thousands of such as me love,
and my precepts obey.

The Name thou of the Lord thy God

in vaine shalt never use:
For him that takes his Name in vaine
the Lord will not excuse.
Remember that thou holy keep
the sacred Sabbath-day:
Six daies thou labour shalt, and do
thy needfull work alway.

The seventh day the Lord thy God

hath set to rest upon:
No work then shalt thou do in it,
ne thou nor yet thy sonne,
Thy daughter, nor yet thy maid,
thine ox, nor yet thy ass,
Nor stranger that within thy gates
hath his abiding place.

For in six daies, God heaven and earth

and all therein did make:
And after that his rest he did
upon the seventh day take,
Wherefore he blest the day that he
for resting did ordaine

And

The Complaint of a sinner.

And hence so blinde as
appointed to remaine.

Yield homages in thy church, that
preludes in thy stiles may be
Upon the lawes which the Lord
thy God hath given thee.
Then shalt not murmur, Then shalt not
commit sinistry.
Then shalt not flatter, Nor wheedle him
against thy neighbour be.

Then shalt not cover faults that as
thy neighbour doth believe
He cover thee in having of
his wife (so do him wrong)
Nor his trust betray nor his table,
nor Owe nor life of him
Nor any other thing that to
thy neighbour proper is.

The Complaint of a sinner.

Where righteousness hath by, Lord

Here righteousness hath by, Lord

for my sinfull part, Is wrath thou shouldst

me pay, Vengeance for my sinnes. I

can it not deny, But needs I must confesse,

how that continually, thy lawes I do transgress.

But if it be thy will
With sinners to contend
Then all thy flock shall still,
And be lost without end.
For who lives here so right,
That rightly he can say,
He sins not in thy sight,
Full oft and every day

The Scripture plainely saith
The righteous man offendeth
Seven times a day 'gainst thee
Whereto thy wrath dependeth
So that the righteous man
Doth walk in no such path
But he falls now and then
in danger of thy wrath.

Then sick the calf to feed
That even the man right wife
Falls oft in sinfull bands,
Wherby thy wrath may rise
Lord, I thus am unjust,
And righteousness now have
Whereto thou shalt I reach,
My sinfull soule to save

But truly to that post,
Whereto I cleave and shall
Which is thy mercy most,
Lord let thy mercy fall
And mitigate thy wrath,
Or else we perish all
The price of this thy blood,
Whereto mercy I call.

The Scripture doth declare,
No drop of blood in thee:
But that thou didst not spare
To shed each drop for me.
Now let those drops most sweet
So moist my heart to thee,
That I with sin repast,
May live and sin may cease.

That being mortified,
This sin of mine in me,
I may be justified
By grace, which is in thee
So that I never fall
Into such mortall sin:
That my foes infernall
Rejoice my death therein.

But vouchsafe me to keep
From those infernall foes
And from thee take to keep
Whereto no mercy grows,
And I shall sing the songs
Confirmed with the Jews
That unto thee belongs
Which are my only songs.

The

The Psalmes of D A V I D in Meeter.

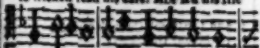
Beatus vir. Psal. T.S.



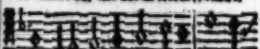
He man is blest that hath not bent



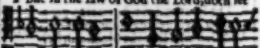
to wicked read his ease: More led his life



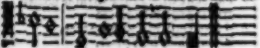
as sinners do, nor sat in scorners chaire.



But in the law of God the Lord doth set



his whole delight: And in that law doth ex-



ercise himselfe both day and night,

He shall be like the tree that grows
fast by the rivers side,
Which bringeth forth most pleasurable fruit
in her due time and tide,
Whose leafe shall never fade nor fall
but flourish still and stand:
Even so all things shall prosper well
that this man takes in hand.

So shall not the ungodly men,
they shall be nothing for
But as the dust which from the east
the winde drives to and fro,
Therefore shall not the wicked men
in judgement stand upright:
Nor yet the sinners with the just,
shall come in place or sight.

For why? the way of godly men
unto the Lord is known:
And eke the way of wicked men
shall quite be overthrowen.

Quare fremuerunt. Psal. T.S.

Sing this as the 1. Psalm.

Why did the Gentiles tumult raise?
what rage was in their brain?
Why did the Jewish people mull,
saying all is but vaine?

The Kings and Rulers of the earth
conspire and are all bent,
Against the Lord and Christ his Son,
which he among-as sent.

2 Shall we be bound to them, if they?
let all their bonds be broke:
And of their doctrine and their law,
let us reject the yoke.
4 But he that in the heaven dwells,
their doings will deride,
And make them all as mocking stocks,
throughout the world so wide.

5 For in his wrath the Lord will say
to them upon a day:
And in his fury trouble them,
and then the Lord will say:
6 I have anointed him my King
upon my holy hill.
I will therefore Lord preach thy Law,
and she declare thy will.

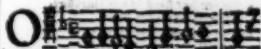
7 For in this wise the Lord himselfe
did say to me I wot:
Thou art my deare and onely Son,
to day I thee begot.
8 All people I will give to thee,
as heires at thy request:
The ends and coasts of all the earth
by thee shall be possesst.

9 Then shall them bruite even with a man;
as men under foot trod:
And as the potters sheards shall break
them with an iron rod.
10 Now ye O Kings and Rulers all,
be wise therefore and learn'd:
By whom the masters of the world
be judged and discern'd.

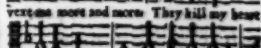
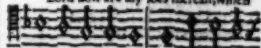
11 See that ye serve the Lord above
in trembling and in feare;
See that with reverence ye rejoyce
to him in like manner.
12 See that ye kisse and eke embrace
his blessed Son I say:
Left in his wrath ye suddenly
perish in the mid way.

13 If once his wrath never so small,
shall kindle in his brest:
O then all they that trust in Christ,
shall happy be and blest.

Domine quid. Psal. T.S.



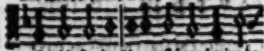
Lord how are my doers increast, which



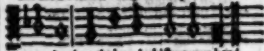
when as they say, God can him not restore.
But



But thou (O Lord) art my defence, when I



am kind beset: My worship and mine ho-



nour both hand thou holdst up my head.

4 Then with my voice upon the Lord
I did both call and cry:
And he out of his holy hill
did heare me by and by.
5 I laid me down and quietly
I slept and rose against
For why I know assuredly,
the Lord will me sustaine.

6 If ten thousand had hat'd me in;
I could not be afraid:
For thou art still my Lord and God,
my Saviour and mine aid.
Rise up therefore, save me, my God,
for now to thee I call:
7 For thou hast broke the cheeks & teeth
of these wicked men all.

8 Salvation only doth belong
to thee O Lord above:
Thine doth beflow upon thy folk
thy blessing and thy love.

Cum invocarem. Psal. iij. T.S.

Sing this as the 3. Psalm.

O God that art my righteousness,
Lord heare me when I call,
Thou hast set me at liberty,
when I was bound and thrall.
3 Have mercy Lord therefore on mee,
and graunt me my request:
For unto thee unceintly,
to cry I will not rest.

4 O mortall men how long will ye
my glory thus despise?
Why wonder ye in vanity,
and follow after lies?

5 Know ye that good and godly men
the Lord doth take and chuse?
And when to him I make my plaint,
he doth me not refuse.

6 Sin not, but stand in awe therefore,
examine well your hearts,
And in your chamber quietly,
see you your selves convert.

7 Offer to God the sacrifices
of righteousness I say:
And look that in the living Lord
you put your trust alway.

8 The greater sort crave worldly goods,
and riches do embrace:
But Lord grant us thy countenance,
thy favour and thy grace.

9 For thou thereby shalt make my heart
more joyfull and more glad,

Then they that of their corns and wine
full great increase have had.

9 In peace therefore lie down will I
taking my rest and sleep:
For thou only wilt me O Lord,
alone in safety keep.

Verba mea auribus. Psal. v. T.S.

Sing this as the 5. Psalm.

Incline thine eares unto my words,
O Lord my plaint consider:
And heare my voice, my King my God,
so that I make my prayer,
3 Heare me become, Lord carry mee,
For I will have respect,
My prayer early in the morn
to thee for to direct.

4 And I will trust through patience
in thee my God alway:
Thou art not pleas'd with wickedness,
and ill with thee dwells none.
5 And in thy sight shall never stand
these furious booles O Lord:
Vaine workers of iniquity,
thou hast alwaies abhor'd.

6 The liars and the seditious
thou shalt destroy them thus:
And God will hate the blood-churly,
and the deceitfull man.

7 Therefore will I come to thine house,
travelling upon thy grace:
And reverently will worship thee,
toward thine holy place.

8 Lord leade me in thy righteousness
for to confound my foes:
And eke the way that I shall walk,
before my face disclose.

9 For in their mouths there is no truth,
their heart is foule and vaine:
Their throat an open sepulchre,
their tongues do glorie and flaine.

10 Destroy their filse confederacies,
that they may come to nought:
Subvert them in their heapes of sin,
which have rebellion wrought.

11 But those that put their trust in thee,
let them be glad alwaies:
And render thanks for thy defence,
and give thy Name the praise.

12 For thou with favour wilt increase
the just and righteous hill:
And with thy grace as with a shield,
defend him from all ill.

Domine ne in furore. Psal. vi. T.S.

Sing this as the 6. Psalm.

Lord in thy wrath reprove me not,
though I deserve thine ire:
Me you correct me in thy rage,
O Lord I thee desire.

2 For I am weak, therefore O Lord,
of mercy use forbear:
And heale me Lord, for what thou know'st
my bones do quake for fear.

3 My soul is troubled very sore,
and vexed vehemently:

Lord how long wilt thou delay,
to take my misery?

Lord turn thee to thy wretched grace,
my filly soules up take:
Save me now for my deserts,
but for thy mercies sake.

For why? no man among the dead
remembreth thee one whit:
Or who shall worship thee (O Lord)
in the infernal pit?

So grievous is my plaint and moane,
that I wax wooddrous faint:
All the night long I with my bed
with teares of my complaint.

My sight is dim, and wretched old
with anguish of my heart:
For fumes of those that be my foes,
and would my soules subvert.

But now away from me all ye
that work iniquity:

For why? the Lord hath heard the voice
of my complaint and cry.

We heard not onely the request
and prayer of my heart:

But it pleased us by his hands,
and took it in good part.

And now my foes that vexed me,
the Lord will soon defame:
And suddenly confound them all
to their rebuke and shame.

Domine Deus meus. Psal. vij. T. 3.

Sing this as the 3. Psalm.

O Lord my God I put my trust,
and confidence in thee:
Save me from them that me pursue,
and eke deliver me.

Left like a Lion he me teare,
and rend in pieces small.

While there is none to succour me
and rid me out of thrall.

O Lord my God if I have done
the thing that is not right:

Or else if I be found in fault,
or guilty in thy sight.

Or to my friend rewarded ill,
or left him in distress:

Which we pursue'd most cruelly,
and hated, we chastise.

Then let my foes pursue my soules,
and eke thy life down thrust

Unto the earth, and also lay
mine honour in the dust.

Start up O Lord now in thy wrath,
and put thy foes to shame:

Performe the kingdome promised
to me which wrong sustaine.

Then shall great actions come to thee,
and know thee by this thing.

Thou declarest love of them,
thy selfe as Lord and King.

And as thou art of all men Judge,
O Lord now judge thou me

According to thy righteousness,
and mine integrity.

The Second Part.

Lord cast the hate of wicked men;
And be the just man's friend.

By whom the fumes of all hearts
are searcht and destroy'd.

I take my help so come of God
in all my paine and smart:
That doth preserve all those that be
of pure and perfect heart.

The just men and the wicked both
God judgeth by his power:

So that he feels his mighty hand
even every day and houre.

Except he change his minde, I die;
for even as he should smite,

He waxes his sword, his bowe he bendeth,
aiming where he may hit.

And doth prepare his mortall darts,
his arrowes keene and sharp.

For them that do me persecute,
which he doth mischief woe.

But so though he in travell be
of his deadly foe-calls:

And of his mischief once conceiv'd,
yet brings forth naught at last.

He digs a ditch and delveth it deep;
in hope to hurt his brother:

But he shall fall into the pit
that he dig'd up for other.

Thus wrong requereth to the hurt
of him in whom it breeds:

And all the mischief that he wrought,
shall fall upon his head.

I will give thanks to God therefore,
that judgeth righteously:

And with my song will praise the Name
of him that is most high.

Domine Deus noster. Psal. vij. T. 3.

Sing this as the 3. Psalm.

O God our Lord how wonderfull
are thy works away where:

Whose fine surmounts in dignity,
above the heavens cleave.

Even by the mouthes of sucking babes
thou wilt confound thy foes:

For in those babes thy might is seen,
thy graces they disclose.

And when I see the heavens high,
the works of thine omnipotence:

The Sun, the Moon and all the stars,
in order as they stand.

What thing is man? Lord think I then
that thou dost him remember?

Or what is mans posterity,
that thou dost it consider?

For thou hast made him little less
when Angels in degree:

And thou hast crown'd him all
with glory and dignity.

Thou hast prefer'd him to be Lord
of all thy works of wonder:

And at his feet hast set all things,
that he should keep them under.

As sheep and next, and all beasts else
that in the fields do feed:

Fowles of the ayre, fish in the sea,
and all that therein breed.

9 Therefore must I say once again,
O God that art our Lord.
Now famous and how wonderfull
are thy works through the world!

Confitebor tibi Dom. Psalm. 122.

Sing this as the 2. Psalm.

With heart & mouth unto the Lord
will I sing laud and praise:
And speak of all thy wondrous works,
and them declare abroad.
11 I will be glad and much rejoyce,
in thee O God most high:
And make my songs extoll thy Name
above the flames skie.

12 For that my foes are driven back,
and turned unto flight:
They fall down flat, and are despoiled
by thy great power and might.
13 Thou hast revenged all my wrong,
my griefe and all my grudges:
Thou dost with justice heare my cause
most like a righteous Judge.

14 Thou dost rebuke the heathen folk,
and wicked so confound:
That afterward the memory
of them cannot be found.
15 My foes thou hast made good dispatch,
and all their towns destroyed:
Thou hast their fame with them defaced,
through all the world so wide.

16 Know thou that he which is above
for evermore shall raigne,
And in the seat of equity
true judgement will maintaine.
17 With justice he will keep and guide
the world and every right:
And so will yield with equity
to every man his right.

18 He is protector of the poore,
what time they be oppress:
He is in all adversity
their refuge and their rest.
19 All they that know thy holy Name
therefore shall trust in thee:
For thou forsakest not thine suit
in their necessity.

The second Part.

20 Sing Psalms therefore unto the Lord,
that dwells in Sion hill:
Publish among all nations,
his noble strength and will.
21 For he is mindful of the blood
of those that be oppress:
Forgetting not the afflicted heart
that seeks to him for rest.

22 Have mercy Lord on me poore-wretch
whose enemies still remain:
Which from the gates of death are wont
to raise me up againe.
23 In Sion that I might set forth
thy praise with heart and voice:
And that in thy salvation Lord,
my soule might still rejoyce.

24 The heathen which sit in the pit
that they themselves prevent:
And in the net they did set
their own feet shall be rent.

25 God shew his judgement which were good
for every man to see:
When as yet he the wicked shall
lie trapped in his own net.

26 The wicked and despoill men
go down to hell for ever:
And all the people of the world
that will not God remember.
27 But sure the Lord will not forget
the poore mans grief and paine:
The patient people never look
for help of God in vaine.

28 O Lord arise lest men prevaille
that be of worldly might:
And let the heathen folk receive
their judgement in thy sight.
29 Lord strike such evill, fere and dread
into the hearts of them
That they may know assuredly,
they be but mortall men.

Vt quid Domine. Psalm. 122.

Sing this as the 3. Psalm.

What is the cause that thou O Lord
art now so farr from thine
And keepst aloof thy countenance
from us this troublous time?
3 The poore do perish by the great
and wicked men's desire:
Let them be taken in the crack
that they themselves confide.

4 For in the last of his own heart
th'angell doth delight
to doth the wicked praise himselfe,
and doth the Lord despight.
5 He is so proud, that right and wrong
he setteth all apart:
Nay, nay, there is no God seith he,
or thus he thinks in heart.

6 Because his waies do prosper still,
he doth thy lawes neglect:
And with a blast doth puffe against
such as would him correct.
7 Tush tush saith he: I have no dread,
lest mine estate should change:
And why? for all adversity
to him is very strange.

8 His mouth is full of curse, deceit,
of fraud, deceit and guile:
Under his tongue doth mischief sit,
and travell all the while.
9 He lieth hid in wales and holes,
to slay the innocent:
Against the poore that putt him by,
his cruel eyes are bent.

10 And like a Lyon privily
lies lurking in his den:
If he may faine them in his net
to spoil poore simple men.
11 And for the wretch that putteth by
he exchequeth downe his ire:
So are great heaps of store made
by his strong power his prey.

The second Part.

12 Tush God forgetteth this which he
therefore I may be bold
His countenance is cast aside,
he doth it not behold.

10 Arise O Lord, O Godde when
the poore mans hope doth rest
Lift up thy hand, forges see Lord,
the poore that be oppress.

11 What blasphemie is this to thee,
Lord dost thou not abhorre it?
To heare the wicked in their heart
say thus, thou canst not for it?

12 But thou shalt all their wickednesse
and well dost understand
That friendlesse and poore habitation
are left into thy hand.

13 Of wicked and malicious men,
then break the power for ever
That they with their iniquity
may perish altogether.

14 The Lord shall raise, &c. evermore,
as King and God aboue
And he will chase the heathen folk
out of the land each one.

15 Thou hearst (O Lord) the poore mans plaint,
their prayer and request
Their hearts thou wilt comforte untill
thine eares to heare be rest.

16 To judge the poore and fatherlesse,
and hold them to their rightes
That they may be no more oppress
by men of worldly mightes.

In Domine confide. Psalm xliij. T. 2.
Sing this as the 2. Psalm.

I Trust in God, how dare ye then
say thus my soule untill?
Flee hence as fast as any fowle,
and hide you in your hill.

2 Behold the wicked bend their bowes,
and make their arrowes ready,
To shoot in secret, and to hurt
the simple and harmlesse be.

3 Of worldly hope all faine were fowles,
and clearely brought to nought:
Alas the just and righteous man,
what evil hath he wrought?

4 But he that in his Temple is,
most holy and most high,
And in the heavens hath his seat
of royall majesty.

5 The poore and simple mans estate,
considereth in his mind:
And searcheth out full narrowly
the manners of mankind.

6 And with a cheerful countenance
the righteous man will sit
But in his heart he doth abhorre
all such as mischief hit.

7 And on the fumes of sinners
as thick as any mine
Fire and brimstone, & whirl-windes thick,
appointed for their paine.

8 Ye see then how a righteous God
doth righteousnesse embrace
And to the just and upright man
does forth his mercies grace.

Salvum me for. Psalm xliij. T. 2.
Sing this as the 2. Psalm.

Help Lord for good and godly men
do perish and decay

And faine and evill men worldly men
in perill cleave many.
3 Who so doth with his neighbour talk;
his talk is all but vain
For every man hath his own law
to flatter, lie, and feare.

4 But fluttering and deerefull lips,
and tongues that be so sweet,
To speak good words and make great brag
the Lord soon cuts them out.
5 For they say still we will prevail
our tongues shall us extoll:
Our tongues are ours we ought to speak;
what Lord shall us controul?

6 But for the great complaint and cry
of poore and men oppress
Arise will I now faith the Lord,
and when returne to rest.
7 Gods Word is like to silver pure
that from the earve is tried
And hath no less then seven times
in fire been purified.

8 Now fith thy promise is to helpe
Lord keep thy promise them
And save us now and evermore,
from this ill hand of men.
9 For now this wicked world is full
of mischief manifold
When vany with worldly men
to highly is extold.

Vique quo Domine. Psalm xliij. T. 2.
Sing this as the 2. Psalm.

How long wilt thou forget me Lord?
shall I nere be remembered?
How long wilt thou thy visit hide,
as though thou wert offended?
2 In heart and mind how long shall I
with care tormented be?
How long ere shall my deadly sin
thou triumph over me?

3 Behold me now my Lord my God,
and heare me fore oppress:
Lighten mine eyes, lest that I sleep
as one by death oppress.
4 Lest that mine enemies say to me;
behold I do prevail:
Lest they also that hate my soule,
rejoyce to see me quail.

5 But from thy mercy and goodness,
my hope shall never start
In thy reliefe and saving health
right glad shall be my heart.
6 I will give thanks unto the Lord
and praises to him sing
Because he hath heard my prayer,
and granted my wishing.

Dixit insipiens. Psalm xliij. T. 2.
Sing this as the 2. Psalm.

There is no God so foolish men
affirme in their mad mood:
Their drifts are all corrupt and vaine;
not one of them doth good.
3 The Lord beheld from heaven high
the whole race of mankind
And saw not one that sought
the living God to find.

They went all wide and were corrupted
and truly there was none
That in the world did any good,
I say, there was not one.
Is all their judgement so farre lost,
that all work mischief still?
Mating my people even as bread,
not one to lack Gods will!

When they thus rage, then suddenly
great feare on them shall fill:
For God doth love the righteous man,
and will maintaine them all.
Ye mock the doings of the poore,
to their reproch and shame:
Because they put their trust in God,
and call upon his name.

But who shall give thy people heales,
and when wilt thou fulfill
Thy promise made to Israel,
from out of Sion hill?
Even when thou shalt restore againe
such as were captive led:
Then Jacob shall therein rejoyce,
and Israel shall be glad.

Domine quis. Psalm xv. T.S.

Sing this as the 3. Psalm.

Lord within thy Tabernacle,
who shall inhabite still!
Or whom wilt thou receive to dwell
in thy most holy hill?
The man whose life is uncorrupt,
whose works are just and straight:
Whose feare doth thinke the very truth,
whose tongue speaks no deceit.

Nor to his neighbour doth none ill,
in body, goods or name:
Nor willingly doth move false tales,
which might enquire the fame.
That in his heart regardeth not
malicious wicked men:
But those that love and feare the Lord
he maketh much of them.

His oath and all his promise
he keepeth faithfully:
Although he make his covenant so,
that he doth lose thereby.

That perterb not to usury
his money and his coyne:
Me for to leave the innocent,
doth haire or else perjoyne.

Who so doth all things as you feare
that here is to be done:
Shall never perishe in this world,
nor in the world to come.

Conferva me. Psalm xv. T.S.

Sing this as the 3. Psalm.

Lord keep me, for I trust in thee,
and do confesse indeed
Thou art my God, and of my goods,
O Lord thou hast no need.

I give my goods unto the Saints
that in the world do dwell:
And surely shall I shall not lack
in vertue that excell.

They shall keep themselves on their hands;
which run as they were numb,
To offer to the Lord gods,
alas it is too bad.
As for their bloody sacrifice,
and offerings of that sort,
I will not touch, nor yet thereof
my lips shall make report.

For why? the Lord the portion is
of mine inheritance:
And thou art he that dost maintaine
my rent, my lot, my chance.
The place wherein my lot did fall,
in beauty did excell:
Mine heritage as good to me
doth please me wondrous well.

I thank the Lord that raised me
to understand the right:
For by his meanes my secret thoughts
do teach me ev'ry night.
I let the Lord be still in my sight,
and trust him over all:
For he doth stand on my right hand;
therefore I shall not fall.

Wherefore my heart and tongue still
do both rejoyce together
My flesh and body rest in hope,
when I this thing consider.
Thou wilt not leave my soul in grave;
for Lord thou lovest me:
Nor yet wilt give thy holy one
corruption for to see.

But wilt me teach the way to life;
for all treasure and store
Of perfect joy are in thy face,
and power for evermore.

Exaudi Domine. Psalm xvii. T.S.

Sing this as the 3. Psalm.

Lord give care to my just cause,
attend when I complain:
And heare the prayer that I put forth;
with lips that do not feine.
And let the judgement of my cause
proceed alwayes from thee:
And let thine eyes behold and cleave
this my simplicity.

Thou hast well tri'd me in the night,
and yet couldst nothing finde
That I have spoken with my tongue,
that was not in my minde.
As for the works of wicked men,
and paths perverse and ill,
For love of thy most holy Name,
I have refrained still.

Then in thy palace shalt thou meet me,
for me Lord thou dost preserve:
That from the way wherein I walk
my steps may never swerve.
For I do call thee O Lord;
surely thou wilt me aid:
Then heare my prayer although right well
the words that I have said.

O thou the Saviour of all them
that put their trust in thee.

Decline thy strength on them that spurn
against thy Majesty.

O keep me as thou wouldst keep
the apple of thine eye
And under covert of thy wings
defend me secretly.

The second Part.

9 From wicked men that trouble me,
and daily me annoy
And from my foes that go about
my soule fast to destroy.
10 Which wallow in their worldly wealth
so full are they and fat
That in their pride they do not spare
to speake they care not what.

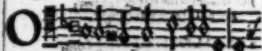
11 They lie in wait where I should passe,
with craft me to confound:
And musing mischief in their minde
to cast me to the ground.
12 Much like a Lion greedily
that would his prey embrace
Or lurking like a Lions whelp,
within some secret place.

13 Up Lord, in haste pursue my foe,
and cast him as thy foe:
Save thou my soule from the li lions
and with the sword him smite.
14 Deliver me Lord by thy power;
out of these tyrants hands:
Which now so long time raigned have,
and kept us in their bands.

15 I meane from worldly men to whom
all worldly goods are life:
That have no hope nor part of joy,
but in this present life.
16 Flow of thy store their bellies fill
with pleasure to their minde:
Their children have enough and leave
to theirs the rest behinde.

17 But I shall with pure conscience
behold thy gracious face:
So when I wake I still be full
of thine image and grace.

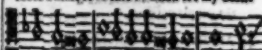
Diligante Dom. Psal. xvij. T. S.



God my strength and fortitude, of



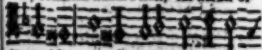
force I must love thee: Thou art my Callee



and defence, in my necessity. O My God,



my rocke, in whom I trust, the worker of



my wealt: my refuge, buckler, and my



shield, the horse of all my wealt.

3 When I sing I will unto the Lord,
most worthy to be serv'd:
Then from my foes I am right sure,
that I shall be preserv'd:

4 The pangs of death did compass me,
and bound me every where:
The flowing words of wicked men
did put me in great fear.

5 The file and subtil snares of hell
were round about me set:
And for my death there was prepar'd
a deadly trapping net.

6 I thus beset with pain and grief,
did pray to God for grace:
And he forthwith did hear my plaint
out of his holy place.

7 Such is his power, that in his wrath
he made the earth to quake:
Yea the foundation of the mount
of Basan for to shake.

8 And from his nostrils came a smoke,
when kindled was his ire:
And from his mouth came kindled coles
of fire consuming fire.

9 The Lord descended from above,
and bowed the heavens high:
And underneath his feet he cast
the darkness of the skie.

10 On Cherubs and on Chembins
full royally he rode:
And on the wings of all the windes
came flying all abroad.

The second Part.

11 And like a dyer dyed dark he made
his hid and secret place:
With waters black and stey clouds
environed he was.

12 But when the fulmine of his face
in brightness shal appear:
Then clouds consume, and in their stead
come hail and coles of fire.

13 The fiery darts and thunder-bolts
disperse them hither and thither:
And with his often lightnings
he put them in great feare.

14 Lord, at thy wrath and threatening,
and at thy chiding cheer
The fountains and the foundations
of all the world appear.

15 And from above the Lord steer down
to reach me from below:
And pluck'd me out of waters great,
that would me overflow.

16 And me deliverd from my foes
that would have made me thrall:
Yea from such foes as were too strong
for me to deal withall.

17 They did persecute me to oppress
in time of my great grief:
But yet the Lord was my defence,

my succour and relief.
38 He brought me forth in open place,
whereto I might be free:
And kept me safe, because he had
a favour unto me.
39 And as I was an innocent;
so did he me testify:
And to the cleanness of my hands
he gave me my reward.
40 For that I walked in his waies,
and in his paths have trod:
And have not sinned wickedly
against my Lord and God.

The third Part.

41 But evermore I have respect
to his law and decrees:
His statutes and commandments
I cast not away from me.
42 But pure, and cleave and uncorrupt,
appeared before his face:
And did refrain from wickedness,
and sin in any case.
43 The Lord therefore will me reward,
as I have done aught:
And to the cleanness of my hands,
appearing in his sight.
44 For Lord with him that holy is,
will thou be holy too.
And with the good and virtuous men
right veruonfully wilt do.

45 And to the loving and elect
thy love thou wilt reserve:
And thou wilt use the wicked men
as wicked men deserve.
46 For thou dost save the simple folk
in trouble when they lie:
And dost bring downe the countenance
of them that look full high.

47 The Lord will light my candle so
that it shall shine full bright:
The Lord my God will make also
my darkness to be light.
48 For by thy help an host of men
discomfite Lord I shall:
By thee I scale and overcome
the strength of any wall.

49 Unspotted are the waies of God,
his word is purely true:
He is a sure defence to such
as in his faith abide.
50 For who is God except the Lord,
for other there is none:
Or els who is omnipotent,
saving our God alone?

The fourth Part.

51 The God that giveth us with strength
is he that I do mean:
That all the waies wherein I walk,
did evermore keep cleane.
52 That made my feet like to the hart,
in swiftnesse of my pace:
And for my surety brought me forth
into an open place.

53 He did in order put my hands
so battell and to fight

To break in sunder barres of brass;
he gave mine armes the might.
54 Thou teachest me thy saving health:
thy right hand is my tower:
Thy love and familiarity
doth still increase my power.

55 And under me thou makest plain
the way where I should walke:
So that my feet shall never slip,
nor stumble at a balk.
56 And fiercely I pursue and take
my foes that me annoy:
And from the field do not return,
till they be all destroyd.

57 So I suppress and wound my foes;
that they can rise no more:
For as my feet they fall down fast,
I strike them all doore.
58 For thou dost give me with thy strength
to warre in such a wise:
That they be all scattered abroad,
that up against me rise.

59 Lord thou hast put into mine hands
my mortall enemies yoke:
And all my foes thou dost divide
in sunder with thy stroke.

60 They call'd for helpe, but gave none;
nor holp them with relief:
Yet to the Lord they call'd for helpe,
yet heard he not their griefe.

The fifth Part.

61 And still like dark before the wind;
I drive them under feet:
And sweep them out like filthy clay,
that sticketh in the street.
62 Thou keep'st me from seditions folk
that still in strife are led:
And thou dost of the heathen folk
appoint me to be head.

63 A people strange to me unknowne;
and yet they shall me serve:
And at the first obey my word,
whereas mine owne will serve.

64 I shall be irksome to mine owne;
they will not see my light:
But wander wide out of the way,
and hide them out of sight.

65 But blessed be the living Lord;
most worthy of all praise:
That is my rock and saving health;
praises be his waies.

66 For God it is that gave me power
revenge for to be:
And with his holy word subdred
the people perverse.

67 And from my foe delivered me;
and set me above those
That cruell and ungodly were,
and up against the foes.

68 And for this cause O Lord my God;
so thou give thanks I shall:
And sing out praises to thy Name,
among the Gentiles still.

69 That gave great prosperitie
unto the King I pray

To David thine assigned King
and to his seed for ever.

Cori cantant. Psal. xix. T. 3.

Sing this at the 17. Psalm.

The heavens and the firmament
do wonderfully declare
The glory of God omnipotent;
his works, and what they are.
The wondrous works of God appeare
by every daies increase:
The nights likewise which their race run
the self same thing increase.

There is no language, tongue or speech
where their sound is not heard:
In all the earth and courts thereof
their knowledge is conferr'd.
In them the Lord made for the Sun
a place of great renown:
Who like a bride-groom ready trimm'd
doth from his chamber come.

And as a valiant champion,
who for so get a prize,
With joy doth he take in hand,
some noble enterprise.
And all the sky run to and fro
he compasseth about:
Nothing can hide it from his sight
but he will finde it out.

How perfect is the law of God,
how is his covenant sure:
Converting soules, and making with
the simple and obscure.
Just are the Lords commandments,
and glad hath heart and minde:
His precepts pure and do give light
to eyes that be full blind.

The feare of God is excellent,
and doth endure for ever:
The judgments of the Lord we trust,
and righteous altogether.
And more to be desired alway,
then fined gold I say:
The honey and the honey-combe
are not so sweet as they.

By them thy servant is kept from
to have God in regard:
And in performance of the same,
there shall be great reward.
But Lord what secretly man doth know
the errors of his life:
Then cleanse me from my secret sin,
which are in mine heart hid.

And keep me that presumptuous sin
prevail not over me:
And so shall I be innocent,
and great offenders free.
Accept my mouth and eie my heart,
my words and thoughts each one:
For my Redeemer and my strength,
O Lord thou art alone.

Exordist ec Dom. Psal. xv. T. 3.

Sing this at the 14. Psalm.

In trouble and adversity,
the Lord God heare thee still:
The Majesty of Jesus God.

dring thee from all ill.
And send thee from his holy place
his help at every need:
And so in Zion establish thee,
and make thee strong indeed.

Remembering well the sacrifice,
that offer'd him is blood:
And so receive right thankfully
thy latest offerings such.
According to thy hearts desire,
the Lord grant unto thee:
And all thy counsell and device,
full well perfume may be.

We shall rejoice when thou as King
and our banners display
Unto the Lord, which thy requests
fulfilled hath alway.
The Lord will be incensed here,
I know well by his grace:
And send his help by his right hand,
out of his holy place.

In chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise just.
They fall down fit to be trod
and stand up foolishly:
Now save and help us Lord and King,
on thee when we do cry.

Domine in virtute. Psal. xxi. T. 3.

Sing this at the 18. Psalm.

Lord how joyfull is the King,
in thy strength and thy power!
How vehemently doth he rejoice
in thee his Saviour!

For thou hast given him
his godly hearts desire:
To him nothing thou hast deny'd
of that he did require.

Thou didst prevent him with thy gifts
and blessings manifold:
And thou hast set upon his head,
a crown of perfect gold.

And when he asked life of thee,
thereof thou mad'st him sure:
To have long life, yea such a life
as ever shall endure.

Great is his glory by thy help,
thy benefit and aid:
Great worship and great honour thou
thou hast upon him laid.
Thou wilt give him felicity,
that never shall decay:
And with thy cheerefull countenance
wilt comfort him alway.

For why, the King doth strongly trust
in God for to prevail:
Wherefore his good will and his grace
will not that he shall fail.
But let thine enemies see thy force,
and thou that thou wilt aid:
Finds out thy strength let them feel
the power of thy right hand.

And like an oven burn thou Lord,
in fury thou and flame.

Thine anger shall destroy them all,
and thou shalt consume them.

10 And thou shalt sweep out of the earth
their fruit that should increase:
And from the number of thy folk
their seed shall end and cease:

11 For why, much mischief did they make
against thy holy Name:

Yet did they faile and had no power
for to performe the same.

12 But as a mark thou shalt them see
in a most open place:
And charge thy bow strings readily
against thine enemies face.

13 Be thou exalted Lord therefore
in thy strength every heart:
So shall we sing right solemnly,
praising thy might and power.

Deus, Deus meus. Psal. xxij. T. S.

Sing this as the 11. Psalm.

O God my God, wherefore dost thou
forsake me sorrowfully?

And helpest not when I do make
my great complaint and cry?

14 To thee my God I cry all day long
I do both weep and call:

15 I wele not all the night, and yet
thou hearest not at all.

16 Even thou that in thy Sanctuary,
and holy place dost dwell:

Thou art the comfort and the joy,
and glory of Israel.

17 And he in whom our fathers old
had all their hope for ever:

And when they put their trust in thee,
thou didst them save and deliver.

18 They were delivered ever when
they called on thy Name:

And for the faith they had in thee,
they were not put to shame.

19 But I am now become a worm
more like this toy man:

An out-cast whom the people scorn
with all the spite they can.

20 All men despise as they beheld
me walking on the way:

They grin, they now they nod their heads,
and on this wise they say,

21 This man did glory in the Lord,
his favour and his love:

Let him redeeme and help him now
his power if he will prove.

22 But Lord out of my mothers womb
I came by thy blessing:

Thou didst preserve me still in hope
while I did suck her breast.

23 I was committed from my birth,
with thee to have abode:

Since I was in my mothers womb
thou hast been ere my God.

The second Part.

24 Then Lord depart not now from me
in this my present grief:

Since I have none to be my help,
my succour and relieve.

25 So many haile do compass me,
that be full strong of hand:

Yet buls to fight, though they had
in Bala held better hand.

26 They gaze upon me greedily,
as though they would me slay:

Much like a Lion tearing out,
and ransoming for his prey.

27 But I drop down like water shed:
my joynts in sunder break:

My heart doth in my body melt,
like waxe uplast the heat.

28 And like a potheard drieth my strength,
my tongue it cleaveth fast:

Unto my jawes, and I am brought
to dust of death at last.

29 And many dogs do compass me,
and wicked counsellors

Conspire against me carefully,
they pierce my hands and feet.

30 I was tormented, so that I
might all my bones have told:

Yet still upon me they do look,
and still they me behold.

31 My garments they divided else
in parts among themselves:

And for my coat they did cast lots,
to whom it might befall.

32 Therefore I pray then be not farre
from me at my great need:

But rather sit thou at my strength,
to help me Lord make speed.

33 And from the sword Lord save my soul
by thy might and thy power:

And keep my soule thy darling deare,
from dogs that would devour.

34 And from the Lions mouth that would
me all in sunder shiver:

And from the hornes of Unicorne
Lord safely me deliver.

35 Then shall I see my brethren all
thy majesty record.

And in thy Church shall praise the Name
of thee the living Lord.

The third Part.

36 All ye that feare him praise the Lord:
thou Jacob honour him:

And all ye feot of Israel
with reverence worship him.

37 For he despiseth not the poore,
he turneth not away

38 His countenance when they do call,
but granteth to their crye.

39 Among the folk that feare the Lord,
I will therefore proclaime

40 Thy praise, and keep my promise made
for setting forth thy Name.

41 The poore shall eat and be sufficient,
and those that do misdeeds

42 To seek the Lord, shall praise his Name,
their hearts shall live for ever.

43 All coasts of earth shall praise the Lord
and come to him for grace:

44 The heathen folk shall worship him
before his blessed face.

45 The kingdomes of the heathen folk
the Lord shall have therefore:

46 And he shall be their governor,
and King for evermore.

- 29 The rich man of his goodly gifts
shall feed, and take alote
And in his presence worship him,
and bow their knees full low.
30 And all that shall go down no dust,
of life by him shall taste:
My feed shall serve and praise the Lord,
while any world shall last.
31 My feed shall plainly shew to them
that shall be borne hereafter
His justice and his righteousnesse,
and all his works of wonder.

Dominus regit me. Psal. xxiiij. W.W.

Sing this as the 18. Psalm.

- T**he Lord is onely my support,
and he that doth me feed:
How can I then lack any thing,
whereof I stand in need?
3 He doth me feed in coats most soft,
the tender grass he sett by:
And after drives me to the streames
which run most pleasantly.
4 And when I feele my selfe neare lost,
then doth he me home take:
Conducting me in his right paths,
even for his own names sake.
5 And though I were even at deathes doore
yet would I feele none ill:
For with thy rod and shepherds crooke,
I am comforted still.
6 Thou hast my table richly deck'd,
in delight of my foe:
Thou hast my head with balme refresh'd
my cup doth overflow.
7 And finally, while breath doth last,
thy grace shall me defend:
And in the house of God will I
my life for ever spend.

Another of the same by T.S.

Sing this as the 21. Psalm.

- M**y shepherd is the living Lord,
nothing therefore I need:
In pastures faire with waters calme,
he fers me food to feed.
8 He did convert and glad my soules,
and brought my minde in frame
To walk in paths of righteousness,
for his most holy Name.
9 Yea though I walk in vale of death,
yet will I feare none ill:
Thy rod, thy staffe do comfort me,
and thou art with me still.
10 And in the presence of my foe,
my table thou shalt spread:
Thou shalt (O Lord) fill full my cup,
and eke anoint my head.
11 Through all my life thy favour is
so frankly shew'd to me:
That in thy house for evermore
my dwelling place shall be.

Domini est terra. Psal. xxiiij. I.H.

Sing this as the 1. Psalm.

- T**he earth is all the Lords, with all
her store and furnitures:
Yea his is all the world, and all

- that therein doth endure.
2 For he hath wisely founded it,
above the seas to stand:
And laid alow the liquid floods,
to flow beneath the land.
3 For who is he O Lord that shall
ascend into thy hill?
Or passe into thy holy place,
there to continue still?
4 Whose hands are harmlesse, and whose heart
no spot there doth defile:
His soule not set on vanity,
who hath not sworn to guile.
5 Him that is such a one the Lord
shall place in blissfull plight:
And God his God and Saviour
shall yeeld to him his right.
6 This is the bread of cawellens,
in seeking of his grace:
As Jacob did the israelites,
in that time of his race.
7 Ye Princes ope your gates, stand ope
the everlasting gate:
For there shall enter in thereby
the King of glorious state.
8 Who is the King of glorious state?
the strong and mighty Lord:
The mighty Lord in battell stout,
and triall of the sword.
9 Ye Princes ope your gates, stand ope
the everlasting gate:
For there shall enter in thereby
the King of glorious state.
10 Who is the King of glorious state?
the Lord of hosts it is:
The kingdom and the royalty
of glorious state is his.

Ad te Domine. Psal. xxv. T.S.

Sing this as the 46. Psalm.

- I** lift my heart to thee,
my God and guide most just:
Now suffer me to take no shame,
for in thee do I trust.
2 Let not my foes rejoyce,
nor make a scorn of me:
And let them not be overthrown,
that put their trust in thee.
3 But shame shall them besell,
which harm them wrongfully:
Therefore thy paths and thy right waies
unto me Lord descry.
4 Direct me in thy truth,
and teach me, I thee pray:
Thou art my God and Saviour,
on thee I walk alway.
5 Thy mercies manifold,
I pray thee, Lord, remember:
And eke thy pitie plentifull,
for they have bene for ever.
6 Remember not the sinnes
and frailty of my youth:
Remember not how ignorant
I have been of thy truth.
7 Nor after my deserts
let me thy mercy finde:
But of thine own benignity,

Lord, have me in thy hands.
 7 His mercy is full (says)
 his truth a perfect gain.
 Therefore the Lord will sinners reach,
 and such as go aside.

8 The humble he will teach
 his precepts for to keep:
 He will, dwell in all his ways,
 the lowly and the meek.
 9 For all the ways of God
 are truth and mercy both:
 To them that keep his Testament,
 the witness of his troth.

The second Part.

10 Now for thy holy Name
 O Lord, I do intreat,
 To grant me pardon for my sin,
 for it is wondrous great.
 11 Who so doth fear the Lord,
 the Lord will him direct:
 To lead his life in such a way
 as he doth best accept.

12 His soul shall evermore
 in goodness dwell and stand
 His seed and his power by
 inherit shall the land.
 13 All those that fear the Lord,
 know his secret intent:
 And unto them he doth declare
 his Will and Testament.

14 Mine eyes and also my heart
 to him I will advance:
 That pluck'd my feet out of the snare
 of sin and ignorance.

15 With mercy am beheld,
 to thee I make my moan
 For I am poor and distressed,
 and comfortless alone.

16 The troubles of my brain
 are multiplied indeed:
 Bring me out of this snare,
 necessity and need.

17 Behold my poverty,
 mine anguish and my pain:
 Remit my sin and mine offences,
 and make me clean again.

18 O Lord, behold my foes,
 how they do still increase
 Pursuing me with deadly hate,
 that mine would live in peace.

19 Preserve and keep my soul,
 and also deliver me:
 And let me not be overthrown,
 because I trust in thee.

20 Let my simple purpose
 me from mine enemies defend:
 Because I look as one of thine,
 that thou shouldst me defend.

21 Deliver, Lord, *thy* soul,
 and send them souls without
 I mean *thy* chosen ones,
 from all their pain and grief.

Judica me Domine, Psalm xvi. T. 2.

Sing this as the 1st Psalm.

TOrd be my Judge, and thou shalt see
 my paths be right and free:
 I trust in God and hope that he

will strength me to victory.

2 Prove me my God, these desires;
 my ways be straight and free:
 As men do prove their gold with fire,
 my reins and heart alike.

3 Thy goodness laid before my face,
 I durst behold thee then:
 For of thy truth I tread the trace,
 and will do all thy will.

4 I do not lust to house or wife,
 with men whose death is vain:
 To come in house I do refuse,
 with the deceitful train.

5 I much abhorre the wicked sort,
 their deeds I do despise:
 I do not once to them resort,
 that hurtfull things devise.

6 My hands I wash and do proceed,
 in works to walk upright,
 Then to thine altar I make speed,
 to offer there in sight.

7 That I may speak and preach the praise
 that doth belong to thee:
 And so declare how wondrous waies
 thou hast been good to me.

8 O God thy house I love most dearly,
 to me it doth excel:
 I have delighted and would be near
 whereas thy grace doth dwell.

9 O shut not up my soul with them
 in sin that take their fill:
 Nor yet my life among those men
 that seek much blood to spill.

10 Whose hands are steep with craft and guile,
 their lives thereof are full:
 And their right hand with wench & wile
 for bribes doth pluck and pull.

11 But I in righteousness begun
 my time and daies to serve:
 Have mercy Lord, and me defend,
 so that I do not swerve.

12 My foot is stand for all affairs,
 it standeth well and right:
 Wherefore to God will I give praise
 in all the peoples sight.

Dominus illuminatio, Psalm xvij. L.H.

Sing this as the 14. Psalm.

THe Lord is both my strength & light,
 shall man make me dismayd?
 Sike God doth give me strength & might,
 why should I be afraid?

2 While that my foes with all their strength
 begin with me to brawl:
 And think to eate me up at length
 themselves have caught the fall.

3 Though they in camp against me lie
 my heart is not afraid:
 In battell fight they will try,
 I trust in God for aid.

4 One thing of God I do require,
 that he would not deny:
 For which I pray, and make desire,
 till he to me apply.

5 That I within his holy place
 my life throughout may dwell:
 To see the beauty of his face,
 and view his Temple well.

6 In time of dread he shall me hide,
within his place most sure:
And keep me secret by his side,
as on a rock most sure.

7 At length I know the Lords good grace
shall make me strong and stout:
My foes to foile and cleave defence,
that compass me about.

8 Therefore within his house will I
give sacrifice of praise:
With Psalms and songs I will apply
to laud the Lord alway.

The second Part.

9 Lord heare the voice of my complaint,
for which to thee I call:
Have mercy Lord on me opposit,
and send me help withall.

10 My heart doth knowledge unto thee,
I see to have thy grace:
Then seek my face till thou to me,
Lord I will seek thy face.

11 In wrath turn not thy face away,
nor suffer me to shide:
Thou art my help still to this day,
be still my God and guide.

12 My heart doth knowe thy house forsooke,
and cast me off at large:
And then the Lord himselfe yet took
of me the care and charge.

13 Teach me O Lord the way to thee,
and lead me on forth right:
For feare of such as watch for me,
to trap me if they might.

14 Do not betraue me to the will
of them that be my foes:
For they surname against me still,
false witness to depose.

15 My heart would faint bee that in me
this hope is fixed fast:
The Lord Gods good grace shall I see
in life that eye shall last.

16 Trust still in God, whole whole thou art,
his will abide thou must:
As I be shall safe and strength thy heart
if thou in him do trust.

Ad te Domine. Psal. xxviii. T.S.
Sing this as the 18. Psalm.

Thou art O Lord my strength and stay,
the succour which I crave:
Neglect me not, lest I be like
to them that go to grave.

3 The voice of thy supplicantes heare,
that unto thee do cry:
When I lift up my hands unto
thy holy Ark most high.

5 Repute me not among the sort
of wicked and pervers:
That speak right faire unto their friends,
but thinke full ill in heart.

6 According to their handy-work,
as they deserve in deed:
And after their inventions
let them receive their meed.

7 For they regard nothing Gods work,
his law as yet his love:
Therefore will he them and their seed
destroy for evermore.

8 To render thanks unto the Lord

how great a cause have I
My voice, my prayer, and my complaint
that heard so willingly?

7 He is my shield and strength,
my buckler in distress:
My hope, my help, my heart's reliance,
my song shall praise his grace.

He is our strength and our defence,
our enemies to resist:
The health and the salvation
of his elect by Christ.

9 Thy people and thine heritage
Lord bless, guide and preserve:
Increase them Lord and raise their hearts,
that they may never sterve.

Afferte Domino. Psal. xxix. T.S.

Sing this as the 21. Psalm.

Give to the Lord ye Potentates
ye Rulers of the world:
Give ye all praise, honour and strength
unto the living Lord.

3 Give glory to his holy Name,
and honour him alone:
Worship him in his Majesty,
within his holy throne.

4 His voice doth rale the waters all
even as himselfe doth please:
He doth prepare the thunder-claps,
and governs all the seas.

5 The voice of God is of great force,
and wondrous excellent:
It is most mighty in effect,
and most magnificent.

6 The voice of God doth read and beak
the Cedar-trees so long:
The Cedar-trees of Lebanon,
which are most high and strong.

7 And makes them leap like as a Calve,
or els the Unicorn:
Nor only trees, but mountains are green,
whereon the trees are borne.

8 His voice divides the flames of fire,
and shrikes the wilderness:
It makes the desert quake for fear,
that called is Cadex.

9 It makes the Hindes for fear to calve,
and makes the coverts plaine:
Then in his Temple every man
his glory doth proclaime.

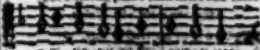
10 The Lord was set above the floods,
ruling the raging sea:
So shall he reign as Lord and Kings
for ever and for aye.

11 The Lord will give his people power,
in vertue to increase:
The Lord will bless his chosen flock
with everlasting peace.

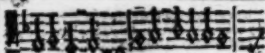
Exaltabo te Domine. Psal. xxx. I.H.



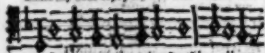
31. Land and praise with heart and voice



O Lord I give thanks: Which didst not



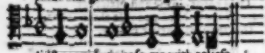
make my foes joyous, but hast exalted me.



O Lord my God to thee I cri'd in all my



paine and griefe: Thou gav'st an eare, and



didst provide, to ease me with reliefe.

2 Of thy good will thou hast call'd back
my soule from hell to save:

Thou didst revive when strength did lack
and keptst me from the grave.

4 Sing praise ye Saints that prove and see
the goodnesse of the Lord:
In memory of his Majesty
rejoyce with one accord.

5 For why? his anger but a space
doth last and slack againe:
But in his favour and his grace
alwaies doth life remaine.

Though gripes of grief and pangs full sore
shall lodge with us all night:
The Lord to joy shall us restore
before the day be light.

6 When I enjoy'd the world at will,
thus would I boast and say:
Justly, I am sure to feele none ill,
this wealth shall not decay.

7 For thou O Lord of thy good gract
hast lent me strength and aide:
But when thou turn'st away thy face,
my minde was sore dismayd.

8 Wherefore againe yet did I cry
to thee O Lord of might:
My God with plaints I did apply,
and pray'd both day and night.

9 What gain is in my blood (said I)
if death destroy my daies?
Doth dust declare thy Majesty,
or yet thy truth doth praise?

10 Wherefore my God some pity take,
O Lord I thee desire:
Do not this simple soul forsake,
of help I thee require.

11 Then didst thou turn my grief & woe
into a chearfull voice:
The mourner weed thou took'st me fro,
and mad'st me to rejoyce.

12 Wherefore my soule unnecessarily
shall sing unto thy praise:
My Lord my God to thee will I
give laud and thanks alwaies.

In te Domine. Psal. xxxj. I. H.

Lord I put my trust in thee,

let nothing worke my shame

As thou art just deliver mee,
and let me quit from blame.

3 Heare me O God, and that anon
to help me make good speed:
Be thou my rock and hold of stone,
my fence in time of need.

4 For why? as stones thy strength is tri'd,
thou art my fort and tower:
For thy Names sake be thou my guide,
and leade me in thy power.

4 Pluck thou my feet out of the snare,
which they for me have laid:
Thou art my strength, and all my care
is for thy might and aid.

5 Into thy hands Lord I commit
my spirit which is thy due:
For why thou hast redeemed it,
O Lord my God most true.

6 I hate such folk as will not part
from things to be abhor'd:
When they on trifles set their heart,
my trust is in the Lord.

7 For I will in thy mercy joy,
I see it doth excell:
Thou seest what ought would me annoy,
and knowest my soule full well.

8 Thou hast not left me in their hands,
that would me over-charge:
But thou hast set me out of bands,
to walk abroad at large.

The second Part.

9 Great griefe O Lord doth me affaile;
some pity on me take:
Mine eyes wax dim, my sight doth faile
my womb for woe doth ache.

10 My life is worn with grief and paine,
my yeares in woe are past:
My strength is gone, & through disdaine
my bones corrupt and waste.

11 Among my foes I am a scorn,
my friends are all dismayd:
My neighbours and my kinsmen borne
to see me are afraid.

12 As men once dead are out of minde,
so am I now forgot:
As small effect in me they finde,
as in a broken pot.

13 I heard the brags of all the rone,
their threats my minde did frow:
How they conspir'd, and went about
to take my life away.

14 But Lord I trust in thee for aide,
not to be over-trod:
For I confesse and still have said,
thou art my Lord and God.

15 The length of all my life and age
O Lord is in thy hand:
Defend me from the wrath and rage
of them that me withstand.

16 To me thy servant (Lord) expresse,
and shew thy joyfull face:
And save me Lord for thy goodness,
thy mercy and thy grace.

The third Part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare the shame,
and into their grave fall.

10 The Lord make dumb their lips outright,
which are addit to lies:
And cruelly with pride and spite
against the just devise.

19 O how great good hast thou in store,
laid up full safe for them
That feare and trust in thee therefore,
before the frownes of men!

20 Thy presence shall them fence and guide
from all proud brags and wrongs:
Within thy place thou shalt them hide
from all the strife of tongues.

21 Thanks to the Lord that hath declar'd
on me his grace so farre:
Me to defend with watch and ward,
as in a town of warre.

22 Thus did I say both day and night,
when I was sore oppress'd:
Lo I was cleane cast out of sight,
yet heardest thou my request.

23 Ye Saints love ye the Lord, I say,
the faithfull he doth guide:
And to the proud he doth repay
according to their pride.

24 Be strong and God will stay your heart,
be bold and have a lust:
For sure the Lord will take your part,
such ye in him do trust.

Beati quorum. Psal. xxxij. T. S.

Sing this as the 90. Psalm.

THe man is blest whose wickedness
the Lord hath cleane remitted:
And he whose sin and wickedness
is hid and also covered.

1 And blest is he to whom the Lord
imputeth not his sin:
Which in his heart hath hid no guile,
nor fraud is found therein.

2 For whilst that I kept close my sin
in silence and confusant
My bones did weare and waste away
with daily mone and plaint.

3 For night and day thy hand on me
so grievous was and smart,
That all my blood and humours moist
to drinnesse did convert.

4 I did therefore confesse my faults,
and all my sins discover,
Then thou, O Lord, didst me forgive,
and all my finnes passe over.

5 The humble man shall pray therefore,
and seek thee in due time:

6 So that the floods of waters great
shall have no power on him.

7 When trouble and adversity
do compass me about:

8 Thou art my refuge and my joy,
and thou dost rid me out.

9 Come hither and I will thee teach
how thou shalt walk aright:

10 I will thee guide, as I my self
have learn'd by proove and sight.

11 Be not so rude and ignorant
as is the horse and mule:
Whose mouth without a rein or bit
from harm thou canst not rule.

12 The wicked man shall multiply
sorrows and griefs fulfaine:
But unto him that trusts in God,
his goodnesse shall remaine.

13 Be merry therefore in the Lord,
ye lust lift up your voice:
And ye of pure and perfect heart,
be glad and take the joyce.

Exaltate iusti. Psal. xxxij. T. S.

Sing this as the 90. Psalm.

Ye righteous in the Lord rejoyce,
it is a seemly sight,
That upright men with thankfull voice
should praise the Lord of might.
2 Praise ye the Lord with harp and song,
in Psalms and pleasant things:
With lute, and instrument among,
that soundeth with ten strings.

3 Sing to the Lord a song most new
with courage give him praise:

4 For why? his word is ever true,
his works and all his waies.

5 To judgement, equity and right
he hath a great good will:
And with his gifts he doth delight
the earth throughout to fill.

6 For by the word of God alone
the heavens all were wrought:
Their hosts and powers every one,
his breath to passe hath brought.

7 The waters great gathered hath he
on heapes within the founts:
And hid them in the depth to be,
as in a house of founts.

8 All men on earth both least and most;
feare God and keep his law:

9 Ye that inhabit in each coast
dread him and stand in awe.

10 What he commanded wrought it was
at once with present speed:
What he doth will is brought to passe
with full effect indeed.

11 The counsels of the nations rude
the Lord doth bring to nought:
He doth despise the multitude
of their device and thought.

12 But his decrees continue still,
they never slack nor sweage:
The motions of his minde and will
take place in every age.

13 And blest are they to whom the Lord
as God and guide is knowne:
Whom he doth chuse of many accord,
to take them as his owne.

14 The Lord from heaven cast his sight
on men mortall by birth:

15 Considering from his seat of might
the dwellers of the earth.

16 The Lord, I say, whose hand hath wrought
mans heart, and doth it frame:
For he alone doth know the thought
and working of the same.

17 A King that trusteth in his host,
shall never be prevail'd at length:

The second Part.

18 And blest are they to whom the Lord
as God and guide is knowne:

19 Whom he doth chuse of many accord,
to take them as his owne.

20 The Lord from heaven cast his sight
on men mortall by birth:

21 Considering from his seat of might
the dwellers of the earth.

22 The Lord, I say, whose hand hath wrought
mans heart, and doth it frame:

23 For he alone doth know the thought
and working of the same.

24 A King that trusteth in his host,
shall never be prevail'd at length:

The

Who men that of his might doth boast,
shall fall for all his strength.

27 The troupe of horsemen shall fall,
their speedy steeds shall perish:
The strength of horse shall not prevail,
the rider to preserve.

28 But to the eyes of God intend,
and watch to aid the just:
With such as feare him to offend,
and on his goodness trust.

29 That he of death and great distress,
may set their soules from dread:
And if that death their land oppress,
in hunger them to feed.

30 Whereof our soul doth whole depend
on God our strength and stay,
He is our shield us to defend,
and drive all darts away.

31 Our soule is God hath joy and glee,
rejoycing in his might:
For why? in his most holy Name
we hope and much delight.

32 Therefore let thy goodness O Lord,
still present with us be:
As we alwaies with thee accord,
do only trust in thee.

Benedicam Dom. Psal. xxxij. T.S.

Sing this as the 30. Psalm.

I Will give laud and honour both
unto the Lord alwaies.

And eke my mouth for evermore
shall speake unto his praise.

3 I do delight to laud the Lord
in soules and eke in voice:
That humble men and mortif'd
may hear and so rejoyce.

4 Therefore set that ye magnifie
with me the living Lord:
And let us now exalt his Name
together with one accord.

5 For I my selfe bewought the Lord;
he answered me againe:
And me deliver'd incontinent,
from all my feare and paine.

6 Who so they be that him behold,
shall see his light most cleare,
Their countenance shall not be darke,
they need it not to feare.

7 This filly wretch for soules relief
unto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

8 The Angel of the Lord doth pitch
his tents in every place:
To save all such as feare the Lord,
that nocking them deface.

9 Taste and consider well therefore,
that God is good and just:
O happy man that maketh him
his only Ray and trust.

10 Feare ye the Lord ye holy ones,
above all earthly thing:
For they that feare the living Lord
are sure to lack nothing.

11 The Lions shall be hunger-bite,
and pin'd with famine much:
And such as have the Lord for God,
shall never lack a thing.

But as for them that feare the Lord,
no lack shall be to such.

The second Part.

12 Come neare therefore my children deare
and to my words give eare:

I shall ye teach the perfect way,
how ye the Lord should feare.

13 Who is the man that would live long
and lead a blessed life?

14 See thou refrain thy tongue and lips
from all deceit and strife.

15 Turn back thy face from doing ill,
and do the goodly deed:

Inquire for peace and quietness,
and follow it with speed.

16 For why? the eyes of God above,
upon the just are bent:

His eares likewise do heare the phis
of the poore innocent.

17 But he doth frown and bend his browes
upon the wicked traine:

And cuts away the memory
that should of them remaine.

18 But when the just do call and cry,
the Lord doth heare them so,

That out of paine and misery
forthwith he sets them go.

19 The Lord is kinde and straight as hand
to such as be contrite:

He saves also the sorrowfull,
the poore and mecke in spirit.

20 Full many be the miseries,
that righteous men do suffer:
But out of all adversities
the Lord doth them deliver.

21 The Lord doth so preserve and keep
their very bones alway:

That not so much as one of them
doth perish or decay.

22 The sin shall slay the wicked man;
which he himselfe hath wrought:

And such as hate the righteous man,
shall soone be brought to naught.

23 But they that feare the living Lord;
the Lord doth save them sound:

And who that put their trust in him,
nothing shall them confound.

Iudica me Dom. Psal. xxxv. T.H.

Sing this as the hundred first of a Psalm.

I Ood plead my cause against my foes,
confound their force and might:

Fight on my part against all those
that seek with me to fight.

2 Lay hand upon the speare and shield,
thy selfe in armour dresse:

Stand up for me and fight the field;
to help me from distress.

3 Gird on thy sword, and stop thy way;
mine enemies to withstand:

That thou unto my soule mayst say,
lo I thy help at hand.

4 Confound them with rebuke and blame
that seek my soule to spill:

Let them curn back and see with shame,
that think to work up ill.

Let them as swift and like a whirlwind,
as winds doth drive the dust:
And that the Angel of our God
their might away may thrust:
Let all their waies be void of light,
and slippery like to fill:
And send thine Angel with thy might,
to persecute them all.

For why? without my fault they have
in secret set their gin:
And for no cause have dig'd a cave
to take my soule therein.

When they think least and have no care,
O Lord destroy them all:
Let them be trapt in their own snare,
and in their mischief fall.

And let my soule with heart and voice
in God have joy and wealth:
That in the Lord I may rejoyce,
and in his saving health.

And then my bowels shall speak and say,
my purses shall all agree:
O Lord though they do seem full gay,
what one is like to thee?

The second Part.

Thou dost defend the weak from them
that are both stout and strong:
And rid the poore from wicked men,
that spoile and do them wrong.

My cruell foes against me rise,
to witnesse things untrue,
And to accuse me they devise,
of things I never knew.

Where I to them did owe good will
they quit me with disdain:
That they should pay me good with ill,
my soule doth sore complain.

When they were sick I mourn'd therfore,
and clad my selfe in sack:
With fasting I did fast full sore,
so pray I was not slack.

As they had been my brethren deare
I did my selfe behave:
As one that maketh wofull cheere
about his mothers grave.

But they at my disease did joye,
and gather on a rowe:
Yea as if slaves at me did toy,
with mocks and checks full flow.

The belly-gods and flustering traine
that all good things deride:
At me do grin with great disdain,
and pluck their mouths aside.

Lord why wilt thou so long forbear,
why dost thou say and pause?
O rid my soule, mine onely deare,
out of their Lins clawes.

And then will I give thanks to thee,
before the Church as yet:
And where stooll of the people be,
there will I shew thy prais.

Let not my foes prevail on me,
which hate me for no fault:
Nor let them wink or turne their eyes,
that causeth me affaile.

The third Part.

Of peace no word they think or say,
their talke is all untrue:

They still confound and would hurry
all those that peace pursue.

With open mouth they run at me,
they gape, they laugh, they scorne:
Well, well, say they, our eye doth see
the thing that we desire.

But Lord, thou knowest what waies they take,
cease not my griefs to mend:
Be not furro off, nor me forsake,
as men that faile their friend.
Awake, arise, and stir abroad,
defend mee in my right:
Revenge my cause, my Lord, my God,
and aid me with thy might.

According to my righteousness,
my Lord God for me fight:
And let them not their pride expresse,
nor triumph over me.

Let not their hearts rejoyce and cry,
there, there, all goeth trim:
Nor give them cause to say on high
we have our will on him.

Confound them with rebuke & shame
that joy when I do mourne:
And pay them home with spite & blame,
that brag at me with scorne.

Let them be glad and see rejoyce,
which love mine upright way:
And they all times with heart and voice,
shall praise the Lord, and say,

Great is the Lord and doth excell,
for why? he doth delight
To see his servants prosper well,
that in his pleasure fight.

Wherefore my tongue I will apply,
thy righteousness to praise:
Unto the Lord my God will I
sing laud and praise alwaies.

Dixit injustus. Psal. xxxv. LH.

Sing this at the 35. Psalm.

The wicked with his works on just,
doth thus perswade his heart:
That of the Lord he hath no trust
his feare is set apart.

Yet doth he joy in his estate,
to walk as he began:
So long till he deserve the hate
of God and eke of man.

His words are wicked, vile, and unclean,
his tongue no truth doth tell:
Yet at no hand will he be taught
which way he may do well.

When he should sleepe then doth he wake
his miseries to fill:
No wicked waies doth he refuse,
nor nothing that is ill.

But Lord thy goodness doth asend
above the heavens high,
So doth thy truth it selfe extend
unto the cloudie skie.

Much more than hills so high and steep,
thy justice is exprest:
Thy judgements like to seas most deep,
thou say'st both man and beast.

Thy mercy is above all things,
O God it doth excell:
In truth whereof as in thy word,

the sonnes of men shall dwell.

8 Within thy house they shall be fed,
with plenty at their will:
Of all delights they shall be good,
and take thereof their fill.

9 For why? the well of life is pure
doth ever flow from thee:
And in thy light we are full sure
the lasting light to see.

10 From such as thee desire to know;
let not thy grace depart:
Thy righteousness declare and shew
to men of upright heart.

11 Let not the proud on me prevail;
O Lord of thy good grace:
Nor let the wicked me assaile,
to throw me out of place.

12 But they in their device shall fall,
that wicked works maintaine:
They shall be overthrowen withall,
and never rise againe.

Noli amulari. Psal. xxxvij. W.W.

Sing this at the 35. Psalm.

Gudge not to see the wicked men,
in wealth to flourish still:
Nor yet envy such as to ill,
have bent and set their will.

1 For as greene grasse and flourishing herbes,
are cut and wither away;

2 So shall their great prosperity
soone passe, fade and decay.

3 Trust thou therefore in God alone;

to do well give thy minde:
So shalt thou have the land as thine,
and there sure food shalt finde.

4 In God set all thy hearts delight;
and look what thou wouldst have,
Or else canst wish in all the world,
thou needst it not to crave.

5 Cast both thy selfe and shine assaies,
on God with perfect trust:

And thou shalt see with patience,
the effect both sure and just.

6 Thy perfect life and godly name,
he will cleare as the light:

So that the Sun even at noone daies,
shall not shine lesse so bright.

7 Be still therefore and stedfastly
on God see thou wait then:

Nor shrinking for the prosperous state
of lewd and wicked men,

8 Shake off despayre, envy and hate,
at least in any wise:

Their wicked works avoid and flee
and follow not their guise.

9 For every wicked man will God
destroy both more and lesse:
But such as trust in him are sure
the land for to possesse.

10 Watch but a while and thou shalt see
no more the wicked traine:

No not so much as house or place
where once he did remaine.

The second Part.

11 But mercifull and humble men
enjoy shall sea and lands

In rest and peace they shall rejoyce;
for nought shall them withstand.

12 The lewd men and malicious,
against the just conspire:
They gnash their teeth at him as man
which do his bene desire.

13 But while that lewd men thus do thinke;
the Lord laughs them to scorn:
For why, he sees the terme approach,
when they shall sigh and mourne.

14 The wicked have their swords out-drawn;
their bowe eke have they bent:
To overthrow and kill the poore,
as they the right way went.

15 But the same sword shall pierce their hearts,
which was to kill the just:
Likewise the bowe shall breake to shivers
wherein they put their trust.

16 Doubtlesse the just mans poore estate
is better a great deale more:
Then all their lewd and wicked mens
rich pompe and heaped store.

17 For be their power never so strong,
God will it overthrow:
Where contrary he doth preserve
the humble men and low.

18 He fees by his great providence,
the good mens trade and way:
And will give them inheritance,
which never shall decay.

19 They shall not be discouraged,
when some are hard bestead:
When other shall be hunger-bite,
they shall be glad and fed.

20 For whosoever wicked is,
and enemy to the Lord:
Shall quail, yea melt even as lambs greas
or smoke that flies abroad.

The third Part.

21 Behold the wicked borrowes much,
and never paies againe:
Whereas the just by liberal gifts,
makes many glad and faine.

22 For they whom God doth bleesse shall have
the land for heritage,
And they whom he doth curse likewise
shall perill in his rage.

23 The Lord the just mans waies doth guide;
and gives him good successe:
To every thing he takes in hand,
he tender good address.

24 Though that he fall, yet is he sure
not utterly to quail:
Because the Lord puts out his hand,
at need and doth not faile.

25 I have beene young and now am old,
yet did I never see:
The just man left, nor yet his seed
to beg for misery.

26 But gives alwayes most liberally;
and lends whereas is need:
His children and posterity
receiv of God their meed.

27 Flee vice therefore and wickednes;
and vertue do embrace:
So shall God grant thee long to have
on earth a dwelling place.

28 For God so loveth equity,

and shewes to his flesh grace
That he preferreth them alway
But shoyes the wicked race.

20 Wherese the good and godly men
inherit shall the land:
Having as Lords all things therein
in their own power and hand.
21 The just man smoth doth ever (speake
of matters wise and hie:
His tongue doth talke to edifie,
with truth and equity.

22 For in his heart the law of God
his Lord doth still abide:
So that where ever he goes or walks,
his foot can never slide.

23 The wicked like a ravening Wolfe,
the just man doth beset:
By all means seeking him to kill,
if he fall in his net.

The fourth Part.

24 Though he should fall into his hands
yet God would succour him:
Though men against him sentence give,
God would him yet defend.
25 Wait thou on God and keep his way,
he shall preserve thee then:
The earth to rule, and thou shalt bee
destroyd these wicked men.

26 The wicked have I seen most strong,
and plac'd in high degree:
Flourishing in all wealth and store,
as doth the Lawetree.
27 But suddenly he past away,
and lo he was quite gone:
Then I him sought, but could not find
the place where dwelt such one.

28 Mark and behold the perfect man,
how God doth him increase:
For the just man shall have at length
great joy with rest and peace.
29 As for traitrefears, wo to them,
destroyd they shall all bee:
God will cut off their budding race,
and rich posterity.

30 But the salvation of the just
doth come from God above:
Who in their trouble sends them aid
of his meere grace and love.
31 God doth them help, live and deliver
from lewd men and unjust:
And still will save them whilst they live
in him do put their trust.

Domine ne. Psalm xxxvii. I.H.

sing this as the 36. Psalm.

Put me not to rebuke O Lord,
in thy provoked ire:
Ne in thy heavy wrath O Lord,
correct me I desire.
3 Thine arrows doo stick fast in me
thy hand doth presse me sore:
And in my flesh no health at all
appeareth any more.

4 And all this is by reason of
the work that I am in:
My rest is in my bones,
by reason of my sin.
5 For so my wicked doings (Lord)

above my head are gone:
A greater load than I can beare:
they lie me sore upon.

6 My wounds stink and are fetred so,
as loathsome is to see:
Which all through mine own foolishness
betideth unto me.

7 And I in carefull wise am brought
in trouble and distress:
That I go wailing all the day
in dolefull heaviness.

8 My loynes are fill'd with sore disease:
my flesh hath no whole part.

9 I feeble am and broken down,
I roare for griefe of heart.

10 Thou know'st Lord my desire, my groans
are open in thy sight.

11 My heart doth grieve my strength doth faile
mine eyes have lost their light.

12 My lovers and my wonted friends
stand looking on my woe:

And eke my kindred farre away
are me departed fro.

13 They that did seek my life, held fast
and they that sought the way
To do me hurt, speake lies and thought
on mischief all the day.

The second Part.

14 But as a deafe man I became,
that cannot heare at all:

15 And as one dumbe, that opens not
his mouth to speake withall.

16 For all my confidence O Lord
is wholly set on thee:

17 O Lord thou Lord that art my God,
thou shalt give eare to me.

18 This did I say, that they my foes
triumph not over me:

For when my foot did slip, then they
did joy my fall to see.

19 And truly I povere wretch am I
in place, a wofull wight:
And are my grievous heaviness
is ever in my sight.

20 For while that I my wickednes
in humble wise confesse:

And while I for my sinfull deeds
my sorrowes do expresse.

21 My foes do still remaine above
and mighty are also:

And they that hate me wrongfully
in number hugely grow.

22 They stand against me that are good
with evill do repay:

Because that good and honest things
I do altogether way.

23 Forlike me not, O Lord my God,
be thou not farre away:

24 Hasten me to helpe my Lord my God,
my safety and my stay.

Dixi custodiam. Psalm xxxix. I.H.

sing this as the 35. Psalm.

I said I will look on my sinnes,
for feare I should go wrong:

I will take heed all times that I
offend not with my tongue.

3 As with a bit I will keep fast

my mouth with silence and might:
Nec once to whisper all the while
the wicked are in sight.

2 I held my tongue, and spake no word,
but kept me close and still:
Yet from good talk I did refrain,
but sore against my will.

3 My heart went hot within my breast,
with musing, thought, and doubt:
Which did increase and stir the fire,
at last these words burst out.

4 Lord number out my life and daies
which yet I have not past:
So that I may be certifi'd,
how long my life shall last.

5 Lord thou hast pointed out my life;
in length much like a span:
Mine age is nothing unto thee,
so vaine is every man.

6 Man walketh like a shadow, and doth
in vaine himselfe annoy:
In getting goods, and cannot tell
who shall the same enjoy.

7 Now Lord stretching this wife do frame
what help do I desire?

8 Of trust my help doth hang on thee,
I nothing else require.

The second Part.

9 From all the first that I have done;
Lord quit me out of hand:
And make me not a scorn to fools
that nothing understand.

10 I was as dumbe, and to complain
no trouble might me move:
Because I knew it was thy work
my patience for to prove.

11 Lord take from me thy scourge and plague,
I can them not withstand:

I feare and give away for feare
of thy most heavy hand.

12 When thou for his doct man rebuke,
he warrth we and was:
As doth a cloth that once he have from,
so vaine a thing is man.

13 Lord heare my feile, and give good heed
regard my teares that fall:
I joyne like a stranger here,
as did my fathers all.

14 O spare a little, give me space
my strength for to restore:
Before I go away from hence,
and shall be like a stone.

Expectans expectavi. Psalm LIII.

Sing this at the 12. Psalme.

I Watched long and sought the Lord,
and patiently did bourn:
At length to me he did accord,
my voice and cry to heare.

2 He pluck'd me from the lake so deep,
out of the mire and chyn:
And on a rock he set my feet,
and he did guide my way.

3 To me he taught a Psalm of praise,
which I must shew abroad:
And sing new songs of thanks alwaies
unto the Lord our God.

4 When all the dark shade things shall be

as people much affraid:
Then they unto the Lord will flee,
and trust upon his aid.

5 O blis it is whose hope and haire
doth in the Lord remain:
That with the proud doth take no part,
nor such as lie and feine.

6 For Lord my God thy wondrous deeds
in greatness far do passe:
Thy favour towards us exceeds
all things that ever was.

7 When I intend and do devise
thy works abroad to shew:
To such a reckoning they do rise,
thereof no end I know.

8 Burnt-offerings thou delightedst in,
I know thy whole desire:
With sacrifice to purge his sin,
thou dost no man require.

9 Meat-offerings and sacrifices
thou wouldst not have at all:
But thou (O Lord) hast open made
mine eares to heare thy call.

10 But thou said, Behold and looke;
I come a sinner to be:
For in the volume of thy booke
thus it is said of me.

11 That (O Lord) should do thy mind;
which thing doth like us well:
For in my heart thy law I finde,
fast placed there to dwell.

12 Thy justice and thy righteousness
in great renown I tell:
Behold my tongue no time doth cease
O Lord thou know'st full well.

The second Part.

13 I have not hid within my breast
thy goodness, as by stealth:
But I declare and have expos'd
thy truth and saving health.

14 I kept not close thy loving minde;
that no man should know:
The truth that in thy truth I finde,
to all the Church I shew.

15 Thy tender mercy (Lord) from me
withdraw thou not away:
But let thy love and verity
preserve me still for aye.

16 For I with mischiefs many a one
am sore beset about:
My sin is manifest, and so come on,
I cannot spie them out.

17 For why? In number they exceed
the haire upon my head:
My heart doth fail for very dread,
that I am almost dead.

18 With speed send help, and set me free,
O Lord I thus require:
Make haste with aid to comfort me,
O Lord as my desire.

19 Let them that talke rebuke and shame
that seek my soule to kill:
Drive back my foes, and them defame,
that with and would me ill.

20 For their ill feare doth them desire
that would deface my name:
Alwaies at me they raile and cry,
be on him, be he shame.

21 Let them likewise have joy and praise
that seek up these salvation.

That these that love thy living health
may say: O God be praised.

22 But as for me, am but poor,
oppress'd and brought full low:
Yet thou O Lord wilt me relieve
to health full well I know.

23 For why thou art my hope and trust,
my refuge, help and stay:
Wherefore my God, thou art my
with me no time delay.

Beatus qui intelligit. Psal. xli. T. 3.
Sing this at the 20. Psalm.

The man is blest that careful is
the ready to consider

For in the season perilous
the Lord will him deliver.

1 The Lord will make him safe & sound,
and happy in the land:
And he will not deliver him
into his enemies hand.

2 And in his bed when he lies sick
the Lord will him restore:
And thou O Lord wilt cause to health
his sickness and his sore.

3 Then, in my sickness thou wilt
have mercy Lord on me:
And heal my soul, which is full sore,
that I offended thee.

4 Mine enemies with'd me ill in heart,
and thus of me did brag:
When shall he dispatch all his shame,
may vanish quite away?

5 And when they come to visit me,
they ask if I do well:
But in their hearts, much they lurch,
and to their shame it tell.

6 They bite their lips and whisper so,
as though they would me harm:
And call their fetches how to trap
me with some deadly harm.
Some grievous sin hath brought him to
this wickedness, they plainly
He is so low, that without doubt
rise can he not againe.

7 The man also that I did trust,
with me did use deceit:
Who at my table was my bread,
the time for me laid wait.

8 Have mercy Lord on me therefore,
and let me be preserv'd:
That I may render unto them
the things they have deliver'd.

9 By this I know assuredly
to be deliver'd of thee:
When that mine enemies have no cause
to triumph over me.

10 But in my right thou hast me kept,
and maintained always
And in thy pleasant place shalt dwell
where I shall dwell for aye.

11 The Lord the God of Israel
be praised evermore.
Even so be it (Lord) will I say
even so be it evermore.

Quemadmodum. Psal. xli. T. 3.

Sing this at the 21. Psalm.

Like as the hart doth bound & long
the well-springs to obtaine:
So doth my soul desire always
with thee Lord to remaine.

1 My soul doth thirst, and would draw near
the living God of sight:
O when shall I come and appear
in presence of his light?

2 The tears all times are my repast,
which from mine eyes do flow:
When wicked men cry out to him,
where now is God thy God?

3 Alas what grief is it to think
what frustration came I had:
Therefore my soul does at this bright
most heavie be and sad.

When I did march in good array
furnished with my train:
Unto the Temple was our way,
with songs and harp most sweet.
4 My soul why art thou so desolate
and fresh tears in my brow?
Trust still in God, for him to praise
I hold it ever best.

By him I have succour at need,
against all grief and grief:
He is my God which with all speed
will hark to my relief.
5 And thus my soul will hee see Lord,
doth stand to think upon
The land of Jordan and record
the little hill Sion.

The second Part.

7 One grief another is doth call
as clouds burst out their voices
The floods of evil that do fall
run over me with noise.

8 Yet I by day seek his goodness
and help at all times
Likewise by night I did not cease
the living God to praise.

9 I am persuaded that to him
with pure pretence
O Lord thou art my guide and stay
my rock and sure defence.

Why do I then in paine and sorrow
lingering like him that is dead?
While that mine enemies me oppress
and run me with their talon.

10 For what they place my inward paine
with paine to be able to
When they cry out with Rabbon hearts,
where is thy God thy Lord?

11 So does why dost thou sit and quail?
my soul with paine oppress?
With thoughts why dost thou sit still?
so sure within my breast.

12 Trust in the Lord thy God alway,
and thou the time shalt see
To give him thanks with loud and praise
for health deliver'd to thee.

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Judas and Dominie. Psalm xliij. T. 3.

Sings this in the 30. Psalm.

Judge and revenge my cause O Lord,
from them that evil be,
from wicked and deceitfull men,
O Lord deliver me.

3 For of my strength thou art the God,
why part thou me thee first?
And why walk I so heavily
oppressed with my foes?

4 Send out thy light and cleave thy truth,
and lead me with thy grace,
Which my conduct me to thy hills,
and to thy dwelling place.

5 Then shall I to the altar go
of God my joy and chaire,
And on my harp give thanks to thee,
O God my God most deare.

6 Why art thou then so sad my Soule,
and fereft this in my breast?
Still trust in God, for him to praise
I hold it alwayes best.

7 By him I have deliverance
against all paine and grief:
He is my God which doth alwayes
at need send me reliefe.

Deus auribus. Psalm xliij. T. 3.

O

Ue eares have heard our fathers tell, and

reverently heard, The wonders works that

thou hast done in older times O Lord, &c. Now

thou didst call the Gentiles out, and shouldest them

with strong hand & blasting our fathers in

their place, and gav'st to them their land.

8 They conquered not by sword nor strength,
the hand of thy behest:

But by thy hand, thy arm and grace,
because thou lov'st them best.

9 Thou art thy King, O God, whose help
Jacob in sundry wile

10 Had wish thy power, we threw down such
as did against us rise.

6 I trusted not in bowe nor sword,
they could not save me found.

7 Thou kept'st us from our enemies rage,
thou didst our foes confound.

8 And still we boast of thee our God,
and praise thy holy Name!

9 Yet now thou go'st not with our host,
but leavest us to shame.

10 Thou mad'st us see before our foes,
and so were over-trod:
Our enemies rob'd and spoil'd our goods
when we were spent abroad.

11 Thou hast us given to our foes,
as sheep fit to be slain:
Amongst the heathen every where
scattered we do remaine.

12 Thy people thou hast sold like slaves;
and as a thing of nought:

For profit none thou had'st thereby,
no gain at all was sought.

13 And to our neighbours thou hast made
of us a laughing stock:
And those that sound about as dwell,
at us do grin and mock.

The second Part.

14 Thus we serve for none other shew,
but for a common tale:

They mock, they scorn, they nod their heads
where ere they go or walk.

15 I am ashamed continually
to heare their wicked men:

Yea so I blush that all my face
with red is covered then.

16 For why doe heare such slanderous words
such false reports and lies:
That deare to us is to see their wrongs,
their threatenings and their cries.

17 For all this we forget not thee,
nor yet thy covenant broken:

18 We turn not back our hearts from thee;
nor yet thy path we forsake.

19 Yet thou hast trod us down so dull,
where dead of dragons be:
And covered us with shade of death,
and great adversity.

20 If we had our Gods as yet forgoe,
and help of Idols sought;

21 Would not God then have tri'd this cuff
for he doth know our thought.

22 Nay, say, worthy Names sake O Lord;
alwayes are we blame thine:

As sheep unto the shambles sent,
right so they deale with us.

23 Up Lord, why sleepest thou? awake,
and leave us not for aill:

24 Why hidest thou thy countenance,
and dost forget our thrall.

25 For down to dust our soul is brought,
and we now at last cast:

Our belly like as it were glaz'd,
unto the ground cleaves fast.

26 Rise up therefore for our defence,
and help us (Lord) at need:

We thee beseech for thy goodness,
to rescue us with speed.

Enders cor meum. Psalm. LII.

Sing this at the organ.

My heart doth take in hand,
some godly song to sing
The praise that I shall show thee in
pertinence to the King.
My tongue shall be as quick
As is the pen of any scribe,
that with ink so write.

O first of all men,
thy speech is pleasant
For God hath blessed thee with gifts
for ever to endure.
About thee glad thy friends
O Prince of might elect
With honour, glory, and renown
thy praise pure is deckt.

Go forth with godly speed,
with meekness, truth and right,
And thy right hand shall show
in works of dreadfull might.
Thine arrows sharp, and keen
their hearts to force shall bring
That folk shall fall and kneele to thee,
yeu all thy foes O King.

Thy royall sex O Lord,
for ever shall remaine,
Because the Scepter of thy Realme
doth righteously maintaine.
Because thou lov'st the right,
and dost the ill detest;
God even thy God hath noted this
with joy above the rest.

With myrrhe and favours sweet
thy clothes are all beset:
When thou dost from thy palace passe,
therein go make thee glad.
Thine daughters do attend
in fine sackcloth array:
At thy right hand the Queens doth stand
in gold and garments gay.

The second Part.

O daughter take good heed
in kingdome and give good heed
Thou must forget thy kindred all
and fathers house most dear.
Then shall the King desire
thy beauty faire and true;
For why? he is the Lord thy God
and thou must worship him.

The daughters of Tyre
with gifts shall richly thee
And all the wealth of the East
shall make thee rich with gold.
The daughter of the King
is gloriously beheld
With let us make thee deckt
all deckt in beaute gold.

In robes will wrought with purple
and many a pleasing thing

With virgin like on her so white

16 Thus they they mingle with joy,
and mirth on every side
like the palace of the King,
and there they do abide.

17 In standing presence let
(O Queen the safe to stand)
Thou shalt have founts when thou walk'st
as Princes in all lands.

18 Wherefore thy holy Name,
all ages shall record;
The people shall give thanks to thee
for evermore O Lord.

Deus nobis. Psalm. LXX.

Sing this at the organ.

The Lord is our strength and shield,
the strength whereby we stand;
When we with weapons might defend
he is our help at hand.
Though th'earth remove we will not fear,
though heave high and deep;
Be thrust and harled here and there,
within the sea so deep.

No though the waves do rage so fore,
that all the banks it breake;
And though it overthrow the shore,
and beat down mighty hill.
For our fierce soul doth stand abroad
his pleasant streames space
To fresh the City of our God,
and wash his holy place.

In midst of her the Lord doth dwell,
she can so white decay;
All things against her that rebel,
the Lord will truely say.
The hearken forth the high domes fear,
the people make a noise.
The earth often moeth and sox appeare,
when God puts forth his voice.

The Lord of hosts doth take our part,
to us he hath an eye;
Our hope of health with all our heart,
on Jacobs God doth lye.
Come hear & its voice make it
the working of our God;
What wonders he himself hath wrought
in all the world abroad.

By him all wars are hush and gone,
where he himself doth fight;
Their bowes he brake, & theirer rest
their chariots brake with might.
Leave of therefore Chink he and know
I am not without;
Among the hostes of high and low,
and all the north throughout.

The Lord of hosts doth take our part,
he is our strength and shield;
On Jacobs God we do depend
and on his name we stand.

Omnes gentes. Psal. xlvij. I.H.

Sing this as the 46. Psalm.

YE people all with one accord,
clap hands and sing unto the Lord,
with sweet and pleasing voice,
For high the Lord and dreadfull is
with wonderfull might
A mighty King he is truly,
in all the earth extolled.

The people shall be made to be
unto our bondage therall:
And underneath our feet he shall
the nations make to fall.
For us the heritage he chose;
which we possess thim all
The flourishing worship of Jacob;
his well-beloved one.

Our God ascended up on high
with joy and pleasure goeth:
The Lord goes up above the sky,
with trumpet royall voice,
Sing praise to our God, sing praise,
sing praises to our King:
For God is King of all the earth,
all skillfull peoples sing.

God on the heathes a signet, and sits
upon his holy throne:
The Princes of the people have
them joyed every one
To Abraham people, for our God
which is exalted high,
As with a backler doth defend
the earth continually.

Magnus Dominus. Psal. xlvij. I.H.

Sing this as the 47. Psalm.

GREAT is the Lord, & with great might
to be advanced still:
Within the City of our God,
upon his holy hill,
Mount Zion is a pleasant place;
it gladdeth all the land:
The City of the mighty King
on her north side doth stand.

Within the palaces thereof
God is a refuge become:
For lo the Kings are gathered, and
together they are gone.
But when they did behold it, as
they wondered and they were
Afforded much, and suddenly
were driven back with fear.

Great terror there on them did fall,
for very sore they cry:
As doth a woman when she shall
go sorrowfully by.
As those which beakers wine she drags
upon the fire doth break:
So they were flung down, and
we heard our enemies shriek.

So is the way of the Kings,
we saw as it were to day:
Yes in the City which our God
for ever will uphold.

8 O Lord our work will do we need
on thy good help and grace
For which we do all times stand
within thy holy place.

9 O Lord according to thy Name
for ever is thy praise:
And thy right hand O Lord is full
of righteousness and grace.

10 Let for thy judgement Zion become
fulfilled be with joy:
And she of Juda great O Lord,
the daughters to rejoice.

11 Go walk about all Zion hill,
yet round about her go:
And tell the towers that thereupon
are builded on a row.

12 And mark ye well her bulwarks all
behold her towers there:
That ye may tell shew to many
that after shall be here.

13 For this God is our God, our God
for evermore is he:
Yea and unto the death shall
our guider shall be he.

Audite huc omnes. Psal. xlix. I.H.

Sing this as the 49. Psalm.

ALl people hearken and give ear
to what that I shall tell:
Both high and low, both rich and poor
that in the world dwell.
For why say mouth that make discourse
of many things right wise:
In understanding shall my heart
his study exercise.

4 I will incline mine ear to know
the parable so dark:
And open all my doubtful speech
in merriment or my mirth.
5 Why should I fear affliction,
or any carefull toiler:
Or else my foes which at my heels
are prent my life to spoile.

6 For as for such as riches love,
wherein their trust is met:
And they which of their own loves grieve
themselves do brag and boast.
7 There is not one of them that can
his brother death condemn:
Or that can give a price to God
sufficient for him.

8 It is too great a price to pay
none can thereby attain:
Or that he might his life prolong
or not in griefs remain.

9 They see yet men as well as I
subvert unto death hee:
And being dead strangers possess
their good, their house, their land.

10 Their care is to build houses high
and to decrease time:
To make their place that great on earth
for ever to remain.

11 Yet shall no man able to say
high honour me, for I will not.
12 Nor shall at length end of death's cup
as well as the brim bowl.

The Second Part.

13 And though they try their skill
to be mock'd and vain: (thoughts
Their children yet approve their talk
and in like a remanet,
14 As they into the fold are brought
to shall they into graves
Death shall them eat, and in that day
the just shall Lordship have.

Their image and their royal port
shall fade and quite decay.
When as from bowls to pit they pass,
with woe and woe away,
15 But God will surely preserve me
from death and endless pain
Because he will of his good grace,
my soul receive again.

16 If any man were wondrous rich,
Heard not I say this often
Although the glory of his house
increaseth more and more,
17 For when he dies of all these things
nothing shall he receive
His glory will not follow him,
his pomp will take her leave.

18 Yet in this life he takes himself
the happiest under sun:
And other-like wither him,
saying all is well done.
19 And preposterous he live as long
as did his fathers old.
Yet must he needs at length give place;
and be brought to dusty fold.

20 Thus man re-born of God hath brought
yet doth he not consider
But like brute beasts in dust he live
which turn to dust and powder.

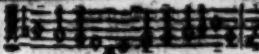
Deus Deorum. Psal. L. W.W.

The mighty God, th' Eternal hath thus spoke

And all the world he will call and provide.

Even from the East, and so forth to the West

As from toward Zion, which place he liketh best



God will appear in beauty and exaltation



Our God will come before long time he speak

1 Devouring fire shall go before him
A great tempest shall round about him tread
2 Then shall he call the earth and heavens bright
To judge his folk with equity and right
3 Sayings go ye, and now my saints assemble
My psalt they keep, their gifts do not dissemble

4 The heavens shall declare his righteousness
For God is Judge of all things more and less
5 Heave my people, for I will now reveal
Lift Israel, I will thee taught sometime
Thy God, thy God am I and will not blame thee
6 For giving not all manner offerings to me.

7 I have no need to take of thee at all,
Goats of thy fold, or Calfs out of thy stall
8 For all the beasts are mine within the woods
On thousand hills excell are mine open groves
9 I know for mine all birds that are on mountains
All beasts are mine, which haunt the fields and pastures

10 Hungry if I were, I would not thee it tell
For all is mine that in the world doth dwell
11 Not I the flesh of great Bulls or Bullocks
Or drink the blood of Goats, and of the Asses
12 Offer to God praise and hearty thanksgiving
And pay thy vows unto God ere-during

13 Call upon me, when troubled thou shalt be
Then will I hear, and shall thee honour me.
14 To the wicked, that faithless are all Gods
Why dost thou speak my laws, and make them strong
15 Seeing thou hast

them with the south wind,
And shall not
by the wind be known.

My words I say,
thou shalt see and hear,
If that thou see
a thistle as with thy mane,
Thou run'st with him,
and so your people do seek:
And set all one
with bands and ruffians else,
19 Thou giv'st thy life
to backbite and to slander;
And how thy tongue
deceives, it is a wonder.

20 Thou stirrest making
thy brother how to blame,
And how to put
thy mothers shame to shame,
21 These things thou didst
and whilst I held my tongue,
Thou didst me judge,
because I said so long
like to thy selfe
yet though I kept long silence
Once shalt thou feel
of thy wronge just recompence.

22 Consider this
ye that forget the Lord,
And feare not what
he threateth with his words.
Left without help
I spoile you as a prey,
23 But he that thinketh
over'th, praiseth me aye,
Saieth the Lord God,
and he that walketh this trace,
I will him teach
Gods saving health to embrace.

Another of the same by I.H.

Sing this in the 35, Psalm.

THe God of gods, the Lord,
hath call'd the earth by name
From whence the Sun doth rise, unto
the setting of the same.

1 From Sion his faire place,
his glory bright and cleare,
The perfect beauty of his grace,
from thence he did appeare.

2 Our God shall come in light,
to speake he shall not doubt,
Before him shall the fire waite,
and tempest round about.
3 The heaven from on high,
the earth below likewise
He will call forth, to judge and trie;
his folk he doth devise.

4 Bring forth my Sion, saith he,
my faithfull rock so deare:
Which are in band and league with mee;
my law to love and feare.

5 And when these things are trie,
the heavens shall record,
That God is just and will not hide
his judgement of the world.

6 My people O give heed
I pray to thee I cry
I am thy God, thy law I love
thou canst it not deny.

7 I do not say to thee,
thy sacrifice is due,
Thou offerest daily unto me
much more than I do lacke.

8 Think it then that I do need
thy cattell young or old
Or els so much delight to feed
on Goats out of the field.
9 Nay, all the beasts are mine,
in woods that get their fill:
And thousands more of neat and kine
that run wilde on the hills.

The second Part

11 The birds that build on high
in hills and out of sight
And beasts that in the fields do lie,
are subject to my might.
12 Then though I changed love,
what need I ought of thine?
Such that the earth with her great store
and all therein is mine.

13 To Bulls seeme best I made,
to eat it dost thou think?
Or such a sweetnesse do I made,
the blood of Goats to drink?
14 Give to the Lord his praise,
with thanks to him apply:
And see thou pay thy vowes alwaies
unto the God most high.

15 Then seek and call to me,
when ought would worke thee blame;
And I will sure deliver thee,
that thou mayst praise my Name.
16 But to the wicked traine,
which taste of Gods each day,
And yet their works are foale and vaine
to them the Lord will say.

17 With what face darst thou
my word thus speak or name?
Why dost thou talk my law allow?
thy deeds deny the same.
18 Whereas for thy sinne
thy life thou art so slacke:
My word, the which thou dost protest
is set behind thy back.

The third Part

19 When thou a thief dost be,
by chafe to tie in wrecks
With him thou runnest and dost a gress
likewise to thieve by stealth.
20 When thou dost them behold,
that wives and maidens be,
Thou lik'st it well, and wast bold
equall that life must vie.

21 Thy lips thou dost apply,
so slander and defame:
Thy tongue is cunike to craft and lie,
and still dost give the same.
22 Thou hast left to revile
thy friends to rise to hate
With slander thou wouldst needs defile
thy mockers faces with hate.

33 Haste while I do wait,
as though I did not see.
Thou sleepest still, and in sleep think
that I am like to thee.
34 But how I will not let
to strike when I begin
Thy faults in order I will set,
and open all thy sin.

35 Mark this I you require,
that have not God in mind:
Left when I plague you in mine ire,
your help be far to find.
36 He that doth give to me
the sacrifice of praise,
Doth please me well, and he shall see
to walk in godly ways.

Miserere me. Psal. L. W.W.

O Lord consider my distress, and now
with speed come thou to take my sin away.

my faults rebelle, good Lord for thy great
mercy sake. 2. With me O Lord and make
me cleave, from this iniquity full set.

And purge yet once again, my heinous
crime and bloody stain.

Remember and forgive do contrite me,
to acknowledge mine iniquity.
My sin also doth still remain,
before my face without release.
For thee alone I have offended,
committing error in the sight.
And if I were therefore condemned,
yet were thy judgments just & right.

It is my guiltless state,
that first I was conceiv'd in sin.
Yea of my mother's womb was
and yet vile wretch remaineth there.
Also behold Lord thou dost love
the blameless track of a pure heart.
Therefore thy witnesses from above
thou hast revealed as beams of light.

Who with his pure lips this shall
I shall be cleansed from all mine iniquity.

And if thou wilt keep my sin,
the how is whiteness shall I find.
Therefore O Lord look on my sin,
that lawfully I may have grace.
And that my strength may now increase,
which thou hast lent me for my defence.
Turn back thy face and forgiving be,
for I have sinned enough thy hands.
And purge my sin as clearest snow,
which do as number unto the flood.
10 Make new my heart within my breast,
and frame it to thy holy will.
Thy constant Spirit in me let rest,
which may these raging enemies kill.

The second Part.

11 Call me not Lord but from thy face,
but speedily my comfort send.
Take not from me thy birthright of grace,
which may from dangers me defend.
12 Restore me to thy favour again,
which I was wont to thee to find.
And let me thy free Spirit receive,
which unto thee my soul do bind.

13 Thus when I shall thy mercies know,
I shall instruct my neighbours in.
And men that are like unto me below,
by mine example shall be seen.
14 O God that of my lips art Lord,
forgive me this my bloody vice:
My heart had sworn that thou shouldst not
to sing thy mercies out of place.

15 Touch thou my lips my tongue and face,
O Lord which art the only key.
And then my mouth shall utter grace,
thy wonderful works shall testify.
16 And as for outward sacrifice,
I would have offered many a one:
But thou esteem'st them of no price,
and therein pleasure hast thou none.

17 The heavy heart, the mind oppress'd,
O Lord thou never dost neglect.
And to speak truth it is the best,
and of all sacrifice the best.
18 Lord unto Sion turn thy face,
powre out thy mercies on thy hill.
And on Jerusalem thy grace,
build up the walls and show it skill.

19 Thine shall accept them our offerings
of peace and righteousness I say.
Yea calves and many other things,
upon thine altar will we lay.

Another of the same by L. M.

Sing this as the Lamentation.

HAVE mercy come Lord, when
thy great goodness I shall see.
After thy mercies manifold,
do thou my sin release.
2 Yea with me more iniquities increase,
and cleanse me from my sin.
For I do know my wickedness full,
my sin is in mine eye.
3 As for a sacrifice should I have
offered in this case.

And will have I done to have
the pretence of thy face.
That in the things that thou hast done
upright thou shalt be tried.
And thy judgment shall the innocent
may praise upon thy face.

Behold in wickedness my kind
and shape I did receive.
And in my sinful mother also
in sin did me conceive.

But let the truth in inward parts
is pleasant unto thee.
And secrets of thy will thou hast
revealed unto me.

With hyssop Lord be sprinkled me
I shall be cleansed.
Yea wash thou me and I shall
be whiter than the snow.

Of joy and gladness most thou art
to hear the pleasant voice.
That is the praise of thy grace which thou
hast broken my joy.

From the believing of my face
Lord turne away thy face.
And all my deeds of wickedness
do utterly deface.

O God come to me I beseech
unspotted in thy face.
And the wickedness of youth
renew a righteousness.

No canst thou see thy face nor canst
thy holy Spirit away.
The comfort of thy living health
give me again I pray.

With thy face Lord establish me
and I will thank thee sure.
Sinners they will stand and wicked shall
be turned to the Lord.

The Second Part.

O God that see God of my kind
from blood deliver me.
That praise of thy righteousness
my tongue may give thee.

My lips that see the blood of
do thou O Lord cleanse.
The praise of thy face
my mouth shall in all praise.

I would have offered sacrifice
if that had pleased thee.
But pleased with burnt-offerings
I know thou wilt not be.

A troubled spirit in sacrifice
delightful in Gods eyes.
A broken and contrite heart
God thou wilt not despise.

Let thy good will dwell in thy house
to Sion and Jerusalem.
Grant that of thy Jerusalem
spread'd may be the dust.

Burnt offerings and sacrifices
of justice in thee they
Thou shalt accept, and shall they shall
upon thine altar lay.

Quid gloriamur Psal. Lij. I. H.
Sing alleluia at the 100. Psalms.

Why dost thou make vain words
thy wicked words to praise.

Dost thou not know that there is a God
whose wonders are in secret.
Why dost thou make vain words
such wicked words to praise?
Thy tongue aspires in saying lies
is like a razor sharp.

On mischief why hast thou thy mind;
and wilt not walk upright?
Thou hast more lust than tales to fables,
than bring the truth to light.

Thou dost delight in fraud and guile
in mischief, blood and wrong.
Thy lips have learnt the flattering stile
O false deceitful tongue.

Therefore shall God for thy counsels
and pluck thee from thy place.
Thy feet root out from of the ground
and so shall thee deface.

The just when they behold thy face
with ears will praise the Lord.
And in reproach of thee will
cry out with loud accord.

Behold the man that would not rely
on the Lord for his defence.
But of his goods he did make
and trust his corrupt sense.

But I as olive fresh and green
shall bring forth sweet oil.
For thy face and grace all times in life
upon the living soil.

For this therefore will I give praise
to thee with heart and voice.
I will be forth thy praise singing
within thy gates of joy.

Dixit insipiens. Psal. Lij. T. H.

Sing alleluia at the 100. Psalms.

The foolish man is that which is
wicked in heart hath said
That there is no God at all
hath utterly denied.

They are corrupted and they are
a monster which have brought
Among them all there is no God
of good that doeth all things.

The Lord look down on him that
from heaven all things
To see if any were that would
be wife and seek for God.

They are all gone out of the way
they are corrupted all.
There is not one doth any good
there is not one at all.

Do not all wicked men know
that they do stand upon
My people as they stand on bread
the Lord they call not on.

Even there they were foolish
with trembling all afraid.
Whereas there shall no fear at all
why they thought be afraid.

For God his power that thou behest
hath scattered all abroad.
Thou hast confounded them for they
rejoiced in God.

O Lord with thy power thou shalt
and thou O Lord shalt

The promise made to Abraham
from out of Zion hill,

9 When God his people shall relieve;
that are were captive laid:
Then Jacob shall therein rejoice,
and Israel shall be glad.

Deus in nomine. Psal. LIII. I.H.
Sing this at the 44. Psalm.

GOD save me for thy holy Name,
and for thy goodness sake:
Hate the strength (Lord) of the time,
I do my state forsake.

2 Regard O Lord and give an ear
to me when I do pray:
Bow down thy self to me and heare
the words that I do say.

3 For strangers up against me rise,
and tyrants vent me kill:
Which have not God before their eyes,
they seek my soul to kill.

4 But to my God such grace will
the Lord is straight at hand:
With them by whom my soul is laid,
the Lord doth view hand.

5 With plagues repay upon all them
for me that lie in wait:
And in thy wrath destroy my foes
with their own snare and bait.

6 An offering of free heart and will
then I to thee shall make:
And praise thy Name, for therein still
great comfort I do take.

7 O Lord at length do let me live
from them that craft conspire:
And now mine eyes with joy doth live
on them my hearts desire.

Exaudi Deus. Psal. LV. I.H.
Sing this at the 45. Psalm.

O God give ear and do reply
to heare me when I pray:
And when to thee I call and cry,
hide not thy face away.

2 Take heed to me, grant my request
and subvert mine enemies:
With plagues I pray full sore
great griefe doth me torment.

3 Because my foes with thine anger
oppress me through despise:
And to the wicked for likeness
to vexe me have desire.

4 For they in council do conspire
to charge me with blame ill:
So in their hasty wrath and ire
they do pursue me still.

5 My heart doth thinke for want of breath,
it panteth in my breast:
The terrors and the dread of death
do worke me much unrest.

6 Such dreadfull feare on me doth fill,
that I therewith do quake:
Such horror overwhelm me withall,
that I no sleep can make.

7 But I did say who will give me
the swift and pleasant wing:
Of some fast bird, that I may flee
from mine enemies king.

and set me from such things.
8 So then I would go hence
to see I would not come:
And I would hide my face and eyes
in some great wilderness.

9 I would be gone in all the day
and not abide to home:
That I were quit and overpast
these blasts of boisterous wind.
10 Divide them Lord & from them pull
their devillish double tongue:
For I have spide their city full
of rapine, strife and wrong.

11 Which things both night & day throughout
do close her as a veil:
In midst of her is mischief done,
and sorrow she will fill.
12 Her inward parts are twisted paine,
her bowels are much in vile:
And in her streets they doo suppose
all crafty snare and guile.

The second Part.

13 If that my foes did seek my shame
I might it well abide:
From ages enemies chide and blame,
some where I could me hide.
14 But thou it vnderstande,
which friendship didst sever:
And didst my secret counsel leave,
as my familiar friend.

15 With whom I had delight to live
in secret and abroad:
And we together oft did dwell
within the house of God.

16 Let death in take upon them still,
and send them quick to hell:
For mischief reigneth in the land,
and perious where they dwell.

17 But I unto my God will cry,
to him for help I seek:
The Lord will help me by and by,
and he will rescue me.

18 At morning-glommend evening tide
unto the Lord I pray:
When I so suddenly have stride
he doth not say me nay.

19 To fear he shall whom me yet
though wars be now at hand,
Although the number be full great
that would against me stand.

20 The Lord that first and last doth reign
both now and evermore:
Will loose when I to him complain
and punish them full sore.

21 For sure there is no hope that they
to turn will evermore:
For why? they will not God obey,
nor yet do him the love.

22 Upon their friends they bid their hands,
which were in covenant knit:
Of friendship so neglect the bands,
they pull at ease no wit.

23 While they have war within their hearts,
as bitter are their words:
Although their words were smooth as oyle,
they will at ease no words.

they out as they are worth.
24 Can thou thyself upon the Lord,
and he shall nourish thee:
For in no wise will he succor
the just in thine iniquity.

25 But God shall feed them deep in pit,
that thirst for blood enemies.
He will no pitiful man permit
to live out half his days.
26 Though such be quite defiled & gone
in thee O Lord I trust
I shall depend thy grace upon
with all my heart and soul.

Miserere mei. Psal. Lvi. 11.

Sing this in the 4th Psalm.

Have mercy Lord on me I pray
for man would be unmerciful
He fights with me day by day,
and troubleth me with his bow.
3 Mine enemies daily enter in
to swallow me outright.
To fight against me many rise,
O thou Lord high and mighty.

4 When they would crush me with a hand
with both and stroke of pride,
I trust in thee O Lord my God
by thee I will abide.
5 Gods promise I do make and praise
O Lord I stick to thee
I do not care at all what
what shall come to me.

6 What things hath he done for me
they write them in their will
And all shall praise his name
as how to sing his praise.
7 They all shall praise his name
close watch he keeps on me
They spy my path, and snares have they
to take my life away.

8 Shall they therefore on with their spite
thou God on them with thine ire
For in his wrath he doth not let
to throw whole kingdoms down.
9 Thou shalt hear the cry of the poor
and on my weakness thou shalt
Revere them in a glass by thee,
and what thou say they shall do.

10 When I do cry upon thy Name
thy face shall be my light
I will praise thee by the name
that God doth take my part.
11 I glory in the Word of God
to praise it I am glad
With joy I will declare abroad
the promise of the Lord.

12 I trust in God and say I pray
as I do hope in thee
The Lord be to my help and stay
I do not care for me.

13 I will perform with heart to thee
to God my vows alive
And I O Lord all sinners to thee
will offer thanks and praise.
14 My soul from death thou dost deliver

and keep my feet from falling
That I before thee may stand
with perfect life in light.

Miserere mei. Psal. Lvi. 11.

Sing this in the 4th Psalm.

Take pity for thy promise Lord
have mercy Lord on me
For why? my soul doth her break
unto the hell of death.
1 Within the shadow of thy wings
I let my self be hid
Till mischief, malice, and like things
be gone and over hid.

2 I call upon the Lord most high
to whom I stick and stand
I mean the God that will stand by
the cause I have in hand.
3 From heaven he hath sent his angels
to save me from the hand of death
That to devour me have said
his mercy, truth, and might.

4 I lead my life with Lions foot
all set on wrath and ire
And with fire I have set
that fret like flames of fire.
5 Their teeth have gnawed as arrows
like swords and spears have
They wound and cut with their quick tongues
like swords and spears have.

6 Set up and shew the faith O God
Exalt thy praise on earth abroad
thy Majesty and might
8 They fly their rage and do prepare
a privy care and pit
Wherein they think my soul to take
but they are still in vain.

9 My heart is fixed to the Lord
in him I do abide
My heart I fix to him
to sing his praise and praise
10 Awake my soul awake I pray
my Lord, my King, and King
For I my self before the Lord
will rise and sing and praise.

11 As when I shall I will tell
the good unto my God
And shew his power that doth excel
in heathen lands abroad.
12 His mercy doth extend as high
as heavens all are high
His truth as highest any
that shaltness in the sky.

13 Set forth and shew thy self O God
above the heavens bright
Exalt thy praise on earth abroad
thy Majesty and might.

Si vere uigile. Psal. Lvi. 11.

Sing this in the 4th Psalm.

Ye rulers that are set in trust
to judge of wrong and right
Be all your judgments true that just

1 My in your hearts ye men and men
in mischief to compass:
And where ye should have justice
your hands to bribes are bent.

2 The wicked feet from their blood-day
have err'd on this wife:
And from their mouths ye pour along
have said craft and lies.
3 In them the poison and the breath
of Serpents do appear:
Yea like the Adder that is dead,
and hath doth stop her ear.

4 Because she will not hear the voice
of one that charmed with words:
No though he were the chief of choirs,
and did therein exult.
5 O God break thou their teeth & bones
within their mouths throughout:
The tusks that in their great jaw-bones
like thorn whips hang out.

6 Let them consume away and waste,
as water runs forth right:
The shafts that they do shoot in battle
let them be broken in flight.
7 As snail do waste within the shell,
and unto lime do run:
As snail before his rim that falls
and never see the sun.

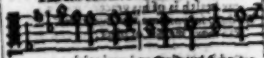
8 Bulbs that grow in the snow are young
to bulbs that shall grow:
The flowers of power within the snow
shall take root as they grow.
9 The just shall joy in thy good word,
that God doth vouchsafe them:
And they shall praise thee for thy word
of them shall be the song.

10 Then shall the world be glad & tall,
that good men have remain:
And that a God on earth doth dwell
that shall be both great and small.

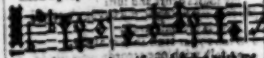
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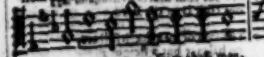
And shall I not have my foes my foes.



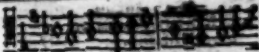
Lord I pray to thee O God and help me



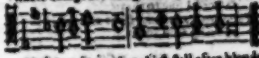
from all that rise and strive with me



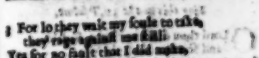
as a serpent that is dead



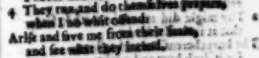
whole things are not good and from them



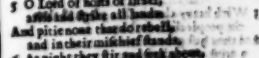
and fall from them that think full upon them



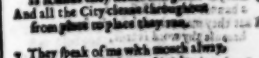
For lo they wait my soul to take



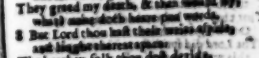
They rage against me shall not hurt me



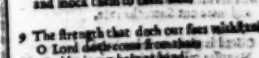
And pierce none that do rebel



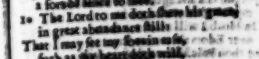
At night they rise and seek about



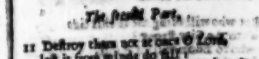
The strength that doth our feet withstand



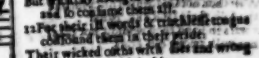
My God he is my help and shield



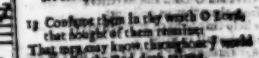
The Lord to me doth show his grace



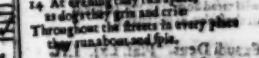
Such as my heart doth will



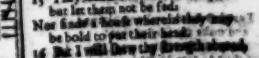
Let all the world desire



Confess them in thy word O God



That men may know thy power O God



But I will show thy strength abroad

the greatness I will praise
For what my God and God,
at need is in situation.
27 Thou art my strength thou hast me said,
O Lord I sing to thee:
Thou art my strong hope and shield
a loving God to me.

Dom repulsi. Psa. LX. I.M.
Sing this in the 12. Psalm.

O Lord thou didst as clouds forbe,
and scatterd it as abroad:
Such great dispense thou didst make
returne no good God.
3 Thy might did move me such to see,
that it is wonder to me:
The hurt thereof O Lord restore,
for it doth bow and quake.

4 With heavy chains thou plaguedst these
the people that are thine:
And thou hast given unto us
a drink of deadly wine.
5 But yet to shew us thou thy Name,
a banner thou didst show:
What they may wonder in the flesh,
because thy word is true.

6 So that they might say keep and live
thy folk that favour thee:
That they thy help at hand may have,
O Lord given this to me.
7 The Lord did speak from his own place,
this was his faithful voice:
I will divide Shechem by pace,
and make our Succoths vale.

8 Gilead is given to mine hands,
Manasse mine borders:
Ephraim the strength of all my hand,
my bowdole faith guide.
9 In Mach I will with my feet
over Edom shew my foot:
And thou Philistia ought to fight
for favour me unto.

10 But who will bring me at this tide
unto the City Strong?
Or who to Edom will me guide,
for that I go not wrong?
11 Wilt thou not God, which didst forsake
thy folk, their land and castle?
Our wars in hand thou wouldst not take,
nor walk among our hosts.

12 Give aid O Lord and as relieve
from them that are dishonest:
The help that both of men can give,
is all but all in vain.
13 But through our God we shall have might
to take great things in hand:
We will tread down and put to flight
all those that are withstand.

Exaudi Dom. Psa. Lxj. I.M.
Sing this in the 13. Psalm.

Respice O Lord for I complain
and make my faith to thee:
For not my tongue returne in vain,
but give an eare to me.

2 Rise our the earth and stand upon
the earth above:
In griefe and anguish of my heart,
I cry in then O God.

3 Upon the rock of thy great power
my wofull minde repose:
Thou art my hope, my fort, and tower,
my fence against my foes.
4 Within thy tent I list to dwell,
for ever to endure:
Under thy wings I know right well
I shall be safe and sure.

5 The Lord doth my desire regard,
and doth fulfill the same:
With gently glorie will he reward
all those that fear his Name.
6 The King shall be in health continuall,
and in prolong his daies:
That he from age to age shall reign
in royall state alwaies.

7 That he may have a dwelling place
before the Lord for ever:
O let thy mercy, truth and grace
defend him from decay.
8 Then shall I sing for ever still
with praise unto thy Name:
That all my voyces I may fill
and daily pay the same.

Nonne Dec. Psa. Lxxj. I.M.
Sing this in the 14. Psalm.

My soul to God thou givest good heart,
and him alone attend:
For why thou hast not hope to trust
doth whole on him depend.
2 For he alone is my deliverer,
my rock, my health and shield:
He is my God that no person
shall make me much afraid.

3 O wicked folk how long will ye
afflict these that are his?
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth love ye seek to slay
to put him to the worst:
Ye love justice with mouth ye praise,
and yet your heart doth curst.

5 Yet still my soul doth whole depend
on God my health and life:
From all mine enemies I am
not far from his rescue.
6 He is my strength and shield and sword,
my health is of his grace:
He doth support me that no person
can move me out of place.

7 God is my glory and my health,
my soul's desire and life:
My God my strength, my fort, my shield,
God is my only trust.
8 O love your work in him alway,
ye folk with one accord:
Power out your hearts to him and say
our trust is in the Lord.

9 The loss of man's strength is small,
on balance but a weight:
With things that vaine do them compare

Be they are happy as robbers,
In track not in way robbery, nor stealth,
Let vain shall they be glad:
Though goods will not flow in & wealth
Yet not your hearts shall stain.

Is the thing long from the thing did tell,
which here to mind I call:
He speaks it off I find it well,
that God alone doth all:
I said that thou Lord art good & kind,
thy mercy doth me bind:
So that all forts with thee shall stand
according to thy hand.

Deut. Deut. xxviii. Psal. LXXIII.
Sing this in the 13. Psalm.

O God my God, I touch bottom,
to come to thee in haste:
For why my soul and body both
do think of thee to taste:
And in this barren wilderness,
where waters there are none:
My soul is parch'd for thought of thee
for thee I wish alone.

1 That I might see yet once again
thy glory, strength and might:
As I was wont to behold
within thy Temple bright:
2 For what thy mercies here I found
in this life and wretched day:
My lips therefore shall give to thee
due honour, love and praise.

3 And whilst thou wilt not allow
to worship thee alone:
And in the Name I shall lift up
my hands when I do pray:
4 My soul is full as with marrow,
which is both fat and sweet:
My mouth therefore shall sing such songs
as are fit to thee most meet.

5 When as in bed I think on thee,
and eke all the night till:
7 For understanding of thy wings
thou art my faithful guide:
8 My soul doth daily stick to thee,
thy right hand is my power:
9 And thou that seek my soul to destroy,
thou shalt find me as a prey.

10 The sword shall them devour each one
their carcasses shall feed:
The hungry shall which do rise
their prey to seek at need:
11 The King and all men shall rejoice
that do profit Gods Word:
For years months shall then be ripe,
which have the track desert.

Exod. Deut. Psal. LXXIII. 13.
Sing this in the 13. Psalm.

O Lord unto my voice give ear,
which when I do pray:
And rid my life and soul from hands
of men that threat to slay:
12 Defend me from that hurt of men
that in desert do hurt:
And from the swooning hand of men
that all ill fear do hurt.

1 When shall their tongues as we have seen
men what and things they say:
They shout abroad their tongues
I mark with bitter day:
4 With merry laughter they say
the upright men, so fit:
The just account to be by truth,
they can or have no wit.

5 A whited wall they have desired,
in counsel thus they cry:
To us deceit let us not send,
what? who can it be?
6 What way to hurt they take and seek
all times within their hearts:
They all conspire what ways to use,
each doth intend his part.

7 But yet all this shall not prevail:
when they shall stand before
God with his dart shall not allow
and wound them every one:
8 Their wife & their all treasure shall
shall work themselves to ruin:
That they which then behold their fall
shall wonder as the sun.

9 Thus all that he shall know right well
that God the thing hath wrought:
And praise his mighty works and tell
what he can do and thought:
10 Yet shall the just in God rejoice
still standing in his might:
So shall they joy with angels and saints
whose hearts are pure and right.

To desert hymn. Psal. LXXIII.
Sing this in the 13. Psalm.

Thy praise alone O Lord doth sing
in Zion things are built:
Their voices then they do and sing
and their hearts are true:
3 For that thou dost their prayers hear
and dost them save:
The people all both here and there
with thank shall come to thee.

4 Our wicked life to thee we pray
that we shall fall thereat:
But Lord forgive our great sinning
and purge us from our guilt:
5 Therefore to thank thee thou shalt sing
within thy temple bright:
Thy house and Temple be still up
with praises to thee sent.

6 Of thy grace better here or there
our health of thee doth tell:
The hope of all the earth spread
and the sea coast libel:
7 With strength thou art our strength
and counsel with the power:
Thou mak'st the nations strong and free
to stand in every hour.

8 The swelling sea thou dost reduce
and make their waves still:
Thou dost reduce the people's rage
and rule them as thy will:
9 The Ark that doth sail by on earth
shall dread thy power to see:
Which mount down in great wrath
do just with justice thee.

9 When shall the earth be clothed and dry
and thistles more and more
Then with the drops thou dost give
and much increase her store
10 The Word of God doth overcome
and so doth come to spring
The seed and then which thou dost sow
for he doth guide the thing
11 With what thou dost thy flowers fill
whereby her fields do fill
Thy drops on her thou dost distill
and bless her fruit with oil
12 Thou dost it the earth of thy good grace
with fairs and pleasures fill
Why shouldst thou their dew spend
great plenty they do get
13 Whereby the desert shall beget
fall great increase of fruit
The little hills shall beget
much fruit in them shall fruit
14 In pasture where the flocks shall feed
and cover all the earth
The voice which comes shall be
that men shall sing for mirth

Psalm 134

YE men on earth in God rejoice
with praise for forth his praise
Extoll his might with loud voice
and glory to the skies
1 How wonderful O Lord thy works
in all thy works thou art
Thy power shall beget
shall beget their heart
2 Although thou dwell far from the earth
shall praise the Name of God
The land whereof the world is
is dew'd and fat
3 Although thou be high above the earth
what things the Lord hath wrought
Mark well the wonders of his hand
for man to praise his hand
4 He laid the foundations of the earth
therein a way they shall see
On foot shall both men and beasts
whereof their hearts were
5 Midnight doth rule the world
his eyes all things behold
All such as would him do
by him shall be set
6 Ye people give unto the Lord
due laud and thanks
With joyful voice declare
and sing unto his praise
7 Which hath made our feet
and it preserves us
No danger is in our feet
can make us slip or fall
8 The Lord doth prove his love
if that they will abide
As workers do when they desire
to have their minds
9 Although thou dwell far from the earth
in prison thou shalt be
And thou with chains and bonds
so lie in bondage

The Second Psalm

11 Although I say thou suffer much
on outside and rains
Though we through sin and
of very griefs and pain
12 Yet shall thou do the good
dispose it to the best
And bring us our own place
to live in wealth and rest
13 When thy house shall be
to offer and to pray
And there I will my vows
my vows to thee to pay
14 The righteousness which thou doest
in all my griefs and pains
The vows I say which I did make
in dole of my heart
15 Burnt-offerings I will give to thee
of Oaten fat and Rams
Yea this my sacrifice shall be
of Rams heads, Goats and Lambs
16 Come forth of herdens here full flock
all ye that feed the Lord
What he for my poor souls hath done
to you I will record
17 Fall off I call to mind his love
this mouth to him do cry
And thou my tongue make need
to praise him by and by
18 But if I feel my heart within
in wicked works rejoice
Or if I have delight to sin
God will not hear my voice
19 But surely God my voice hath heard
and what I do require
My prayer he doth will regard
and graspeth my desire
20 All praise to him that hath not
nor cast me out of his sight
Nor yet his mercy from me
which I do write forth

Deus misericors Psalm 135

HAve mercy on us Lord
and grant to us thy grace
To show to us those secrets
the brightness of thy face
1 That all the earth may know
the way to holily wait
And all the nations on a voice
may see thy living light
2 Let all the world O God
give praise unto thy Name
O let the people all abroad
extoll and laud the same
3 Through out the world let
let all rejoice with mirth
For thou with strength and might
the nations of the earth
4 Let all the world O God
give praise unto thy Name
O let the people all abroad
extoll and laud the same

1 That shall be the Lord's will,
And thou shalt see the Lord's will,
And thou shalt see the Lord's will,
And thou shalt see the Lord's will.

2 God shall be blessed I say,
And thou shalt see the Lord's will,
The Lord shall be blessed I say,
And thou shalt see the Lord's will.

Extinguish Fire. Psalm LXXVII

1 The Lord shall be blessed I say,
And thou shalt see the Lord's will,
The Lord shall be blessed I say,
And thou shalt see the Lord's will.

2 The Lord shall be blessed I say,
And thou shalt see the Lord's will,
The Lord shall be blessed I say,
And thou shalt see the Lord's will.

3 The Lord shall be blessed I say,
And thou shalt see the Lord's will,
The Lord shall be blessed I say,
And thou shalt see the Lord's will.

4 The Lord shall be blessed I say,
And thou shalt see the Lord's will,
The Lord shall be blessed I say,
And thou shalt see the Lord's will.

5 The Lord shall be blessed I say,
And thou shalt see the Lord's will,
The Lord shall be blessed I say,
And thou shalt see the Lord's will.

6 The Lord shall be blessed I say,
And thou shalt see the Lord's will,
The Lord shall be blessed I say,
And thou shalt see the Lord's will.

7 The Lord shall be blessed I say,
And thou shalt see the Lord's will,
The Lord shall be blessed I say,
And thou shalt see the Lord's will.

8 The Lord shall be blessed I say,
And thou shalt see the Lord's will,
The Lord shall be blessed I say,
And thou shalt see the Lord's will.

9 The Lord shall be blessed I say,
And thou shalt see the Lord's will,
The Lord shall be blessed I say,
And thou shalt see the Lord's will.

10 The Lord shall be blessed I say,
And thou shalt see the Lord's will,
The Lord shall be blessed I say,
And thou shalt see the Lord's will.

11 The Lord shall be blessed I say,
And thou shalt see the Lord's will,
The Lord shall be blessed I say,
And thou shalt see the Lord's will.

12 The Lord shall be blessed I say,
And thou shalt see the Lord's will,
The Lord shall be blessed I say,
And thou shalt see the Lord's will.

13 The Lord shall be blessed I say,
And thou shalt see the Lord's will,
The Lord shall be blessed I say,
And thou shalt see the Lord's will.

14 The Lord shall be blessed I say,
And thou shalt see the Lord's will,
The Lord shall be blessed I say,
And thou shalt see the Lord's will.

And if thou shalt see the Lord's will,
by then it shall be done,
Thy shall be the Lord's will,
And thou shalt see the Lord's will,
And thou shalt see the Lord's will,
And thou shalt see the Lord's will.

The first Part.

11 God will give wisdom unto thee,
to imagine his Wonders,
When as his people triumphed,
and purchase him and him.

12 For faithful things for all their power,
shall see and take the glory,
And women which remain in love,
shall help to purchase glory.

13 And though you were as black as ebony,
your face shall be as the Dove,
Whose wings and feathers turn to silver,
and gold above.

14 When in this land God shall triumph,
over kings both high and low,
Then shall it be like Lebanon hills,
as white as any snow.

15 Though Babylon be a fresh fallow,
and in height others pass it,
Yet Zion God's most holy hill,
doth farre exceed in grace.

16 Why brag ye thus ye heathen might,
and brag for pride conceit?
The hill of Zion God doth love,
and there will dwell for ever.

17 Gods army is two millions,
of warriors good and strong,
The Lord also is King,
in peace thus among.

18 Thou didst (O Lord) stand on high,
and captive lead them all,
Which in times past thy chosen flock
in bondage kept and held.

19 Thou mad'st them tribute for to pay,
and such as did resist,
Thou didst subdue, that they might dwell
in thy Temple divine.

20 Now praised be the Lord for thy
heavenly power and grace,
From day to day he is the God
of our health and peace.

The third Part.

21 He is the God from whom alone
salvation cometh unto us,
He is the God by whom we escape
all dangers, death and pain.

22 Thy God will wound his enemies head,
and break the fury of his rod,
Of those that in their wickedness
continually do tread.

23 From Babylon will I bring forth
my people and my sheep,
And all mine enemies I have done,
from dangers of the deep.

24 And under their thy flock shall be,
of those that love my Name,
And dogs that have their compass set
with licking of the same.

23 All men say for how thou O God,
thine enemies dost destroy
And how thou puttest God and King
into thine holy place.

24 The nations go before with joy,
the ministers follow after
And in the midst the drums play
with timbrell and with dance.

25 Now is the congregation
O Israel praise the Lord.
And Jacob whose posterity
give thanks with one accord.

26 Their dance was little like Jacob's
but Jacob made their heart
With Zebulun and Manasse
which surely show their heart.

27 As God hath given power to thee,
O Lord make arms and legs
The thing that thou hast wrought in us
be ever to endure.

28 And in thy Temple gifts will up
give unto thee O Lord!
For thine unto Jerusalem
have priests made by word.

The Second Part.

29 And strange Kings to us Jordan
shall do like in their doings
I mean to thee they shall present
their gifts of hand and praise.

30 He shall destroy the fortress of the
calves and hole of night!
And crush their tribute pay, and smite
all such as hope to fight.

31 Then shall the Lords of Egypt come,
and prostrate with them bring:
The Negro most black shall brush their hands
unto their Lord and King.

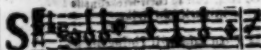
32 Therefore ye kingdoms of the earth
give praise unto the Lord!
King Praises to God with one consent,
thereon let all accord.

33 Who though he ride and ever hath
above the heavens bright
Yet by his starfull throne-chairs
men may well know his might.

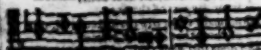
34 Therefore the strength of Israel
ascribe to God on high
Whose might and power doth far extend
above the clouds this.

35 O God thy holiness and power
is dread for evermore!
The God of Israel gives us strength
praised be God therefore.

Salvum me fac. Nisi. Lxxv. L.M.



Ave me O God and that with speed,



the waters how shall sing so high my



scale do they praise, that I am not afraid.



3 I shall fall deep in mire and clay, whereas



Thou art my strength: I shall not be moved.



I say, that I am like no dream.

4 With crying out, I shall not quail
my throat is hoarse and dry:
With looking up my eyes doth fail
for help to God on high.

5 My feet that quitted do offend
my feet with heels are loath
In number here they are so less
than hairs are on my head.

6 Though for no cause they vex me sore,
they prosper and are glad:
They do compel me to retire
the danger never bad.

7 What I have done for fear of mine
thou Lord all these craftiest
And all the faults that I commit
to thee are known full well.

8 O God of hosts defend and keep
all those that trust in thee:
Let no man doubt or shrink away
for ought that thou canst see.

9 It is for thee and for thy sake,
that I do bear this burden
In spite of thee they would not make
to hide my face for shame.

10 My mothers fumes, my brethren all
strike me as a scow:
And as a stranger they me call,
my face they will not know.

11 Unto thy house I shall not flee,
that I doth pipe me music
Their cheeks and mouths as thou to hear,
my very heart doth grieve.

The Second Part.

12 Though I do set my teeth to chaff,
yet if I weep and moan:
Yet is my mouth the thing I shall
they shall not overcome.

13 If their griefs and pains of heart
indubitably will to wait
Then they even will it purvey,
themselves they shall not wait.

14 Both high and low and all the throng
that sit within the gate:
They have me even in their company
as me they talk and praise.

14 The drink which is in the bottle,
It is their chief pleasure
To seek which way to seek the spoils,
Of me they sing and dance.

15 But thou the while O Lord I pray
That when it pleaseth thee,
For thy great truth thou wilt arise
And down thine aid to me.

16 Pluck them my feet out of the mire,
From drowning do me keep:
From such as owe me wrath and ire,
And from the waters deep.

17 Let with the waves I should be drowned
And depth my soul devour;
And that thou shouldst not command,
And shut me in her power.

18 O Lord of hosts to me give care,
As thou art good and true;
And as thy mercy is made known,
Lord have me in thy care.

19 And do not from thy servants hide;
Nor turne thy face away
I am oppressed on every side,
In haste give me I say.

20 O Lord unto my soul draw nigh,
The same with aid restore;
Because of their great enmity
Acquit me from my foes.

The third Part.

21 That I abide rebuke and shame;
Thou knowest and thou canst tell
For thou that seek and work the same,
Thou seek them all full well.
22 Where they with traps do break my heart,
I seek for help none:
But shall no friends to call my heart
To comfort me nor one.

23 But in my heart they gave me gall,
Too small for to think:
And gave me in my thirst withall,
Strong vinegar to drink.
24 Lord turn their table to a snare,
To take themselves therein;
And when they think full well to fare,
Then stop them in the way.

25 And let their eyes be dark and blind;
That they may nothing see:
Down down their backs let do them blind
As stumbling stones be.
26 Because they mouth as bees they say,
That like bees they will fill:
Let the division in them be
Take hold upon them all.

27 As doers are their hands distressed
Their evil doing the result
That no person shall possess their place,
Nor in their time do dwell.

28 If thou dost strike the nations down
As when they say full sure
And if that thou do wound the same,
They seek to hurt him more.

29 Then let them keep up mischief still,
(As they will pervert)
That of thy wrath and goodness will

But never know a grief
29 And take them clean out of the book
Of living: and make
That for their sins they never look
In number of the just.

The fourth Part.

31 Though I O Lord with me and grief
Have born full sure sorrow
They help shall give me such relief,
That all shall be aware.
32 That I may give thy Name the praise;
And sing in with a song:
I will extol the same also in
With harry strings among.

33 Which is more pleasant unto thee;
(Such minds thy grace hath born)
Than either Ouse or Caldean be:
That hath both wood and horn.

34 When simple folk do this behold
It shall rejoice them sore:
All ye that seek the Lord behold,
Your life for aye shall store.

35 For why the Lord of hosts shall hear
The poor when they complain:
His prisoners are he him shall rear,
He doth them not disdain.
36 Wherefore the sin and wrath below
The sin with blood and wrong;
His praise they shall declare and show
With all that live in them.

37 For sure our God will soon arise
And Judas Cities build:
Much shall his possession there arise
Her streets shall all be filled.
38 His servants feet shall keep the same;
All ages our of mind:
39 And there all they that love his Name;
A dwelling place shall find.

Deus in adiutorium. Psal. LXXXII.

Sing this at the 23. Psalm.

O God to me mine help;
Of help I thee request
O Lord of hosts with haste and speed;
Help, help, I thee desire.
4 With thine compassions about all,
That seek my soul to fill:
Rebuke them such with thine to fill
That think and wish me ill.

5 Confound them that oppose,
And seek to work me harm:
And at my house do laugh and say
To fo, there goes the game.
6 But let them say full low,
In thee with joy and boast
Which only truth and faith to show
And to thy living boast.

7 That they may say about
In their heart and tongue
All glory be commended unto
Be given to thee O Lord.
8 But how wouldst thou come
Come Lord thine aid to show
Thou art my God and mine deliverer
Make good unto me now.

In or Domine. Psal. LXXI. I.H.

Sing this in the 29. Psalm.

MY Lord my God in all distress,
my hope is whole in thee:
Then let no shame my soul oppress,
nor once take hold on me.

3 As the hart hath desired me Lord,
and rid me out of death:
Give ear unto my faint accents,
and send me help at need.

2 Be thou my rock to whom I may
for aid all times resort:

Thy promise is my help always,
thou art my strength and fort.

4 Save me my God from wicked men,
and from their strength and power:
From folk unjust and false from them
that cruelly devour.

5 Thou art the Shepherd in I trust,
thou Lord of hosts art he:

Yea from my youth I had a faith,
still to depend on thee:

6 Thou hast me kept even from my birth
and I through thee was born:
Wherefore I will thee praise with mirth
both evening and at morn.

7 As to a snail I seldom come,
much I talk about me through:

But thou art now and still hast been
my fence and aid so strong.

8 Wherefore my mouth so time shall thank
thy glory and thy praise:
And ere thy tongue shall not be slack
to honour thee always.

9 Beside me not O Lord. I say,
when see my limbs doth take:

And when my strength doth walk away,
do not my soul forsake.

10 Among themselves my foes enquire,
to take me through deceit:
And they against me do conspire,
that for my soul laid wait.

The second Part.

11 Lay hand on us now they say,
for God from him we part:

Disfutchal we put to his aid
(I wis) there is our strength.

12 Do not abate thy faith says
O Lord when thou shalt see:

But that in times of grief thou may
in haste give help to me.

13 With shame confound and overthrow
all those that hate my life:

Oppress them with subtle shew
that faine would work me strife.

14 But I will patiently abide
thy help at all distress:

Still more and more, each time and tide,
I will spread forth thy praise.

15 My mouth thy justice shall declare
that daily help doth send:

But of the wicked O Lord
I have acquaintance none.

16 Yet will I go and fight with them
with thy good help O God:
The living faith of thee shall
to them and to beared.

17 For of my youth thou tookst the care
and dost intrust me still:

Therefore wonders to declare,
I have great minde and will.

18 And as in youth from wanton night
thou didst me keep and day:

Forsake me not unto mine age,
and call my head be gray.

The third Part.

19 That I thy strength might say them
to them that now be here:

And that our seed thy power may know
hereafter many a year.

20 O Lord thy works doth extol
thy doings all may see:

Thy works are wonderful indeed,
O who is like to thee?

21 Thou mad'st me, O Lord, a King
and yet thou didst me free:

Yea thou didst help and me restore,
and tookst me from the grave.

22 And thou wilt honour dost increase
my dignity maintain:

Yea thou dost make all griefs to cease,
and comfort me again.

23 Therefore thy faith shall praise to praise
I will with viol sing.

My harp shall sound thy praise always
O Israel's holy King.

24 My mouth will joy with pleasant voice
when I shall sing to thee:

And ere my soul will much rejoice,
for thou hast made me free.

25 My tongue thy uprightness shall sound,
and speak it daily still:

For griefe and shame do them confound,
that seek to work me ill.

Deus Iudicium. Psal. LXXI. I.H.

LORD give thy judgements to the King
therein intrust him with And with

his voice graciously think, Lord
let thy justice dwell.

2 That he may govern uprightly
and rule the world with grace.

- 15 And I had almost said as they,
milking mine elbow
But that I should the children judge,
as folk unfortunate.
- 16 Then I besought me how I might
this matter understand
But yet the labour was too great
for me to take in hand.
- 17 Untill the time I went
thy holy place, and then
I understood right perfectly
the end of all this men.
- 18 And namely, how thou settest them
upon a slippery place:
And at thy pleasure sod thy will
thou dost them all debase.
- 19 Then all men run at that strange fight
to see how suddenly
They are destroyed, dispersed, confound,
and dead so horribly.
- 20 Much like a dream when one awakes,
so shall their wealth decay:
Their pompous names in all mens sight
shall ebbe and passe away.

The third Part.

- 21 Yet thus my heart was grieved then
my minde was much opprest:
So fond was I and ignorant,
and in this point I wast.
- 22 Yet nether helpe by my right hand,
thou holdest me by waies fast.
- 23 And with thy counsel dost me guide
to glory at the last.
- 24 What thing is there that I can wish,
but thee in heaven above:
And in the earth there is nothing,
like thee that I can love.
- 25 My flesh and skin my heart doth fill,
but God doth faile me never:
For of my flesh is Gods strength,
my portion for ever.
- 26 And to all such as thee forsake,
thou shalt destroy each one:
And those that trust in any thing,
siving in these slow.
- 27 Therefore I will draw near to God,
and ever with him dwell:
In God alone I put my trust:
thy wonder I will tell.

Vt quid Deust Psal. Lxxviii. I. II.

Sing this as the 72. Psalme.

- Why art thou (Lord) so long from us
in all these dangers deep?
Why dost thou anger kindly thus
at thine own people sleep?
- 2 Lord call thy people to thy thought,
which have been thine so long:
The which thou hast redeemed & brought
from bondage free and strong.
- 3 Have minde therefore, and think upon
remember it full well:
Thy pleasant place, thy mount Zion,
where they wait wont to dwell.
- 4 Lift up thy feet and come in haste,
and all thy foes debase:
Which now at pleasure rob and waste
within thy holy place.

- 1 Amid thy compassions all
thine enemies shall be dead:
They set as signs on every wall,
banners of thy praise spread.
- 2 As men with axes hew down trees,
that on the hills do grow:
So shine the bills and spears of thine,
within thy temple now.
- 3 The cieling saw of the curved boards,
the goodly graven flowers,
With axes, hammers, bills and swords,
they beat them down at once.
- 4 Thy places they consume with fire,
and eke in all this royle:
The house appointed to thy Name,
they saw down to the soyle.
- 5 And thus they bid within their hearts
dispatch them out of hand:
Then burnt they up in every part
Gods houses through the land.
- 6 Yet thou no time of help dost send,
our Prophets all are gone:
To tell when this our plague shall end,
among us there is none.

- 7 When wilt thou Lord, yonce and chide
and cease thine enemies froge?
shall they swaies blaspheme thy Name,
and make us to be long?
- 8 Why dost thou draw thy hand back,
and hide it in thy lap?
O pluck it out, and be not slack
to give thy foes a rap.

The fourth Part.

- 9 O God thou art our King and Lord,
and evermore hast been:
Yea thy good grace through out the world
for our good help hath been.
- 10 The seas that are so deep and dead,
thy might did make them dread:
And thou didst break the Sargassus head,
that he therein did dead.
- 11 Yea thou didst break the heads so great
of Wales that are so fell:
And gav'st them to the folk to eat
that in the deserts dwell.
- 12 Thou mad'st a spring with streams to rise
from rock both hard and hie:
And eke thy hand hath made like Nile
deep rivers to be drie.
- 13 Both day and eke the night see thou
by thee they were begun:
Thou fastedst fasts with thine thine,
the Moone and eke the Sun.
- 14 Thou didst appoint the ends and bounds
of all the earth about:
Both fundamentes and sides of ground,
thy hand hath framed them out.
- 15 Think on O Lord, how thou hast said
thy foes that they debase:
And how thou hast said that they
to raise upon thy Name.
- 16 O let no small wonder be
the Turtle that is true:
Forget not saying to the power
the power that much doth rue.
- 17 Regard thy enemies, O Lord,
and thou shalt see them dead:
As men that are so full of sin,
and eke that are so bad.

Why does he put his hand in the mouth of the
All that and shall be silent and shall be silent
our Realm as now shall be silent
23 Let not the simple go away about us
nor yet returne while we are silent
But let the words of our mouth be as the words of
give praise unto the Lord
24 Rise (Lord) let him be maintained
the cause that is thine
Remember how that thou hast
art by the holiness of
24 The voice of the Lord is heard
for the presumption of
is more and more
that have these things in their hearts

Confessionis tibi Domine. Lxxvij. I. H.

Voce mea. Plalm. Lxxvij. I. H.

My sinners will not
I will especially judge when you
convenient time shall
be in your hearts
But their pillars fly

2 For thou art the Lord
and thou art the Lord
and thou art the Lord
and thou art the Lord

3 For thou art the Lord
and thou art the Lord
and thou art the Lord
and thou art the Lord

4 For thou art the Lord
and thou art the Lord
and thou art the Lord
and thou art the Lord

5 For thou art the Lord
and thou art the Lord
and thou art the Lord
and thou art the Lord

6 For thou art the Lord
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and thou art the Lord

7 For thou art the Lord
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and thou art the Lord
and thou art the Lord

8 For thou art the Lord
and thou art the Lord
and thou art the Lord
and thou art the Lord

9 For thou art the Lord
and thou art the Lord
and thou art the Lord
and thou art the Lord

10 For thou art the Lord
and thou art the Lord
and thou art the Lord
and thou art the Lord

11 For thou art the Lord
and thou art the Lord
and thou art the Lord
and thou art the Lord

His Majesty in the
and thou art the Lord
and thou art the Lord
and thou art the Lord

12 For thou art the Lord
and thou art the Lord
and thou art the Lord
and thou art the Lord

13 For thou art the Lord
and thou art the Lord
and thou art the Lord
and thou art the Lord

14 For thou art the Lord
and thou art the Lord
and thou art the Lord
and thou art the Lord

15 For thou art the Lord
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and thou art the Lord
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16 For thou art the Lord
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17 For thou art the Lord
and thou art the Lord
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18 For thou art the Lord
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19 For thou art the Lord
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and thou art the Lord
and thou art the Lord

20 For thou art the Lord
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21 For thou art the Lord
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22 For thou art the Lord
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and thou art the Lord
and thou art the Lord

23 For thou art the Lord
and thou art the Lord
and thou art the Lord
and thou art the Lord

24 For thou art the Lord
and thou art the Lord
and thou art the Lord
and thou art the Lord

25 For thou art the Lord
and thou art the Lord
and thou art the Lord
and thou art the Lord

26 For thou art the Lord
and thou art the Lord
and thou art the Lord
and thou art the Lord

Voce mea. Plalm. Lxxvij. I. H.

I

With my voice to thee to cry with
heart and hearty cheere My voice to God

I lift up my voice and my heart doth heare
I lift up my voice and my heart doth heare

I lift up my voice and my heart doth heare
I lift up my voice and my heart doth heare

I lift up my voice and my heart doth heare
I lift up my voice and my heart doth heare



rest I took: But stretching my hands to him

abroad, my soul commends for look.

3 When I to think on God intend
my trouble then is more:

I spake, but could not make in end,
my breath was flow'd so fore.

4 Thou heldst mine eyes alive from rest,
that I therewith did wink:

With fears I am so fore oppress'd,
my speech doth me forsake.

5 The dyes of old is made I call,
and oft did think upon

The times and ages that are past,
full many years gone.

6 By night my songs I cast to winds,
once made thy praise to move:

And with my heart much talk I find,
my spirits do much to know.

7 Will God, said I, but once for all
call off his people thus?

So that henceforth no time he shall
be friendly unto us?

8 What's in his goodness clear decid'd
for ever and a day?

Or is his promise now decid'd,
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?

Or shall his wrath increase to hate,
his mercies to withhold?

10 At last I said, my weakness is
the cause of this affliction:

Gods mighty hand can help all this,
and change it when he list.

The second Part.

11 I will regard and think upon
the working of the Lord:

O' all his wonders past and gone,
I gladly will record.

12 Yea all his works I will declare,
and what he did devise:

To tell his facts I will not spare,
and his counsel will.

13 Thy works (O Lord) are all upright,
and holy all abroad:

What one hath strength to match thy might,
of thee O Lord our God?

14 Thou art a God that dost forth show
thy wonders every hour:

And dost make the people know
thy virtue and thy power.

15 And thine own folk thou dost defend
with strength and stretched arm:

The issues of Jacob that descend,
and Josephs seed from harm.

16 The waters Lord perceived then,
the waters saw thee well:

And cry for fears away did flee,
the depths on trembling fell.

17 The clouds that were both thick and black,

did raise full plentifully
The thunder in thine aid: and
thy shafts shew'd in fire.

18 Thy thunder for thy law was heard,
thy lightning for thy law:

With flames great made men afraid,
the earth did quake and move.

19 Thy wiles within the sea do lie,
thy paths in waters deep:

Yet none can tell thy steps e'er,
nor know thy paths to keep:

20 Thou tellest thy path upon the land,
as sleep on every bed:

Through Moses and through Aarons hand
thou didst them safely guide.

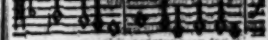
Attending people. Psalm LXXVII. I. II.



Trend my people away law, and to



my words inclinet. My mouth shall speak



strange parables and sentences divine.



Which we our selves have heard and learn'd



even of our Fathers old: And which for us



instruction, our fathers have us told:

4 Because we should not keep it close
from them that should come after:

Who should Gods power to their race plain
and all his works of wonder tell:

5 To Jacob he commandment gave,
how must thou live:

Willing our fathers should the same
unto their children give.

6 That they and their posterity
that were after us should

Should have the knowledge of the Lord
and teach their feet also.

7 That they might have the better hope
in God that is above:

And not forget to keep his law,
and his precepts in love.

8 Not being as their fathers were
rebelling in Gods sight:

And would not learn their wicked hearts
to know their God aright.

9 How went the people of Ephraim
their neighbours to spoil:

Shooting their bows in day of wrath,
and yet took not the spoil.

16 For why they did not keep with God
the covenant that was made:
Nor yet would walk or lead their lives
according to his trade.
17 But put some oblivion
his counsell and his will
And all his works most magnifick
which he declared still.

The second Part.

18 What wonders to our fore-fathers
did he himselfe disclose
In Egypt land, within the field,
that could be thus and so
19 He did divide and cut the sea,
that they might passe at once
And made the waters stand as hills
as doth an heap of stones.
20 He led them secret in a cloud
by day when it was bright
And in the night when dark it was
with fire he gave them light.
21 He brake the rocks in wilderness,
and gave the people drink
As plentifull as when the dappes
do flow up to the brinke.

22 He drew out rivers out of foun-
tains that were both deile and hard
Of such abundance, that no floods
to them might be compar'd.
23 Yet for all this against the Lord
they did not yet increas
And stirred him that is most high
so wrath in wilderness.

24 They tempted God within their hearts
like people of mistrust
Requiring such a kinde of meat,
as served to their lust.
25 Saying with murmuration,
in their unfaithfull hearts
What can this God prepare for us
a feast in wilderness?

26 Behold he strike the flinty rocks,
and founts forthwith did flow
But can he now give to his folk
both bread and flesh also?
27 When God heard this he waxed wroth
with Jacob and his seed
So did his indignation
on Israel proceed.

The third Part.

28 Because they did not faithfully
believe, and hope that he
Could alwayes help and succour them
in their necessity.
29 Wherefore he did command the clouds,
forthwith they brake in founts
30 And giv'd down Manna for them to eat,
a food of mickle wonder.

31 When earthly men with Angels food
were fed at their request
32 He bad the East-wind blow away,
and brought in the South-Wind.
33 He rained down flesh as thick as dappes
and fowle as thick as flocks
34 Which he did call amid the place
where all their waste did lye.

35 Then did they un-mindingly
and all men had their sin
Yet more did more they did desire,
to serve the ir lusts and will.
36 But as the next way in their mouth
his wrath upon them fell
37 And flew the flower of all their youth
and choice of Israel.

38 Yet fell they to their wasted sin
and still they did him grieve
For all the wonders that he wrought,
they would him not believe.
39 Their dates therefore he shortened,
and made their honour veint
Their yeares did waste and passe away
with terror and with paine.

40 But ever when he plagued them;
they fought him by and by
31 Remembering that he was their strength
their help and God most high.
32 Though in their mouths they did but glorie
and flatter with the Lord
And with their tongues in their hearts
dissembled every word.

The fourth Part.

33 For why their hearts were nothing bent
to him nor to his trade
Nor yet to keep or to performe
the covenant that was made.
34 Yet was he still so mercifull,
when they desired to die
That he forgave them their misdoings
and would not them destroy.

Yet many a time he turned his wrath;
and did himselfe advise
And would not suffer all his whole
displeasure to arise.
35 Considering that they were but flesh
and even as a wind
Pissing away, and cannot well
seture by his own blade.

36 How oftentimes in wilderness
did they the Lord provoke.
How did they move and stirre the Lord
to plague them with his stroke?
37 Yet did they turn againe to sin,
and tempted God oftentimes
Prescribing to the holy Lord,
what things they would have done.

38 Not thinking of his hand and power
nor of the day when he
Delivered them out of the hands
of their fierce enemy.
39 Nor how he wrought his miracles
(as they themselves beheld)
In Egypt, and the wonders that
he did in Zoss field.

40 Nor how he cured by his power
their waters into blood
That no man might drinke his drink
at river nor at flood.
41 Nor how he sent them flocks of fowle
which did them see away
And fild their country full of fowle
which did their land destroy.

The First Part.

45 Nor how he did overcome them
unto the Camp of Israel
And all the labour of their hands
he gave to the Lord
47 With his strength he destroyed them
so that they were all lost
And not so much as wilde hyrcres,
but he consumed them
48 And yet with his strength came against
the Lord their God
And all their strength and hands likewise
with the Lord
49 He can open them in his strength
and in his fury
Displeasure, wrath and evil spirit,
to trouble them
50 Then to his strength he made a way,
and forced out the leader
But gave unto the people
the man and the beast
51 He hath slain the Priests
that up in Egypt
And all the chiefe of men and beasts
within the tents of Ham
52 But as for all his own deare folk,
he did preserve and keep
And carried them through wilderness,
even like a flock of sheep
53 Without all fear both life and found
he brought them out of thralldom
Whereas their foes with rage of heat
were over them
54 And brought them out into the coasts
of his own land
Even to the Mount which he had got
by his strength
55 And there cast out the heathen folk,
and did their land divide
And in their tents he set the Tribes
of Israel to dwell
56 Yet for all this their God most high
they stirred and stirred still
And would not keep his Testament,
nor yet their will
57 But as their fathers sowed back,
even so they went away
Much like a bow that would not bend,
but slip and flie away
The first Part.

58 And yet to him with their gifts
with offerings and sacrifices
And with their voice
provoked him to ire
59 Therefore his wrath began
to kindle in him
The naughtiness of Israel
he did so much detest
60 Then he looked the Tabernacle
of Shilo, where he was
Right covenant with earthly men,
even in his dwelling place
61 Thus he suffered in his wrath
in bondage for his name
And gave the honour of his Ark
into his enemies hand

62 And did consume them up the forces
wreth with his strength
63 Their young men did dwindle
with grief
64 And with the sword the Priests
did perish every one
And not a widow left alive,
their death for to remember
65 And then the Lord began to wake
like one that doth awake
And like a valiant man of wars,
refreshed after wine
66 With Emrods in the hinder parts
he strake his enemies
And put them then upon a flame
that was prepared
67 Then he the tent and tabernacle
of Joseph did take
As for the Tribe of Benjamin,
he would in no wise change
68 But chose the Tribe of Judah,
whereas he thought he would
Even the noble mount Sion,
which he did love so well
69 Whereas he did his Temple build,
both sumptuously and sure
Like as the church which he hath made
for ever to endure
70 Then chose he David him to serve,
his people for to bless
Whom he took up and brought away
even from the fields of Epher
71 As he did follow the Eyes with young
the Lord did him deliver
To feed his people Israel,
and his inheritance
72 Thus David with aitchfull heart
his flock and charge did feed
And prudently with lift his power,
did govern them indeed
Deus, yncorrupt. Psal. Lxxix. Lm.

Sing this in the 71. Psalm

O God the Gentiles do invade
thy heritage
Jerusalem an heape is made
thy Temple they despoile
1 The bodies of thy Saints most deare
abroad to birds they give
The flesh of them that do thee feare,
the beasts devour and waste
2 Their blood throughout Jerusalem
as water spils they have
So that there is no more of them
so lay their dead in grave
3 Who are we made a laughing stock
almost the world throughout
The enemies at us jell and mock,
which dwell our streets about
4 Wilt thou O Lord thus in thine ire
against us ever last
And show thy wrath as hot as fire
thy folk for to consume
5 Upon those people pour the flame
which did thee never know

All Nations which call not on thy Name,
confound and overthrow.

For they have got the upper hand,
and Jacob's seed diminisheth.
His habitation and his land,
they have left waste and void.
Beare not in mind our former faults,
with speed some pitie shew
And aid us Lord, in all our faults,
for we are weak and low.

The second Part.

O God that giv'st all health and grace
on us declare the same:
Weigh not our weakness, our sin defence,
for honour of thy Name.
Why shall the wicked still alway
re us as people duncie,
In thy reproach rejoyce and say,
where is their God become!

Require (O Lord) as thou best goodly
before our eyes in sight,
Of all these folk thy servants blood,
which they spile in despite.
Receive into thy sight in haste,
O Israel, our griefs and wrongs,
Of such as are in prison cast,
sustaining froes strong.

Thy force and strength no celebrate,
Lord set them out of hand,
Which were death are deliv'ed,
and in their enemies hand.
The nations which have been so bold
as to blaspheme thy Name:
Into their lape with seven-fold
repay againe the same.

So we thy flock and pasture sheep
will praise thee evermore:
And teach all ages how to keep
for thee like praise in store.

Qui regis Israel. Psalm LXXXI. L.H.

Sing this as the 77. Psalm.

Then hard that Israel doth keep,
give eare and take good heed:
Which teacheth Joseph like a shep,
and doth him watch and feed.
Thou Lord, I say, whose face is set
on Cherubims most bright:
Shew forth thy selfe, and do not let
send down thy beames of light.

Before Ephraim and Benjamin,
Manasse eke likewise:
To shew thy power do thou begin;
come help us Lord arise.
Direct our hearts unto thy grace,
convert us, Lord, to thee:
Shew us the brightness of thy face,
and then full safe are we.

Lord God of hosts of Israel;
how long wilt thou tarry,
Against thy folk in anger swell,
and wilt not heare their pray?

Thou dost them feed with barley they
their bread with tares they eat:
And drink the waters that they do weare
in measure full and great.

Thou hast as much as every kine,
to their that dwell about:
And that our foes do love as wine,
they laugh and jest it out.
O take us Lord, unto thy grace;
convert our hearts to thee:
Shew forth as thou thy joyful face,
and we full safe shall be.

From Egypt where it grew not well,
thou brought'st a vine full dore:
The heathen both thou didst uprell,
and thou didst plant it there.
Thou didst prepare for it a place,
and set her roots full fast:
That it did grow and spring apace,
and fill'd the land at last.

The second Part.

The hills were covered round about
with shade that from it came:
And eke the Cedars strong and stout,
with branches of the same.
Why then didst thou her wits destroy
her hedge pluckt up thou hast:
That all the folk that passe thereby,
thy vine may spoile and waste.

The Beare out of the wood so wilde;
doth dig and root it out:
The furious beards out of the field
devoure it all about.

O Lord of hosts returne againe;
from heaven look downe:
Behold and with thy help sustaine
this peeces vineyard of thine.

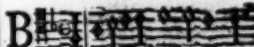
Thy plant, I say, thine Israel,
whom thy right hand hath set:
The time which thou didst love is well,
O Lord do not forget.
They lop and cut it down apace,
they burne it eke with fire:
And through the frowning of thy face,
we perish in thine ire.

Let thy right hand be with them now,
whom thou hast kept so long:
And with the sonne of man whom thou
to thee hast made so strong.

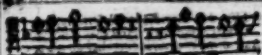
And so when thou hast set us free,
and saved us from shame:
Then will we never fall from thee,
but call upon thy Name.

O Lord of hosts through thy good grace;
convert us unto thee:
Behold us with a pleasant face,
and then full safe are we.

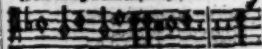
Deo exultate. Psalm LXXXI. L.H.



A light and glad is God joyous, psalm
D 4



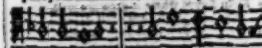
is our strength and stay: be joyful and lift



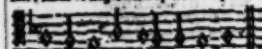
up your voice, to Jacobs God, I say. a. Pri.



pure your instruments most meet, some joy.



full Psalm to sing: strike up with harp and



lute so sweet, on every pleasant string.

1 Blow as it were in the new Moons,
with trumpets of the beat:
As it is used to be done,
at any solemn feast.
2 For this is unto Israel,
a statute and a trade:
A law that must be kept full well,
which Jacobs God hath made.

3 This clause with Joseph was decreed,
when he from Egypt came:
That as a witness all his seed
should still observe the same.
4 When God, I say, had so prepar'd
to bring him from that land:
Whereas the speech which he had heard
he did not understand.

5 I from his shoulders took (saith he)
the burthen clean away:
And from the furnace quit him free
from burning brick of clay.
6 When thou in grief didst cry and call,
I help thee by and by:
And I did answer thee withall,
in thunder secretly.

7 Yes, at the waters of discord,
I did thee wamp and prove:
Whereas the goodness of the Lord,
with muttering thou didst move.
8 Hear, O my folk, O Israel,
and I assure it thee:
Regard and mark my words full well,
if thou wilt cleave to me.

The second Part.

9 Thou shalt no God in thee refuse,
of any land abroad:
Nor is 'so wise how to or serve
a strange or foreign god.
10 I am the Lord thy God, and I
from Egypt set thee free:
Then ask of me abundantly,
and I will give it thee.

11 And yet my people should not boast:
my voice when thou I sought:
And Israel would not glory,
but did me quite forget.
12 Then did I leave them to shew will,
in hardness of their heart:
To walk in their own counsels still,
themselves they might pervert.

13 O that my people would have heard
the words that I did say:
And ere that Israel would regard
to walk in his my way.
14 How soon would I confound their foes
and bring them down full low:
And turn my hand upon all those
that would them overthrow.

15 And they that at the Lord do rage,
as slaves should seek him till:
But of his folk the time and age,
should flourish ever still.
16 I would have fed them with the crop
and flesh of the wheat:
And made the rock with honey deep,
that they their fill should eat.

Deus flegit. Psal. Lxxxi. L.N.

Sing this at the 77. Psalm.

Amid the press with men of might
the Lord himselfe doth stand
To plead the cause of truth and right
with judges of the land.
1 How long (saith he) will you proceed
false judgement to award:
And have respect for love of mead,
the wicked to regard?

2 Wherewith of aye you should defend
the fatherless and weak:
And when the poor run tooth and hand,
in judgement justly speak.
3 If ye be wise, defend the cause
of yere men in their right:
And bid the sedy from the clowes
of tyrants force and might.

4 But nothing will they know or learn;
in vaine to them I talk:
They will not see, or ought discern,
but still in darkness walk.
5 For lo, even now the time is come,
that all things fall to nought:
And likewise lawes both all and some,
for gains are sold and bought.

6 I had decreed it in my sight,
as gods to take you all:
And children to the most of might,
for love I did you call.
7 But notwithstanding ye shall die
as men, and so decay:
O tyrants I shall you destroy,
and pluck you quite away.

8 Up Lord, and let thy strength be known;
and judge the world with might:
For why? all nations are thine own,
so take them in thy right.

Plalms xxxviii. xxxviii.

Shg this as the 77. Psalm.

DO not (O God) refrain thy tongue,
in silence do not stay:
Withhold not, Lord, thy help so long,
and make no more delay.
For withholdest thy face and see
how they do rage and cry:
And those that bear as hate to thee
hold up their hands on high.

Against thy folk they are devising
and craftily they conspire:
For thine children lie in wait,
their counsel doth conspire.
Come on, say they, let us surely
and pluck them like sheep:
So that the Name of Israel
may utterly decay.

They all conspire within their hearts,
how they may them withstand:
Against the Lord to take a part,
they set in league and hand.
The tents of all the Edomites
the Ishmaelites also
The Moabites and Ammonites,
with divers others mo.

Gabal with Ammon and likewise
doth Amalek conspire:
The Philistines against thee rise,
with them that dwell at Tyre.
And Ashtaroth is well supplied,
with them in league to be:
And doth become a fence and aid
so Loth perished.

As thou didst to the Midianites
so serve them Lord each one:
As to Siser and to Jabin
beside the brook Kison.
Whom thou in Endor didst destroy,
and waste them through thy might:
That they like dung on earth did lie,
and that in open sight.

The second Part.

11 Make thee now & their Lords appear
like Zeb and Oreb thou:
As Zebu and Zalmunna were
the Kings of Midian.
12 Which said, let us throughout the land
in all the coasts abroad
Possesse and take into our hand
the false houses of God.

13 Turn them, O God, with storms as fast
as wheddes that have no stay:
Or like the chaff, which men do cast
with wonder to be away.
14 Like as the sea with rage and flame,
the mighty forests spelt:
And as the flame which quirt consumes
the mountaines and the hills.

15 So let the tempest of thy wrath
upon their necks be laid:
And of thy stormy winds and thowes
Lord make them all afraid.

16 Lord bring them all, I thee beseech,
to such rebukes and shame,
That it may teach them to sing
and praise as hath thy Name.

17 And let them swimme dilly
to shame and deeper fill:
And in rebuke and obloquie,
perish also withall.
18 That they may know and feel full well
that thou art called Lord:
And that almes them dost send,
and reigns throughout the world.

Qum dicitur Plalms xxxviii. xxxviii.

Shg this as the 77. Psalm.

How pleasant is thy dwelling place!
O Lord of hosts to me!
The Tabernacles of thy grace
how pleasant Lord they be!
3 My soul doth long full sore to go
into thy courts abroad:
My heart doth hungry both abide,
in thee the living God.

4 The sparrow finds a house to rest
and save themselves from wrong:
And she the fieldfow hath a nest,
wherein to keep her young.
5 These birds full night thus sing Alas
my place is so far and long:
O Lord of hosts, thou art I say,
my God and also my King.

6 O they be blest that may dwell
within thy house almes:
For they all times thy facts do tell,
and ever give thee praise.
7 Yea happy fare likewise are they
whose way and strength thou art:
Which to thy house do mind the way
and seek it in their heart.

8 As they go through the vale of tears,
they dig up fountains fill:
That as a spring it all appears,
and thence their pits do fill.
9 From strength to strength they walk full glad
no faintness there shall be:
And so the God of gods at last
in Zion they do see.

10 O Lord of hosts to me give heed,
and heare when I do pray:
And let it through thine ears proceed
O Jacobs God, I say.
11 O Lord our shield, of thy good grace,
regard and so draw near:
Regard, I say, behold the face
of thine anointed deare.

12 For why? within thy Courts one day
is better to abide,
Than of her where to keep or stay,
a thousand daies beside.
13 Much rather would I keep a down
within the house of God,
Than in the tents of wickedness
to settle mine abode.

14 For God the Lord light and deliver

will great and mighty power
And no good thing shall be withheld
from them that truly live;
14 O Lord of hosts that dwell in Zion,
and happy are they,
that are persecuted in thy wrath,
to trust all times in thee.

Psalm LXXVI.

Sing this at the organ.

Thus had been mercifull indeed,
For thou preservest Jacobs seed,
from thralldome out of hand.
2 The wicked waxes that they were by
thou didst drive them hence
And thou didst hide the people thy
full close their coverlet it.

3 Thine anger else thou didst asperse
that all thy wrath was gone,
And so didst turn thee from thy rage
with them to be at one.
4 O God our health do now convert
thy people unto thee
Put all thy wrath from us away,
and angry cease to be.

5 Why shall thine anger never cease
but still proceed on us
And shall thy wrath be kindled
upon all ages thus?

6 Wilt thou not rather turn thine eye
and quicken us, that we
And all thy wrath may overcome
be glad and joy in thee?

7 O Lord on us do thou declare
thy goodness to our wealth;
Shew forth to us, and do not spare
thing aid and saving health.
8 I will hear what God saith, for he
speaks to his people peace,
And to his Saviour mercy they
returne to foolishness.

9 For why? his help is still at hand,
so such as do him praise;
Whom by great glory in our land
shall dwell and flourish there.

10 For truth and mercy thine shall meet,
in order to take the place.
And peace shall justice with his grace,
and there they shall endure.

11 As truth from death shall bring us
and flourish presently
So righteousness shall shew her face,
and hold from heaven high.

12 Yes God himselfe doth take in hand
to give us such good things
And through the courts of all the land
the earth her fruit shall bring.

13 Before his face shall justice go
much like a guide or way;
He shall direct his steps alone,
and keep them in the way.

Psalm LXXV.

Sing this at the organ.

Lord how thou art to my praise,
and heere me by and by
With goodness yett not praise openly
full poore and weak me lie.
3 Preserve my soule, because my voice
and doings holy be
And give thy servant, O my Lord,
that puts his trust in thee.

4 Thy mercy shall be on me ever,
defend me else withall
For through the day I do not cease
on thee to cry and call.
5 Comfort (O Lord) my feeble knees,
that now with paine I pine
For unto thee (Lord) I come,
and lift my soule and mine.

6 For thou art good and bountifull,
thy gifts of grace are free
And else thy mercy plentiful,
to all that call on thee.
7 O Lord likewise when I do pray
regard and give an ear
Mark well the words that I do say,
and all my prayers here.

8 In time when trouble doth me move,
to thee I do complain
For why? I know and well do prove,
thou answerest my pain.
9 Among the gods (O Lord) is none
with thee to be compared
And none can do as thou alone,
the like hath not beene said.

The second Part.

9 The Gentiles and the people all,
which thou didst make and frame
Before thy face on knees shall fall,
and glorifie thy Name.

10 For why? thou art so much of might;
all power is thine owne
Thou workst wonders still in fight,
for thou art God alone.

11 O thank me, Lord, the way, and I
shall in thy truth proceed;
O joyne my heart to thee so night,
that I thy Name may praise.

12 To thee my God will I give praise,
with all my heart O Lord
And glorifie thy Name thine
for ever through the world.

13 For why? thy mercy shewd to me,
is great, and doth excell
Thou sett my soule at liberty,
out from the lower hell.

14 O Lord the proud against me rise,
and hope of man of might
They seek my soule, and in no will
will have thee in their fight.

15 Thou Lord art mercifull and meek,
full slack and slow to wrath
Thy goodness is full great, and the
thy truth no man can reach.

14 O shame about the which I have
thy strength be no decay
O help and save thine own
thy hand which hath cut away

15 On midnight signs of thine power
that all my foes may see
And be ashamed because I have
dost help and comfort me

Fundament. Psal. LXXXVIII. I.H.

Sing this in the 77. Psalm.

That City shall full well endure
her ground-work still doth stay
Upon the holy hills full sure
It can no time decay

2 God loves the gates of Zion
his grace doth them abide
He loves the towers that all the
of Jacob tents abide

3 Fall glorious things reported be
in Zion and abroad
Great things I have said of thee
thou City of our God

4 O Rahab I will call on thee
and bear in mind the name
And Babylon shall be
and leave to know my name

5 Loe, Palestine and Tyre still
with Ethiopia likewise
A people old full long ago
were borne and there did rise

6 Of Zion they shall say abroad
that diverse men of fame
Have there sprung up and the high God
hath founded all the same

7 In their records to them it shall
through Gods device appear
Of Zion that the chief of all
had his beginning there

8 The trumpets with such as sing
therein great plenty be
My fountains and my pleasant springs
are compass all in thee

Domine Deus. Psal. LXXXVIII. I.H.

Sing this in the 77. Psalm.

Lord God of health the hope and say
thou art alone to me
I call and cry throughout the day
and all the night to thee

2 O let my prayer come should
unto thy light on high
Incline thine ear, O Lord attend
and hearken to my cry

3 For why with woe my heart is full
and doth in trouble dwell
My life and breath almost doth yield
and draweth sigh to hell

4 I am distressed as one of them
that in the pit do fall
And made as one among them men
that have no strength at all

5 As one among the dead and from
from things that have remain

It were more kind for me to lie
with them the which are dead

6 As thou hast let the to goe
whom thou hast almost forgot
The which thy hand hath cut away
and thou hast left them soe

7 Yea like to one that is full
within the lower pit
In places dark and all obscure
and in the depth of it

8 Thine angerd thy wrath likewise
full fore on me do lie
And all thy stormes against my life
my flesh to vns and drie

9 Thine punishment shall be off
and such it shall be to me
I am thus up in prison still
and can come forth no more

10 My sight dark is through grief and woe
I call to thee O God
Throughout the day my hands all
to thee I reach abroad

The second Part.

11 Dost thou unto the dead declare
thy wonders work of thine
Shall dead to life again repair
and praise thee for the same

12 Or shall thy loving kindness Lord
be preached in the grave
Or shall with them that are dead
thy truth her glorious have

13 Shall they that lie in dark full
of all thy wonders work
Or there shall they thy justice know
where all things are forgot

14 But I O Lord to thee always
do cry and call again
My prayer ere it be day
shall count before thy face

15 Why dost thou Lord abhorre my hate
in griefe that I seeketh thee
And say O Lord why dost thou hide
thy face away from me

16 I am afflicted dying still
from youth this way a year
Thy terrors which do vex me fill
with troubled minde I bear

17 The furies of thy wrathfull rage
full fore upon me fall
Thy terrors also do not slumber
but me oppose with all

18 All day they compass me about
as waters in the flood
And all at once with flames full
besiege me on each side

19 Thou settest far from me my friends
and lovers every one
Yea and mine old acquaintances all
out of my sight are gone

Miserere. Psal. LXXXIX. I.H.

Sing this in the 77. Psalm.

To sing the mercies of the Lord
my tongue shall never cease
And with my mouth from age to age
thy truth I will declare

1 For I have hid what many shall see
for evermore remaining:
2 In that thou dost the heavens say,
thy truth approach plain.

3 To mine eye & faith God I made
a covenant and behoft
My servant David to persuade,
I swore and did protect.

4 Thy seed for ever I will say,
and establish it full fast:
And still uphold thy throne alway,
from age to age to last.

5 The heavens show with joy and mirth
thy wondrous works, O Lord:
Thy saints within the Church on earth
thy faith and truth record.

6 Who with the Lord is equal there,
in all the clouds abroad?
Among the fumes of all the gods,
what one is like our God?

7 God in assembly of his saints
is greatly to be dread:
And over all that dwell about,
in terror to be had.

8 Lord God of hosts, in all the world,
what one is like to thee?
On every side most mighty Lord,
thy truth is seen to be.

9 The raging sea by thine advice,
thou calmest at thy will:
And when the waves thereof arise,
thou mak'st them calm and still.

10 And Egypt (Lord) thou hast subdued,
and thou hast it degraded:
Yea, thou thy foes with mighty arms
hast scattered all abroad.

The second Part.

11 The heavens are thine, & still have been
likewise the earth and land:
The world and all that is therein,
thou found'st with thy hand.

12 Both North & South with East & West
thy self didst make and frame:
Both Tabor mount, and the Hermon,
rejoice and praise thy Name.

13 Thine arm is strong and full of power
all might therein doth lie:
The strength of thy right hand each hour
thou liftest up on high.

14 Is righteousness and equity
thou hast thy feet and pluck:
Mercy and truth are still with thee,
and go before thy face.

15 That folk is blest that knows aight
thy perfect power O God:
For in the favour of thy light
they walk full safe abroad.

16 For in thy Name throughout the day
they joy and much rejoice:
And through thy righteousness have they
a pleasant time and noise.

17 For why their glory, strength and aid,
in thee alone doth lie:
Thy goodness eke that hath us made,
shalt lift our home on high.

18 Our strength that doth defend us still,
the Lord to us doth bring:
The holy One of Israel,
he is our guide and King.

19 Sometimes they will say, they saints
in vision thou didst show:
And then thou didst thou say to them,
thy minds to make them know.

20 A man of might I have crast,
your King and guide to be:
And for him up whom I chose,
among the folk to me.

The third Part.

21 My servant David I appoint,
whom I have searched out:
And with my holy oyle anoint
him King of all the sort.

22 For with my hand is ready still
with him for to remain:
And with my arm also I will
him strengthen and sustain.

23 The enemies shall not him oppress,
they shall him not devour:
Ne yet the fumes of wickedness,
on him have any power.

24 His foes likewise I will destroy
before his face in fight:
And those that hate him I will plague,
and strike them with my might.

25 My truth and mercy eke withall,
shall still upon him lie:
And in my name his heart eke shall
be lifted up on high.

26 His Kingdoms I will set to be
upon the sea and land:
And eke the running floods shall be
embrace with his right hand.

27 He shall depend with all his heart
on me, and thus shall say:
My Father and my God thou art,
my rock of health and stay.

28 As my first-borne I will him call,
of all on earth that springs:
His might and honour I will make
above all earthly Kings.

29 My mercy shall be with him still,
as I my self have told:
My faithful covenant to fulfill,
my mercy I will hold.

30 And eke his seed I will sustain
for ever strong and fast:
So that his seed shall still remain,
while heaven doth endure.

The fourth Part.

31 If that his fumes forsake my love,
and so begin to swell:
And of my judgements have none awe,
nor will not them observe.

32 Or if they will not use aight
my statutes to their end:
And for all my commandments light
and will not keep my word.

33 Then with the rod will I begin,
their doings to amend:

And so will scourge them for their sin,
if that they do offend.
My mercy yet and my goodness,
I will not yet him from
We handle him with clemency,
and so my wrath I purge.

But sure my covenant I will hold,
with all that I have vowed.
No word that which my lips have told,
shall aker to be void.
Once sure I by my holiness,
and that performance will I
With David I shall keep promise
to him I will not lie.

His seed for evermore shall reign,
and also his throne of might.
As doth the Sun, it shall remain
for ever in my sight.

And as the Moon which in the sky
for ever shines bright,
A faithful witness from on high,
so shall his kingdom last.

But now Lord by these doth I pray,
and now thou change thy
Yes, thou art weak with thine own
this own sinners' decay.

The covenant with thy servant made,
Lord thou hast sworn to me,
And down upon the ground also
hast kept thy royal crown.

The 3d Part.

Thou pluckst his boughs up with rage,
his wits thou dost confound.
Thou breakst his bow, his bowels down,
and breakst them to the ground.

That he is full of sorrow and tears,
of comers by throughout
And so is made a mock and scorn
to all that dwell about.

Thou their right hand hast lifted up,
that him for evermore
And all his foes that him despise,
for thou hast made to fly.

His sword's edge thou dost take away,
that should his foes withstand;
To him is made no victory
when giv' he, nor upper hand.

His glory thou dost take away,
his triumphs, his joy, and mirth
By these are overcome and all
fall low upon the earth.

Thou hast cut off and made full short
his youth and lusty daies,
And made of him an ill report,
which thine and great daies.

How long pray thou, O Lord,
for ever wilt thou stand
And shall thine anger still away,
as fire consumes and burns?

Call to mind, remember thou,
my time consumed is fast:
Why hast thou made the fumes of smoke
as things in sight to last?

What man is he that breaketh forth,
and death shall never last
Or from the hand of Hell his soul
shall he deliver fast?

Where is (O Lord) thine old goodness,
to do deliverance
Which by thy truth and uprightness
to David thou hast found?

The great rebukes to me I tell,
that on thy servants be
The killings of the people all
burn in my heart here.

Wherefore (O Lord) thine enemies
blaspheem have thy Name
The steps of thine goodness and
they can not to define.

All praise to thee, O Lord of hosts,
both now and also for aye
Through this and earth and all the world
Amen, Amen, I say.

Domine refugium, Psal. XC. I. II.

Sing this as a 177. Psalm.

Thou Lord I have our sins forgiven,
our place of sin and guilt
In all times past, yet so long since,
as cannot be forgot.

For thou who made mountains as hills,
the earth and world abroad
From age to age, and always shall
for ever thou art God.

Thou grimest me through grief and pain
to darkness, chryns and tears,
And then thou hast again returned,
against ye sinners of men.

The lifting of a thousand years,
what is it in thy sight?
As yesterday it doth appear,
or as a watch by night.

So soon as thou dost sever them,
when is their life and trade
All as a sleep, and like the grass,
whose beauty soon doth fade.

Which in the morning shines full bright
but faded by and by
And is cut down ere it be night,
all withered, dead and dry.

For through thine anger we consumed
our might is much decayed:
And of thy servant wrath and fume
we are full for afeard.

Thy wicked works that we have wrought
thou hast before thine eyes
Our privy sin, yet also our thoughts
thy countenance doth shew.

For through thy wrath our daies do waste,
thereof doth nothing remain:
Our years consume as weeds or chaff,
and are not saved again.

Our time is therefore years and tea,
that we do live on earth
If one be fourscore, surely then,
we count him wondrous old.

The second Part.

Yet of this thou hast strength and shield

the wicked are as chaff, and the
 is nothing else but vanity, and
 and we as stubble, and the
 Who once doth know what through his
 what might thou anger in his
 Or in his heart who doth think
 according as thy wrath
 Instruct us Lord to know and try
 how long shall we continue
 That then we may our hearts
 true wisdom to obtain
 Returns, O Lord, how long wilt thou
 forbear the wrath of thine
 Show favour to thy servants
 and help them of their need
 Refresh us with thy mercy, O Lord
 and thou shalt say
 All times so long as life doth last
 in peace and joy we will be
 As thou hast plagued us before
 now life make us glad
 And thy servants shall
 affliction we have had
 O let thy work and power appear
 and show thy servants light
 And show unto thy children
 thy glory and thy might
 O Lord let thy grace and glory
 on all thy servants shine
 Confirm the works we take in hand
 Lord prosper them to us

Qui habitar. Psal. 104. I. H.

Sing this as the 104. Psalm.

HE that dwelleth in the secret place
 of God most high doth dwell
 In shadow of the mighty trees
 at rest shall keep him well
 Thou art my hope and my strong hold
 I to thee will be
 My God is he, in him will I
 my whole affiance lay
 He shall defend thee from the
 the which the hunter laid
 And from the deadly plague and
 whereof thou art afraid
 And with his wings shall cover thee
 and thy feet shall be
 His faith and trust shall be
 as sure as shield and tower
 So that thou shalt not need
 to fear or be afraid
 Of all the shafts that are
 nor arrows of the night
 Nor yet shall thou be
 doth walk in darkness
 Nor yet shall thou be
 at noone day doth walk
 Yes art thy side as thou dost
 a thou shalt not be
 Yea thou shalt see on thy right
 and yet shalt thou be
 But thou shalt see it for thy
 when thou shalt well regard

That even like as the
 the wicked have repented
 For why? O Lord, how long
 to stay my days on earth
 And in the highest I will
 my face distance is he
 Thou shalt not need the
 with thee it shall be
 Nor yet shall thou be
 the house where thou dost
 For why? unto his
 with charge
 That still in all thy
 preserve and prosper thee
 And in their hands shall
 still with thy
 So that thy face shall
 to burn at thy
 Upon the Lions shall
 the Adder shall
 And tread upon the
 with Dragons shall
 For he that toucheth
 I will requite him
 And him that despiseth
 doth know my
 When he shall see
 as answer I will
 And from his grasp shall
 in glory live to live
 With length of years and
 I will fulfill his
 The goodness of my
 I will declare to him

Bonus est. Psal. 104. I. H.

Sing this as the 104. Psalm.

IT is a thing both good and
 to praise the highest Lord
 And to thy Name, O thou most
 to sing with due
 To show the kindness of the Lord
 become as they be
 And she declare his
 whom doth draw
 Upon ten strings
 on Lute and
 With all the mirth
 of instruments
 For thou hast made
 in things
 And I have joy in
 thy hand
 O Lord how
 are all thy works
 So deeply are thy
 that shall
 The man dwelleth
 these things
 And all such
 to understand
 When thou shalt
 as grace do

They

They when they see life in their ill
for ever shall be glad.
But thoug' sinners Lord and High
yes thou dost overcome them
in every circumstance
both now and evermore.

9 For which O Earth behold and be-
hold thy foes I say,
How shall such sinners
shall perish and decay.
10 For thou like a lion
thou wilt mine house on high
With fresh and new prepared eyes
thine eyes O King art I.

11 And now thou before mine eyes
thou wilt the firm and strong
Of all that are upon the earth
mine eyes shall hear the sound
12 The just shall flourish up on high
as trees that bear and bloom
And the righteous shall
in Liberty that grow.

13 For they are planted in the place
and dwelling of our God
Within his courts they shall flourish
and flourish with joy
14 And in their say shall fruit shall be
both fat and full
And pleasantly both seed and fruit
with boughs and branches green.

15 To show that God is good and just
and upright in his will
He is my rock my hope and trust
in him there is none ill.

Domine regnavit. Psalm XCIII. I. H.

Sing this as the 77. Psalm.

The Lord as King doth reign in peace
with glory and with might
And he to show his strength most might
hath given him life with might.
1 The Lord likewise the earth hath made
and stayed it to fast
No might can make it move or shake
at day it doth endure.

2 Here that the world was made on water
thy feat was far beyond
Beyond all time that can be thought
thou hast been evermore.
3 The floods O Lord he made as they
they roar and make a noise
The floods (I say) did cease to rise
and lifted up their voice.

4 Yet though the floods were so high
though seas did rage and swell
The Lord is strong and more of might
for he on high doth dwell.
5 And look what wonder he doth work
his boundless love to show
For just and true he doth reign
all times without end now.

Deus ultionum. Psalm XCIII. I. H.

Sing this as the 94. Psalm.

O Lord thou shalt revenge all wrong
that once was done to thee
Sith vengeance doth to thee belong
desire that all may see.
2 Set forth thy glory then on high
the earth shall adore and praise
Reward the proud and men of might
according to their ways.

3 How long shall wicked men be seen
with lifting up their voice
How long shall evildoers be seen
thus triumph and rejoice
4 How long shall they who hate true men
and proudly hate their God
shall they rejoice that be in sin
whose works are ever bad.

5 Thy flock O Lord shall be no more
they shall be safe and free
Against thy people they do rage
kill daily men and sheep
6 The widows which are comforted
and strangers they delight
They say the children of the Lord
and none doth yet them spite.

7 And when they take their things to hand
this talk they have of thee
Can Jesus God this understand
that none he can oppose
8 O folk earth and people rise
some knowledge now receive
Ye fools among the multitude
at length begin to see.

9 The Lord which made the sun of flames
he needs of light must have
He made the eye all things that see
before his face appear
10 The Lord doth all the world sustain
and make them understand
Shall he not then your deeds demand
how can you keep his law.

The second Book.

11 The Lord which made the thoughts of men
his heart he sees all things
The Lord (I say) he knows the hearts of men
and searcheth them out
12 But Lord what more is left to say
whom thou dost keep in law
And through thy wisdom dost guide them
so teach him in thy way.

13 Whereby he shall in order be
in time of trouble
When wicked men shall be
and fall into the sea
14 For thou O Lord wilt not forsake
his people for to fight
His heritage whom he doth love
he will so time for fight.

15 Until that judgment be done
to justice to correct.

That

That all may know his wondrous
 that are of upright heart.
 he But who upon my part shall stand
 against the cursed crime?
 Or who shall rid me from their hand
 that wicked wicks maintain?

By Except the Lord had been mine aid
 mine enemies to repel
 My soul and life had now been laid
 almost as low as hell.
 When I did say, my foot did slide,
 I now am like to fall.
 Thy goodness Lord did so provide,
 to stay me up withal.

When with my life I ended made
 and could no comfort find
 Then Lord thy goodness did me save
 and that did ease my mind.
 Wilt thou in vain thy fellow drew
 with wicked men to set?
 Which with pretence instead of law,
 much mischief do commit.

For they conspire against the life
 of righteous men and good
 And in their counsel they are ripe
 to shed the righteous blood.
 But yet the Lord he is to us
 a strong defence or rock.
 He is my God to whom I see,
 he is my strength and rock.

And he shall cause their mischief all
 themselves for to annoy
 And in their malice they shall fall,
 our God shall them destroy.

Venite exultemus. Psal. XC. I. H.

Sing this in the 29. Psalm.

O Come let us lift up our voice,
 and sing unto the Lord:
 In him our rock of health rejoices
 let us with one accord.
 You let us come before his face,
 to give him thanks and praise
 In singing Praises unto his grace,
 let us be glad alway.

For what the Lord he is no doubt
 a great and mighty God:
 A King above all gods throughout
 in all the world abroad.
 The fountains of the earth he deep
 and corners of the land:
 The tops of hills that are so steep
 he hath them in his hand.

The sea and waters all are his
 for he the same hath wrought
 The earth and all that therein is,
 his hand hath made of naught.
 Come let us bow and praise the Lord,
 before him let us fall
 And kneel to him with one accord,
 the which hath made us all.

For what? he is the Lord our God,
 for he doth purchase

We see his works do shew us that
 his deep, and he our guide
 To-day if ye his voice will hearken
 then hearken unto your heart
 As ye with praising unto a praise
 provided me in distress.

Whereas your fathers tempted me
 my power fix to prove
 My wondrous works when they did see
 yet still they would me move.
 Twice twenty years they did me grieve
 and I to them did spend an ill
 They ere in heart, and not believe
 they have not known my will.

Wherefore I swore, when that my wrath
 was kindled in my heart
 That they should never tread the path
 to enter in my rest.

Cantate Domino. XC. I. H.

Sing this in the 29. Psalm.

Sing ye with praise unto the Lord,
 new songs with joy and mirth
 Sing unto him with one accord
 all people on the earth.
 Yes sing unto the Lord, I say
 praise ye his holy Name
 Declare and shew from day to day
 salvation by the same.

Among the heathen also declare
 his honour round about
 To shew his wonders do not
 in all the world throughout.
 For why the Lord is much of might
 and worthy praise alway
 And he is to be dread of right
 above all gods, I say.

For all the gods of heathen folk
 are idols that will fade
 But yet our God he is the Lord
 that hath the heavens made.
 All praise and honour also do dwell
 for aye before his face
 Both power and might likewise
 within his holy place.

Acribe unto the Lord alway
 ye people of the world
 All might and worship also I say
 acribe unto the Lord, all ye
 Acribe unto the Lord alway
 the glory of his Name
 And shew his courts do go
 with gifts unto the same.

The second Part.

Fall down and worship ye the Lord
 within his Temple bring
 Let all the people of the world
 be thankful at his sight.
 Tell all the world he now reigns
 the Lord doth reign above
 You he hath set the earth on high
 that it do never move.

12 And that it is the Lord who
that rules with princely might
To judge the nations every one
with equity and right.
13 The heavens shall great joy begin
the earth eke shall rejoyce
The sea and all that is therein
shall shout and make a noise.

14 The field shall joy, and every thing
that springeth on the earth:
The wood and every tree shall sing
with gladness and with mirth.
15 Before the presence of the Lord,
and coming of his might,
When he shall justly judge the world,
and rule his folk with right.

Cantate Domino. Psal. XCvi. I. H.

Sing this as the 77. Psalm.

The Lord doth reign, whereat y earth
may joy with pleasant voice:
And eke the Isles with joyfull mirth
may triumph and rejoyce.
3 Both clouds and darkness eke do swell
and round about him beat:
Yea right and justice ever dwell
and bide about his seat.

4 Yea fire and heat at once do run,
and go before his face:
Which shall his foes and enemies burn
abroad in every place.
5 His lightnings eke full bright did blaze
and to the world appear:
Whereat the earth did look and gaze,
with dread and deadly feare.

6 The hills like waxe did melt in sight
and presence of the Lord:
They fled before that Rulers might,
which guide all the world.
7 The heavens eke declare and show
his justice all abroad:
That all the world may see and know
the glory of our God.

8 Confusion sure will come to such
as worship idols vaine:
And eke to those that glory much
in dumble pictures to maintaine.
9 For all the idols of the world
which they as gods do call:
Shall feel the power of the Lord,
and down to him shall fall.

10 With joy shall Sion hear this thing,
and Juda shall rejoyce:
For at thy judgements they shall sing,
and make a pleasant noise.
11 That thou O Lord art set so high
in all the earth abroad:
And art exalted wondrously
above each other god.

12 All ye that feare the Lord do this,
hate all things that are ill:
For he doth save the soules of his
from such as would them kill.
13 And light doth spring up to the just
with pleasure for his part:

Great joy with gladness, mirth, and laud
to them of upright heart.

14 Ye righteous in the Lord rejoyce
his holiness proclaim:
Be thankfull eke with heart and voice
and in the hall of the same.

Cantate Domino. Psal. XCvii. I. H.

Sing this as the 77. Psalm.

O Sing ye now unto the Lord,
a new and pleasant song:
For he hath wrought through out the world
his wonders great and strong.
3 With his right hand full worthily
he doth his foes devoure:
And getteth him the victory,
with his own arm and power.

4 The Lord doth make his people know
his saving health and might:
The Lord doth ere his justice show,
in all the heathens sight.
5 His grace and truth to Israel
is made he doth recorde:
That all the earth hath seen right well
the goodness of the Lord.

6 He glad is him with joy full words
all people of the earth:
Give thanks to God, sing and rejoyce,
to him with joy and mirth.
7 Upon the harp unto him sing,
give thanks to him with psalms:
Rejoyce before the Lord our King,
with Trumpets and with Shalmes.

8 Yea let the sea with all therein
for joy both roare and foote:
The earth likewise let it begin,
with all that therein dwell.
9 And let the founts rejoyce their fill,
and clasp their hands apace:
And eke the mountains and the hills
before the Lord his face.

10 For he shall come to judge and try
the world and every wight:
And rule the people mightily
with justice and with right.

Dominus regnavit. Psal. XCix. I. H.

Sing this as the 77. Psalm.

The Lord doth reign, although at it
the people rise full fore:
Yea hearken Cherubims doth he,
though all the world do roare.
3 The Lord that doth in Sion dwell
is high and wondrous great:
Above all folk he doth excell,
and he is Lord is he.

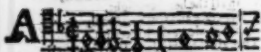
4 Let all men praise thy mighty Name:
for it is rarefull sure:
And let them magnifie the same,
that holy is and pure.
5 The princely power of our King
doth love judgement and right:
Thou rightly rulest every thing
in Jacob through thy might.

5 To praise the Lord our God daylie,
all honour to him do:
Before his footstool worship him,
for he is holy too.
6 Moses, Aaron and Samuell
as Priests on him did call:
When they did pray he heard them well
and gave them answer all.

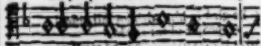
7 Within a cloud to them he spake;
then did they labour still,
To keep such lawes as he did make,
and pointed them untill.
80 Lord our God thou didst them heare,
and answerd them against
Thy mercy did on them appeare,
their deeds didst not maintaine.

9 O land and praise our God and Lord
within his holy hill:
For why, your God throughout the world
is holy ever still.

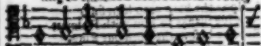
Inbilate Deo. Psal. C. I. H.



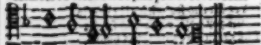
11 people that over earth do dwell,



sing to the Lord with chearfull voice,



Him serve with feare, his praise forth tell:



come ye before him and rejoyce.

2 The Lord yeknow is God indeed,
without our aid he did us make:
We are his flock, he doth us feed,
and for his sheep he doth us take;

3 O enter then his gates with praise,
approach with joy his courts untill:
Praise, land, and blest his Name alwaies
for it is seemely so to do.

4 For why the Lord our God is good,
his mercy is for ever sure:
His truth at all times firmly stood,
and shall from age to age endure.

Another of the same by I. H.

Sing this as the 55. Psalm.

IN God the Lord be glad and light,
praise him throughout the earth:
Serve him and come before his sight,
with singing and with mirth.

2 Know that the Lord our God he is,
he did us make and keep:
Wee are his servants for we are his
own flock and pasture there.

3 O go into his gates alwaies,
give thanks within the same:

Within his courts set forth his praise,
and land his holy Name.

4 For why, the goodness of the Lord,
for evermore doth reign:
From age to age throughout the world,
his truth doth still remaine.

Misericordiam. Psal. Cij. Nj

Sing this as the 81. Psalm.

1 Mercy will and judgement sing,
O Lord God unto thee:
And wisely do in perfect way,
untill thou come to me.
And in the midst of my house walk,
in pureness of my spirit:
And two kinds of wicked thing,
will set before my sight.

4 I hate their works that fill away;
it shall not cleave to me:
From me shall part the froward heart,
none evil will I see.

5 Him will I strow that slandereth
his neighbour privily:
The lofty heart I cannot beare,
nor him that looketh high.

6 Mine eyes shall be on them within
the land that faithfull be:
In perfect way who walketh shall
be servant unto me.

7 I will no guilefull person have;
within my house to dwell:
And in my presence he shall not
remain that lies doth tell.

8 Betimes I will destroy even all
the wicked of the land:
That I may from Gods City cast
the wicked workers hand.

Domine exaudi. Psal. Cij. Nj

Sing this as the 81. Psalm.

1 Hear, my prayer Lord and let
my cry come unto thee.
In time of trouble do not hide,
thy face away from me.
Incline thine eare to me, make haste
to heare me when I call:
For as the smoke doth fade, so do
my daies consume and fall.

4 And as an hearth my bones are burnt,
my heart is smitten dead:
And withers like the grass, that I
forget to eat my bread.

5 By reason of thy growling voice,
my bones cleave to my skin:
6 As Palican in wilderness,
such case now am I in.

7 And as an Owle in desert is,
so I am such an one:
I watch and as a Sparrow on
the house top am alone.

8 Lo daily in reproachfull words,
mine enemies do me scorn:
And they that do against me rage,
against me they have sworn.

9 Surely with aduers as with bread,
my sinnes I have fed:

untimely days my drink with tears
that from mine eyes have fall.
22. Because of thy displeasure, Lord,
thy wrath and thy disdain:
For thou hast lifted me dole,
and cast me down againe.

23. The daies wherin I passe my life,
are like the fleeting shadowe:
And I am wither'd like the grasse,
which soone away doth fade.
24. But thou O Lord for ever dost
remain in steady place:
And thy remembrance ever doth
abide from face to face.

The second Part.

25. Thou wilt arise, and meaney them
so Sion wilt extend:
The time of mercy, slow the time
forever is come to end.
26. For even in the flouds thereof
thy servants do delight:
And on the dust thereof they have
compassion in their sprite.

27. Then shall the heathen people start
the Lords most holy Name:
And all the Kings on earth shall dread
thy glory and thy fame.
28. Then when the Lord the mighty God
againe shall Sion rear:
And then when he most nobly in
his glory shall appeare.

29. To prayer of the desolate,
when he himselfe doth bend:
When he shall not disdain unto
their prayers to attend.
30. This shall be written for the age
that after shall succede:
The people yet uncreated
the Lords renown shall spread.

31. For he from his high Sanctuary
hath looked downe below:
And out of heaven hath the Lord
beheld the earth also.
32. That of the mourning captive he
might heare the wofull cry:
And that he might deliver those
that damned are to die.

33. That they in Sion may declare
the Lords most holy Name:
And in Jerusalem set forth
the praises of the same.
34. Then when the people of the land
and kingdomes with accord,
shall be assembled for to do
their service to the Lord.

The third Part.

35. My former force of strength he hath
abated in the way:
And shorter he hath cut my daies,
thus I therefore did say:
36. My God, in midst of all my daies
now take me not away:
Thy yeares endure eternally
from age to age, I say.

37. Thou the foundations of the earth
before all times hast laid:
And Lord the heavens are the work
which thine own hands have made:
38. Yea they shall perish and decay,
but thou shalt carry still:
And they shall all in time waxe old,
even as a garment will.

39. Thou as a garment shalt them change
and changed they shall be:
But thou dost still abide the same,
thy yeares do never see.
40. The children of thy servants shall
continually endure:
And in thy fight their happy end
for ever shall stand sure.

Benedic anima. Psalm Cij. T. 3.

M

Y soul give land unto the Lord, my
spirit shall do the same: And all the secrets

of my heart, praise ye his holy Name. a. Give

thanks to God for all his gifts, shew not

thy selfe unkinde: And suffer not his bene-

fits, to slip out of thy mind.

1. That gave thee pardon for thy sinnes,
and thee restor'd against
For all thy weak and frailties,
and heale'd thee of thy paines.

2. That did redeeme thy life from death
from which thou couldst not flee:
His mercy and compassion both
he did extend to thee.

3. That fill'd with goodness thy dayes,
and did prolong thy youth:
Like as the Eagle casts her bill,
whereby her age reneweth.

4. The Lord with justice doth repay
all such as be opprest:
So that their sufferings and their wrongs
are turn'd to the best.

5. His wiles and his commandments
to Moses he did shew:
His counsel and his valiant aide
the Israelites did know.

6. The Lord is kinde and mercifull,
B. 3

when flusters do him grieve
The flower to conceive a wrath,
and readiest to forgive.

He chides us not continually,
though we be full of strifes
Nor keeps our faults in memory,
for all our sinfull life.

20 Nor yet according to our sin
the Lord doth us regard:
Nor afterwar iniquities
he doth not us reward.

II But as the space is wondrous great;
'twixt earth and heaven above:
So is his goodness much more large
to them that do him love.

13. God doth remove our sins from us,
and our offences all?

As far as is the Sun-rising
full distant from his fold

The second Part.

13 And look what pitie parents desire
unto their children beare:
Like pitie beareth God to such
as humble them in feare.

14 The Lord that made us knoweth our frame,
our frailty and our fashion just:
How weak is such frailty, our vanity lay,
and how we are but dust.

15 And how the time of our all shew
is like the withering hay:
Or like the flower right faire in field,
that fadeth first from ray.

16W hells glows in booney stormy winds
do utterly differ:
And make that after their assaults
such blossoms have no place.

17 But yet the goodnesse of the Lord
with his shall ever stand
Their Childrens children shall receive
his righteousness at hand.

18 I mean which keep his covenant
with all their whole desire
And not forget to do the thing
that he doth them require.

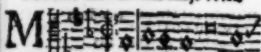
19 The heavens high are made the seat
and foot-stool of the Lord:
And by his power imperiall
he governeth the world.

Ye Angels which are great in power,
praise ye and bless the Lord
Which to obey and do his will,
immediately accord.

31 Ye noble hosts and ministers,
cease not to laud him still
Which ready are to execute
his pleasure and his will.

22 Yea all his works in every place
praise ye his holy Name:
My heart, my minde and eke my soule
praise ye also the same.

Benedic anima. Pfalchii. W.K.



Y souls praise the Lord, speak

good of his Name: O Lord our great God,

how do it then appear? So passing in glo-

rie, that great is thy fame. Honour and

maiestie in thea thing most cleare.

3 With light as a robe
thou hast thee beclad
Whereby all the earth
thy greatness may see.
The heaven in such sort
thou also hast spread,
That it is a curtain
compared may be.

3 His chamber-beames lie
in the clouds full lust
Which as his chariot
are made him to beare
And there with much swif
his course doth aduance
Upon the wings riding
of windes in the aire.

4 He maketh his spirits
as Heralds to goe
And lightnings to serue,
we see also profit:
His will to accomplish,
they run to and fro,
To save or consume things
as seemeth him best.

5 He grounded the earth
so firmly and fast,
That it once so throve
none shall have such cause

6 The deep a faire covering
for it made thou hast:
Which by his own nature
the hills would deuoure.

7 But at thy voice
the waters do flie
And so give due place
thy word to obey.
At thy voice of thunder
so fearfull they be
That in their great raging
they lift up their voice.

8 The mountaines full high
they then up ascend
If thou dost but speak,
thy word they fulfill
So likewise the vallies,
moſt quickly deſcend.

Where thou them appointed,
remains they do still.

9 Their bounds thou hast set,
how fere they shall run;
So that in their rage
not that passe they can.
For God hath appointed
they shall not return,
The earth to destroy more,
which made was for man.

The second Part.

10 He sendeth the springs
to strong streames or lakes,
Which run do full swift
among the huge hills.
11 Where both the wilde astat
their thirst oft times slake,
And beasts of the mountaines
thereof drink their ale.

12 By these pleasant springs
of fountaines fullaine
The fowles of the ayre
abide shall and dwell
Who moved by nature
to hop here and there
Among the greene branches
their songs shall excell.

13 The mountaines to moeth
the clouds he doth ake
The earth with his works
is wholly replent.

14 So as the brute cattell
he doth not refuse;
But grasse doth provide them,
and herb for mans meat.

15 Yea bread, wine and oyle
he made for mans sake
His face to refresh,
and heart to make strong.

16 The Cedars of Liban
this great Lord did make
Which trees he doth nourish,
that grow up so long.

17 In these may birds build,
and make there their nest
In firre-trees the Sconks
reunine and abide.

18 The high hills are sacent
for wilde geats to rest;
And eke the rocks steepe
for Conies to hide.

19 The Moon then is set
her season to run;
The daies from the nightes
thereby to discern
And by the descending
also of the Sun;
The cold from heat alway
thereby wold learn.

20 When darkness doth come
by Gods will had power,
Then creep forth do all
the beasts of the wood.

21 The Lions range waring
their prey to devour;
But yet it is thou, Lord
which givest them food.

22 As soon as the Sun
is up, they retire;
To couch in their dens
then are they full of fire.

23 That man to his work may
as right doth require;
Till night come and call him,
to take rest againe.

The third Part.

24 How laudry O Lord,
are all thy works bound
With wisdom full great
they are indeed wrought
So that the whole world
of thy praise doth sound
And as for thy riches,
they passe all mens thought.

25 So is the great sea,
which large is and broad;
Where things that creep swim,
and beasts of each sort.
26 There both mighty ships sail,
and some lie at roade;
The Whale huge and monstrous
there also doth foade.

27 All things on thee wait,
thou dost them relieve;
And thou in due time
full well dost them feed.
28 Now when it doth please thee
the faine for to give;
They gather full gladly
those things which they need.

Thou openest thy hand,
and they finde such grace;
That they with good things
are filled we see.
29 But fore are they troubled
if thou turn thy face,
For if then their mouth
vile doth then they see.

30 Again when thy Spirit
from thee doth proceed
All things to appoint,
and what shall ensue
Then are they created,
as thou hast decreed
And doth by thy goodness
the dry earth renew.

31 The praise of the Lord
for ever shall last
Who may in his works
by right well rejoice,
32 His looks can the earth make
to tremble full fast
And likewise the mountaines
to knock at his pace.

33 To this Lord and God
sing with all shewes

So long as I live,
my God praise will I
Then am I most certaine
my words shall him please
I will rejoyce in him,
to him will I cry.

28 The sinners, O Lord,
consume in thine ire
And eke the perverse,
them root out with thine ire
But as for my soule now,
let it still desire,
And say with the faithfull,
praise ye the Lords Name.

Confitemini Dom. Psal. Cvi. N.

Sing this at the 103. Psalm.

Give praises unto God the Lord,
and call upon his Names
Among the people eke declare
his works to spread his fame.
3 Sing ye unto the Lord I say,
and sing unto his praise
And talk of all his wondrous works
that he hath wrought alwayes.

4 In honour of his holy Name
rejoyce with one accord:
And let the heart also rejoyce
of them that seek the Lord.
5 Seek ye the Lord, and seek the strength
of his eternall might:
And seek his face continually,
and presence of his sight.

6 The wondrous works that he hath done
keep still in mindfull heart:
We let the judgements of his mouth
out of your minde depart.
7 Ye that of faithfull Abraham
his servant are the seed:
Ye his elect the children that
of Jacob do proceed.

8 For he, he onely is I say,
the mighty Lord our God:
And his most rightfull judgements are
through all the world abroad.
9 His promise and his covenant
which he hath made to his,
He hath remembered evermore
to thousands of degrees.

The second Part.

10 The covenant which he hath made
with Abraham long ago:
And faithfull oath which he hath sworn
to Isaac also.
11 And did confirme the same for law,
that Jacob should obey.
And for eternall covenant
to Israel saye.

12 When thus he said, Lo I to you
all Canaan land will give:
The lot of your inheritance,
wherein your seed shall live.
13 Although the number that time
did very small appeare:

Yea very small, and in the land
they then but strangers were.

14 While yet they walk'd from land to
without a sure abode:
And while from sundry kingdoms they
did wander all abroad.

15 And wrong at no oppressors hand
he suffered them to take:
But even the great and mighty Kings
reproved for their sake.

16 And thus he said, Touch ye not those
that mine anointed be:
Ne do the Prophets any harm
that do pertain to me.
17 He call'd a dearth upon the land,
of bread he staid the store:
But he against the time of need
had sent a man before:

The third Part.

18 Even Joseph which had once been sold
to live a slave in woe:
Whose feet they hurt in stocks, whose soul
the irons pierc'd also.

19 Untill the time came when his cause
was known apparently:
The mighty word of God the Lord
his faultlesse truth did trie.

20 The King sent and deliver'd him
from prison where he was:
21 The ruler of the people then
did freely let him passe.

22 And over all his house he made
him Lord to beare the sway:
And of his substance made him have
the rule and fill the day.

23 That he might to his will instruct
the Princes of the land:
And wisdoms love his ancient men
might cause to understand.

24 Then into the Egyptian land
came Israel also:
And Jacob in the land of Ham
did live a stranger tho.

25 His people he exceedingly
in number made to flow,
And over all their enemies
in strength he made them grow.

26 Whole heart he turn'd, that they with hate
his people did intreat:
And did his servants wrongfully
abuse with false deceit.

The fourth Part.

27 His faithfull servant Moses then;
and Aaron whom he chose,
He did command to go to them,
his message to disclose.

28 The wondrous message of his signs
among them he did show:
And wonders in the land of Ham
then did they work also.

29 Darknesse he sent, and made it dark
in stead of brighter day:
And unto his commissions
they did not disobey.

- 29 He turn'd their waters into blood,
he did their fishes slay:
30 Their land brought frogs even in the place
where their King Pharaoh lay.
31 He spake, and at his voice there came
great swarms of noisome flies,
And all the quarters of the land
were fill'd with crawling lice.
32 He gave them cold and stony haile
in stead of milder raine:
And fiery flames within their land
he sent unto their paine.
33 He smote their vines and all their trees
whereon their figs did grow:
And all their trees within their coasts
downe did he overthrow.
34 He spake, then Caterpillars did
and Grasshoppers abound:
35 Which ate the grasse in all their land
and fruit of all their ground.

The fifth Part.

- 36 The first-begotten in their land
eke deadly he did smite:
Yea the beginning and first fruit
of all their force and might:
37 With gold and silver he them brought
from Egypt land to passe:
And in the number of their Tribes
no feeble one there was.
38 Egypt was glad and joyfull then
when they did thence depart:
For terror and the feare of them
was fill upon their heart.
39 To shroud them from the parching heat
a cloud he did display:
And fire he sent to give them light,
when night had hid the day.

- 40 They asked, and he caused Quailles
to raine at their request:
And fully with the bread of heaven
their hunger he repress.
41 He opened the stony rock,
and waters gushed out:
And in the dry and parched ground
like rivers ran about.
42 For of his holy covenant
aye mindfull was he thot:
Which to his servant Abraham
he plighted long ago.
43 He brought his people forth with mirth,
and his elect with joy,
Out of the cruell land, where they
had liv'd in great annoy.
44 And of the heathen men he gave
to them the fruitfull land:
The labours of the people eke
they took into their hands.
45 That they his holy statutes might
observe for evermore:
And faithfully obey his lawest
praise ye the Lord therefore.

Confitemini Dom. Psal. Cxj. W.X.

Sing this at the Top, P. 61.

Praise ye the Lord, for he is good,
his mercy durst for aye:
Who can expresse his noble acts,
or all his praise display?
They blessed are that judgement keep,
and justly do alway
With favour of thy people (Lord)
remember me I pray.

- 4 And with thy saving health (O Lord)
vouchsafe to visit me:
That I the great felicity
of thine elect may see.
5 And with thy peoples joy I may
a joyfull minde possesse:
And may with thine inheritance
a glorying heart expresse.
6 Both we and eke our fathers all,
have sinned every one:
We have committed wickedness,
and lewdly we have done.
7 The wonders great which thou (O Lord)
hast done in Egypt land:
Our fathers though they saw them all,
yet did not understand.

Nor yet thy mercies multitude
did keep in thankfull mind:
But at the sea, yea the red sea,
rebelled most unkinde.
8 Nevertheless he saved them
for honour of his Name:
That he might make his power knowne
and (spread abroad his fame,
9 The red sea he did then rebuke,
and forthwith it was dry'd:
And as in wilderness, so through
the deep he did them guide.
10 He sav'd them from the cruell hand
of their despitefull foe:
And from the enemies hand he did
deliver them also.

The second Part.

- 11 The waters their oppressours whelm'd;
not one was left alive:
12 Then they believ'd his word, & praise
in song they did him give.
13 But by and by unthankfully
his works they clean forgot:
And for his counsell and his will
they did neglect to wait.
14 But lust in the wilderness
with fond and greedy lust:
And in the desert tempted God,
the stay of all their trust.
15 And then their watron maiden deare,
he suffer'd them to have:
But wasting leanness thereon shall
unto their soules he gave.
16 Then when they lodged in their tents
at Moses they did grudge:
Aaron the holy of the Lord
so did they envy much.
17 Therefore the earth did open wide,
and Dathan did devour.

And all Abrams company
did cover in that hour.

18 In their assembly kindled was
the hot consuming fire:
And walking thine did then burn up
the wicked in his ire.

19 Upon the hill of Moreb they
an idol calfe did frame:
And there the molten image they
did worship of the same.

20 Into the likeness of a Calfe
which feedeth on the grasse,
Thus they their glory turned and all
their honour did deface.

21 And God their onely Saviour
unkindly they forgott:
Which many great and mighty things
in Egypt land had wrought.

The third Part.

22 And in the land of Ham for them
moit wondrous works had donet
And by the red sea dreadfull things
performed long ago.

23 Therefore for their so shewing them
forgetfull and unkinde:
To bring destruction on them all
he purpos'd in his minde:

Had not his chosen Moses stood
before him in the break
To turn his wrath, lest he on them
with slaughter should him wreak:
24 They did despise the pleasant land,
that he brought to give:
Yea and the words that he had spok
they did not whitt believe.

25 But in their tents with grudging heart
they wickedly repin'd:
Nor to the voice of God the Lord
they gave an hearkning minde.
26 Therefore against them lifted he
his strong revenging hand:
Them to destroy in wilderness,
ere they should see the land.

27 And to destroy their seed among
the nations with his rod:
And through the countries of the world
to scatter them abroad.

28 To Bael-Peor then they did
adjoyne themselves also:
And ate the offerings of the dead,
so they forsook him tho.

29 Thus with their own inventions
his wrath they did provoke:
And in his fire kindled wrath
the Angell from them brake.
30 But Pharaoh stood up with zeal,
the sinners vile to say:
And judgement he did execute,
and then the plague did lay.

The fourth Part.

31 It was reported unto him
for sinners sake in his daye

And from thenceforth he counted his
from now to race, 1 say.

32 At waters cke of Meribah
they did him angry make:
Yea, so far forth, that Moses was
then punish'd for their sake.

33 Because they vex'd his spirit so sore,
that in impatient heat
His lips spake anadvisedly,
his fervour was so great.

34 Nor as the Lord commanded them
they flew the people that
35 But were among the heathen mix'd,
and leas'd their works also.

36 And did their idols serve, which were
their ruine and decay:
37 To send their sons and daughters they
did offer up and slay:
38 Yea with unkindly murdering knife
the guiltlesse blood they spill:
Yea their own sons and daughters blood,
without all cause of guilt.

Whom they to Canaan idols then
offred with wicked heart:
And so with blood of innocents
defiled was the land.

39 Thus were they stained with the weeds
of their own filthy way:
And with their own inventions
a whoring they did say.

40 Therefore against his people was
the Lords wrath kindled sore:
And even his own inheritance
he did abhorre therefore.

41 Into the hands of heathen men
he gave them for a prey:
And made their foes their Lords, whom they
were forced to obey.

The fifth Part.

42 Yea and their hatefull enemies
opprest them in the land:
And they were humbly made to stoop
as subje to their hand.

43 Full oftentimes from thrall had he
delivered them before:
But with their counsels they to wrath
provok'd him evermore.

Therefore they by their wickedness
were brought full low to lie:

44 Yet when he saw them in distress
he hearkned to their cry.

45 He cal'd to minde his covenant,
which he to them had swore:
And by his mercies multitude
repented him therefore.

46 And sayour he them made to slide,
before the sight of those
That led them captive from their land
when erst they were their foes.

47 Save us O Lord that are our Gods,
say us (O Lord) we pray:
And from among the heathen free
Lord gather us away.

62 That we may praise the noble praise
of thy most holy Name;

That we may glory in thy praises
and founding of thy fame,

63 The Lord the God of Israel
be blest for evermore:
Let all the people say, Amen,
praise ye the Lord therefore.

Confitemini Dom. Psal. Cviij. W.E.

Sing this at the 77. Psalm.

Give thanks unto the Lord our God,
for graces is he:
And that his mercy hath no end,
all mortall men may see.

1 Such as the Lord redeemed hath
with thanks shall praise his Name:
And shew how they from foes were freed
and how he wrought the same.

2 He gathered them forth of the lands
that lay so farre about:
From East to West, from North to South
his hand did save them out.

4 They wandered in the wilderness,
and strayed from the way:
And found no city where to dwell,
that serve might for their day.

5 Whose thirst and hunger was so great
in these deserts so void:
That faintnesse did them fore assault,
and eke their soules avoide.

6 Then did they cry in their distresse
unto the Lord for aid:
Who did remove their troublous state
according as they praide.

7 And by that way which was most right
he led them like a guidet
That they might to a City go,
and there also abide.

8 Let men therefore before the Lord
confesse his kindnesse then:
And shew the wonders that he doth
before the sonnes of men.

9 For he the empty soul sustained
whom thirst had made to faint:
The hungry soul with goodnesse fed,
and did them eke acquaint.

10 Such as do dwell in darkness deepe,
where they on death do wait,
Fell bound to take such troublous tomes
as iron chains do threat.

The second Part.

11 For that against the Lords own words
they fought so to rebell:
Ereeming light his counsels high,
which do so farre excell.

12 But when he humbled them full low,
they then fell down with grief:
And none was found so much to help,
whereby to get relief.

13 Then did they cry in their distresse
unto the Lord for aid:
Who did remove their troublous state
according as they praide.

14 For he from darkness out them brought
and from deaths dreadfull shade:
Battering with force the iron bands
which them before did bade.

15 Let men therefore before the Lord
confesse his kindnesse then:
And shew the wonders that he doth
before the sonnes of men.

16 For he threw down the gates of brass
and brake them with strong hands:
The iron burnes he smote in two,
nothing could him withstand.

17 The foolish sold great plagues do feele
and cannot from them wend:
But hearken more to those they have,
because they do offend.

18 Their souls so much did loath all meat
that none they could abide:
Whereby death had them almost caught,
as they full truly tri'd.

19 Then did they cry in their distresse
unto the Lord for aid:
Who did remove their troublous state
according as they praide.

20 For when he sent to them his word,
which health did soon restore:
And brought them from those dangers deepe
wherein they were before.

The third Part.

21 Let men therefore before the Lord
confesse his kindnesse then:
And shew the wonders that he doth
before the sonnes of men.

22 And let them offer sacrifice
with thanks, and also feare:
And speake of all his wondrous works
with glad and joyfull cheare.

23 Such as in ships and brittle barkes
into the seas descend:
Their merchandise through stormfull sounds
to compass and to end.

24 Those men are forced to behold
the Lords works what they be:
And in the dangerous deepe the same
most marvellous they see.

25 For at his word the stormy winds
arise in a rage:
And stirreth up the surges so,
that nought can them assuage.

26 Then are they lifted up so high
the clouds they seem to gain:
And plunging down the depth untill
their foules consume with paine.

27 And like a drunkard to and fro
now here, now there they reel:
As men with fesse of wine be set,
or had of sense no feel.

28 Then did they cry in their distresse
unto the Lord for aid:
Who did remove their troublous state
according as they praide.

29 For with his word the Lord doth make
the sturdy stormes to cease:
So that the great waves from their rage
are brought to their ease.

are brought to rest and peace,
 30 Then are men glad when rest is come,
 which they so much did crave:
 And are by him in haven brought,
 which they so faine would have.

The fourth Part.

31 Let men therefore before the Lord
 confesse his kindeste then:
 And shew the wonders that he doth
 before the fowles of men.

32 Let them in presence of the folk
 with praise extoll his Name:
 And where the Elders do convent,
 there let them do the same.

33 For running floods to drie deserts
 he doth oft change and turn:
 And drieth up as it were dust
 the springing well and burn.

34 A fruitful land with pleasures deck'd
 full barren doth he make,
 When on their finnes that dwell therein
 he doth just vengeance take.

35 Again the wilderness full rude
 he maketh fruit to beare:
 With pleasant springs of waters cleare,
 though none before were there.

36 Wherein such hungry foules are set,
 as he doth freely chuse:
 That they a City might them build,
 to dwell in for their use.

37 That they may sowe their pleasant land
 and vineyards also plant,
 To yeeld them fruit of such increase,
 as none may seeme to want.

38 They multiply exceedingly,
 the Lord doth blesse them to:
 Who doth also the brute beasts make
 by numbers great to grow.

39 But when the richfull are low brought
 by the oppressors stout:
 And minish do through many plagues
 that compass them about.

40 Then doth he Princes bring to shame,
 which did them fore oppresser:
 And likewise caused them to erre
 within the wilderness.

41 But yet the poore he raiseth up
 out of their troubles deep:
 And oft times doth their traine augment
 much like a flock of sheep.

42 The righteous shall behold this sight,
 and also much rejoyce:
 Whereas the wicked and perverse
 with griefe shall stop their voice.

43 But who is wise, that now full well
 he may these things record?
 For certainly such shall perceive
 the kindeste of the Lord.

Paratum cor. Psal. Cviij. I.H.

Sing this in the 88. Psalm.

O God my heart prepared is,
 and eke my tongue is fit
 I will advance my voice in song,
 and giving thanks also.

1 Awake my violle and my harp
 sweet melody to make:
 And in the morning I my selfe
 right early will awake.

2 By me among the people Lord;
 still praised shalt thou be:
 And I among the heathen folk
 will sing O Lord to thee.

3 Because thy mercy Lord is great;
 above the heavens hie:
 And eke thy truth doth reach the clouds
 within the lofty skie.

4 Above the starrie heavens high
 exalt thy selfe O God:
 And Lord display upon the earth
 thy glory all abroad.

5 That thy dearely beloved may
 be set at liberty:
 Help O my God with thy right hand;
 and hearken unto me.

6 God in his holinesse hath spoke,
 whereof my joyes abound:
 Siche I will divide, and mete
 the vale of Succoth ground.

7 And Gilead shall be mine own,
 Manasse mine shall be:
 My head-strength Ephraim, and law
 shall Juda give for me.

8 Moub my wash-pot, and my shoe
 on Edom will I throw:
 Upon the land of Palestine
 in triumph will I go.

9 Who shall into the City strong
 be guide to conduct me?
 Or how by whom to Edom land
 conveyed shall I be?

10 Is it not thou O Lord which late
 hadst us forsaken quite?
 And thou O Lord which with our hosts
 didst not go forth to fight?

11 Give us O Lord thy living aid,
 when troubles do assaile:
 For all the help of man is vaine,
 and can no whit avail.

12 Through God we shall do valiant acts;
 and worthy of renown:
 He shall subdue our enemies,
 yea he shall tread them down.

Deus laudem tuam. Psal. Cix. N.

Sing this in the 99. Psalm.

IN speechlesse silence do not hold
 O God thy tongue alwaies:

O God even thou I say that art
 the God of all my praise.

2 The wicked and the guilefull moun
 on me discorde bet:
 And they with falk and lying tongues
 have spoken ains me.

3 They did beset me round about
 with words of hatefull sight:
 Without all cause of my desert
 against me they did fight.

For my good will they were my foes,
but then gas I to pray:
My good with ill, my friendlinesse
with hate they did repay.

6 Set thou the wicked over him,
to have the upper hand:
At his right hand eke suffer thou
his hatefull foe to stand.
7 When he is judged, let him then
condemned be therein
And let the prayer that he makes,
be turned into sin.

8 Few be his daies, his charge also
let thou another take:
9 His children let be fatherlesse,
his wife a widow make.
10 Let his off-spring be vagabonds,
to beg and seek their bread:
Wandering out of the wasted place,
where erst they have been bred.

11 Let covetous extortioners
catch all his goods and store:
And let the stranger spoile the fruit
of all his toyle before.
12 Let there be none to pittie him
let there be none at all
That on his children fatherlesse
will let their mercy fall.

The second Part.

13 And so let his posterity
for ever be destroyed:
Their name out-blotted in sheete
that after shall succeed.
14 Let not his fathers wickednesse
from Gods remembrance fall:
And let not thou his mothers sin
be done away at all.

15 But in the presence of the Lord
let them remaine for aye:
That from the earth their memory
he may cut cleen away.
16 With mercy he forgot to them,
but did pursue with spight
The troubled man, and sought to slay
the wefull hearted wight.

17 As he did cursing love, it shall
betide unto him so:
And as he did not blessing love,
it shall be false him too.
18 As he with cursing clad himselfe,
so it like water shall
Into his bowels, and like oyle
into his bones befall.

19 As garment let it be to him
to cover him for aye:
And as a girdle, whereby he
may girded be alway.
20 To let the same be from the Lord
the guardon of my foot:
Yea, and of those that evil speak
against my soule also.

21 But thou O Lord, which art my God,
deale thou (I say) with me

After thy Name, deliver me;
for great thy mercies be.
22 Because in depth of great distress
I needy am and poore:
And eke within my pained breast
my heart is wounded sore.

The third Part.

23 Even so do I depart away;
as doth declining shade:
And as the Grasshopper, so I
am shaken off and fade.
24 With fasting long from needfull food
enfeebled are my knees:
And all her fastesse hath my flesh
enforced been to leese.

25 And I also a vile reproache,
to them am made to bet
And they that did upon me look;
did shake their heads at me.
26 But thou O Lord, that art my God,
mine aid and succour bet
According to thy mercy Lord
save and deliver me.

27 And they shall know thereby, that thou
(Lord) is thy mighty hand:
And that thou hast done it Lord,
so shall they understand.
28 Although they curse with spite, yet thou
shalt bleste with loving voice:
They shall arise and come to shame,
thy servant shall rejoyce.

29 Let them be clothed all with shame,
that enemies are to met
And with confusion as a cloke
eke covered let them be.
30 But greatly I will with my mouth
give thanks unto the Lord:
And I among the multitude
his praises will record.

31 For he with help at his right hand
will stand the poore man byt
To save him from the man that would
condemne his soule to die.

Dixit Dominus. Psal. CX. N.

Sing this as the 59. Psalm.

THe Lord did say unto my Lord,
sit thou at my right hand:
Till I have made thy foes a shooke,
whereon thy feet shall stand.
3 The Lord shall out of Sion send
the Scepter of thy might:
Amid thy morall foes be thou
the ruler in their fight.

4 And in the day on which thy might
and power they shall see:
Then hereby free-will-offerings shall
the people offer thee.
Yea with as holy worshipping
then shall they offer all:
Thy birth-dew is the dew that deck
from womb of morning fall.

5 The Lord hath sworn, and never will
repeat what he hath said:

By th' order of Malchisedech
thou art a Priest for aye.
5 The Lord thy God on thy right hand
that standeth for thee say:
Shall wound for thee the stately Kings
upon his wrathfull day.

6 The heathen he shall judge and fill
the place with bodies dead:
And over diverse countries shall
in sunder smite the head.
7 And he shall drink out of the brook
that runneth in the way:
Wherefore he shall lift up on high
his royal head that day.

Confitebor tibi. Psal. Cxj. N.

Sing this as the 104. Psalm.

With heart I do accord,
To praise and laud the Lord,
In presence of the just.
2 For great his works are found,
To search them such are bound,
As him do love and trust.
3 His works are glorious
also his righteousness
to doth endure for ever.
4 His wondrous works he would
we still remember should.
His mercy faileth never.

5 Such as to him loves heare,
A portion full faire
He hath up for them laid,
For this they shall well praise,
He will them have in minde,
And keep them as he said.
6 For he did not disdain
his works to theym plaine,
By lightnings and by thunderst
When he the heathens land
Did give into their hand,
When they beheld his wonderst.

7 Of all his works enfurth
Both judgement, right and truth,
Whereof his statutes tend:

8 They are decreed sure
For ever to endure
Which equity doth hold
Redemption he gave
His people, for to save
9 And hath also required,
His promise not to faile,
But alwaies to prevayle,
His holy Name be feared.

10 Who for with heart full faies
True wisdom would attaine,
The Lord feare and obey
Such as his lawes do keep,
Shall knowledge have full deep,
His praise shall last for aye.

Beatus vir. Psal. Cxij. W.K.

Singing as the Psalter useth.

The man is blest that God doth feare,
And his statutes doth love in deare,
His seed on earth shall well increase,

And blest such as from him proceed;
3 His house with good he will fulfill;
His righteousness endure shall still.

4 Unto the righteous doth arise
In trouble joy, in darkness light
Compassion is in his eyes,
And mercy alwaies in his sight
5 Yea pittie moveth such to lend
He doth by judgement things expend;

6 And surely such shall never shile
For in remembrance had is he;
7 No tidings ill can make him quaille;
Who in the Lord sure hope doth see.
8 His heart is firm, his feare is pale,
For he shall see his foes down cast.

9 He did well for the poore provide,
His righteousness shall still remaine;
And his citate with praise abide,
Though that the wicked man disdain,
10 Yea gnash his teeth therat shall he
And so consume his state so free.

Laudate pueri. Psal. Cxij. W.K.

Ye children which do serve the Lord,

Praise ye his Name with one accord: Yea

blest be alwaies his Name, Who from the

rising of the Sun, Till it returne where it

begun, is so he praised with great fame.

The Lord all people doth surmount, As for

his glory we may count, Above the heavens

high to be. With God the Lord who may

compare, Whose dwellings in the heavens

are, Of such great power and might, as he

compare, Whose dwellings in the heavens

are, Of such great power and might, as he

¶ He doth shafe himself we know,
Things to behold both here below,
And also in heaven above,
¶ The needy out of dust to draw,
And eke the poore which help none shew
His only mercy did him move,
¶ And so him set in high degree,
With Princes of great dignity,
That rule his people with great fame,
¶ The barren he doth make to beare,
And with great joy her fruit to reare,
Therefore praise ye his holy Name.

In exitu Israel. Psal. Cxlii. W.W.

Sing this at the 44. Psalm.

W Hen Israel by Gods address,
from Pharaohs land was best,
¶ And Jacobs house the strangers left,
and in the time traile went,
¶ In Judo God his glory shewd,
his holiness most bright
So did the Israelites declare
his kingdom, power, and might,
¶ The sea it saw and suddenly,
as all amaz'd did sit
The roaring streames of Jordans flood
recoiled backwardly,
¶ As Rams afraid the mountains side,
their strength did them forsake
And as the silly trembling Lambs
their tops did burst and shake,
¶ What aild the seas all amaz'd,
so suddenly to rise?
Ye rolling waves of Jordans flood,
why ran ye backwardly?
¶ Why shook ye hills as Rams afraid?
why did your strength forsake?
Why did your tops as trembling Lambs
for feare quiver and quake?
¶ O earth confesse thy Sovereigne Lord
and dread his mighty hand:
Before the face of Jacobs God,
feare ye both sea and land,
¶ I mean the God which from hard rocks
doth cause maine founts to appeare:
And from the flinty flint doth caste,
gush out the fountaines cleare.

Non nobis Domine. Psal. Cxvi. N.

Sing this at the 119. Psalm.

N Or unto us, Lord, not to us,
but to thy Name give praise:
Both for thy mercy and thy truth,
that are in thee alwayes,
¶ Why should the heathen slander say,
where is their God become?
¶ Our God in heaven dwelleth
he will that hath he done,
¶ Their idols silver are and gold
works of mens hands they be:
¶ They have a mouth and do not speake,
and eyes and do not see,
¶ And they have eares joynt to their heares
and do not heare at all:
And noses they have
and do not smell nought.

¶ And hands they have and knowe not,
and feet and do not go:
¶ A throat they have, yet through the same
they make no sound to blow,
¶ Those that make them are like to them
and those whose trust they be:
¶ O Israel trust in the Lord,
their help and shield is he,
¶ O Aarons house trust in the Lord,
their help and shield is he:
¶ Trust ye the Lord that feare the Lord
their help and shield is he,
¶ The Lord hath mindefull bene of us,
and will us blest alote
¶ On Israel and on Aarons house,
his blessings he will shewe,
¶ Them that be feasters of the Lord,
the Lord will blest them all:
Even he will blest them every one,
the great and eke the small,
¶ To you, I say, the living Lord
will multiply his grace:
To you and to the children that
shall follow of your race,
¶ Ye are the blessed of the Lord,
even of the Lord, I say,
Which both the heavens and the earth
hath made and set in day,
¶ The heavens, yea the heavens high
belong unto the Lord:
The earth unto the fountaines of men,
he give of free accord,
¶ They that be dead do not with praise
set forth the Lords renown:
Nor any that into the place
of silence do go downe,
¶ But we will praise the Lord our God
from henceforth and for ever:
Sound ye the praises of the Lord,
praise ye the Lord I say.

Dilexi quoniam, Psal. Cxvi. N.

Sing this at the 119. Psalm.

I Love the Lord, because my voyces
and prayes heard hath he:
¶ When in my dyes I cald on him,
he bowed his eare to me,
¶ Even when the fumes of mine death
about beset me round:
When pains of hell me caught, and when
I we and sorrow found,
¶ Upon the Name of God my Lord
then did I call and cry:
Deliver thou my soul O Lord,
I do thee humbly pray,
¶ The Lord is very mercifull,
and just he is alote:
And in our God compassion
doth plentifully shewe,
¶ The Lord is safety clothed
all those that simple be:
I was in wofull misery
and he delivered me,
¶ And now my soule with thankes
will praise thee Lord I say.

For happily, lo, the Lord to thee
his bounty hath exprest,

- 8 Because thou hast delivered
my soul from deadly thralld:
My moistned eyes from mournfull teares;
my sliding feet from fall.
9 Before the Lord I in the land
of life will walk therefore:
so I did believe, therefore I spake;
for I was troubled sore.

The second Part.

- 10 I hid in my distress and sure,
that all men lyars be:
11 What shall I pay the Lord for all
his benefits to me?
12 The wholesome cup of living health
I thankfully will take:
And on the Lords Name I will call,
when I my prayers make.

- 13 I to the Lord will pay the vowes
that I to him beight:
Yea even at this present time,
in all his peoples fight.
14 Right deare and precious in his sight
the Lord doth aye esteem
The death of all his holy ones,
what ever men do deem.

- 15 Thy servant Lord, thy servant lo,
I do my selfe confesse,
Some of thy hand-maid, thou hast broke
the bonds of my distress.
16 And I will offer up to thee
a sacrifice of praise:
And I will call upon the Name
of God the Lord alwaies.

- 17 I to the Lord will pay the vowes
that I have him beight:
Yea even at this present time,
in all his peoples fight.
18 Yea in the courts of Gods own house,
and in the midst of thee,
O thou Jerusalem, I say:
wherewith the Lord perfit ye.

Laudate Dominum. Psal. Cxvij. N.

Sing this at the 29. Psalm.

- O All ye nations of the world,
praise ye the Lord alwaies
Add all ye people every where
set forth his noble praise,
1 For great his kindnesse is to us,
his truth endures for aye:
Wherefore praise ye the Lord our God,
praise ye the Lord, I say.

Confitebimini. Psal. Cxviij. N.

Sing this at the 93. Psalm.

- O Give ye thanks unto the Lord,
for gracious is he:
Because his mercy doth endure
for ever towards thee.
2 Let liars confesse and try,
his mercy dureth for aye:
3 Now let the house of Aaron say,
his mercy dureth for aye.
4 Let all that feare the Lord our God

even now confesse and try
The mercy of the Lord our God
endureth still for aye.

- 5 In trouble and in heavynesse
unto the Lord I cry'd:
Which lovingly heard me at large;
my suit was not deny'd.

- 6 The Lord himselfe is on my side;
I will not stand in doubt:
Nor feare what man can do to me,
when God stands me about.
7 The Lord doth take my part with them
that help to succour me:
Therefore I shall see my desire
upon mine enemy.

- 8 Better it is to trust in God,
than in mans mortall seed:
9 O so put confidence in Kings
or Princes in our need.
10 All nations have inclosed me
and compassed me round:
But in the Name of God shall I
mine enemies confound.

- 11 They kept me in on every side;
they kept me in, I say:
But in the Lords most mighty Name
I shall work their decay.
12 They came about me all like Bees;
but yet in the Lords Name
I quenched their thorns that were on fire
and will destroy the same.

The second Part.

- 13 Thou hast with force thrust sore at me
that I indeed might fall:
But through the Lord I found such help;
that they were vanquish'd all.
14 The Lord is my defence and strength
my joy, my mirth, my song:
He is become for me indeed,
a Saviour most strong.

- 15 The right hand of the Lord our God
doth bring to passe great things:
He causeth voice of joy and health
in righteous mens dwellings.
16 The right hand of the Lord doth bring
most mighty things to passe:
His hand hath the preeminence,
his force is as it was.

- 17 I shall not die, but ever live
to utter and declare:
The Lord his might and woodron power;
his works, and what they are.
18 The Lord himselfe hath chastised
and hath corrected me:
But hath not given me over yet
to death as ye may see.

- 19 Set open unto me the gates
of truth and righteousness:
That I may enter into them,
the Lords praise to expresse.
20 This is the gate even of the Lords
which shall not be shut:
But good and righteous men they
shall enter into it.

The third Part.

31 I will give thanks to thee O Lord,
because thou hast heard me,
And art become unto lovingly
a Saviour unto me.
32 The foes which ere this time among
the builders was refused:
Is now become the corner-stone,
and chiefly to be used.

33 This was the mighty work of God,
this was the Lords own fight:
And it is marvellous to behold
with eyes that people ask.

34 This is the joyfull day indeed,
which God himselfe hath wrought:
Let us be glad and joy therein,
in heart, in minde, and thought.

35 Now help us Lord, and prosper us
we with with our accout:

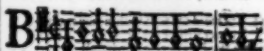
36 Blessed is he that comes to us
in the name of the Lord.

37 God is the Lord that shews as light:
binde ye therefore with cord
Your sacrifice to the altar,
and give thanks to the Lord.

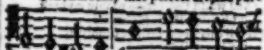
38 Thou art my God, I will confesse
and render thanks to thee:
Thou art my God, and I will praise
thy name towards me.

39 O give ye thanks unto the Lord;
for gracious is he:
Because his mercy doth endure
for ever towards me.

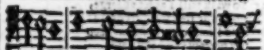
Beat! immaculati. Psal. Cxxx. W. W.



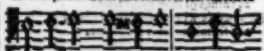
Blessed are they that perfect are, and pure



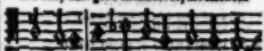
in mind and heart: Whose lives and conver-



sations, from Gods lawes never part. blessed



are they that give themselves, his statutes



to observe: Seeking the Lord with all their



heart, and never from him swerve.

40 Doubtless such men go not astray,
nor do no wicked thing:

Which stedfastly walk in his way,
without any wandering.

41 It is thy will and commendment
that with attractive heed
Thy noble and divine precepts,
we learn and keep indeed.

42 O would to God it might thee please
my waies to to address:
That I might both in heart and voice
thy lawes keep and confesse.

43 So should no shame my life attaine;
whilst I thus set mine eyes,
And bend my minde alwaies to muse
on thy sacred decrees.

44 Then will I praise with upright heart;
and magnifie thy Name,
When I shall learn thy judgements just;
and likewise prove the same.

45 And whelpe will I give my selfe
to keep thy lawes most right:
For sake me not for ever Lord,
but shew thy grace and might.

2^{da} BETH. The fourth Part.

46 By what means may a young man build
his life learn to amend?

If that he mark and keep thy word,
and therein his time spend.

47 Unfeignedly I have thee sought,
and thus seeking abide:
O never suffer me O Lord
from thy precepts to slide.

48 Within my heart and secret thoughts
thy words I have hid still:

That I might not at any time
offend thy goodly will.
49 We magnifie thy Name O Lord;
and praise thee evermore:
Thy statutes of most worthy fame,
O Lord teach me therefore.

50 My lips have never ceased to preach;
and publish day and night,
The judgements all which did proceed
from thy mouth full of might.

51 Thy testimonies and thy waies,
please me no lesse indeed,
Then all the treasures of the earth,
which worldlings make their need.

52 Of thy precepts I will still muse,
and thereon frame my talk:

As at a music so will I sing,
thy waies how I may walk.

53 My only joy shall be to stand,
and on thy lawes so fast:
That nothing can me so farre blind;
that I thy words forget.

54 Of thy precepts I will still muse,
and thereon frame my talk:

As at a music so will I sing,
thy waies how I may walk.

55 My only joy shall be to stand,
and on thy lawes so fast:

That nothing can me so farre blind;
that I thy words forget.

56 Of thy precepts I will still muse,
and thereon frame my talk:

As at a music so will I sing,
thy waies how I may walk.

57 My only joy shall be to stand,
and on thy lawes so fast:

That nothing can me so farre blind;
that I thy words forget.

58 Of thy precepts I will still muse,
and thereon frame my talk:

As at a music so will I sing,
thy waies how I may walk.

59 My only joy shall be to stand,
and on thy lawes so fast:

That nothing can me so farre blind;
that I thy words forget.

60 Of thy precepts I will still muse,
and thereon frame my talk:

As at a music so will I sing,
thy waies how I may walk.

61 My only joy shall be to stand,
and on thy lawes so fast:

That nothing can me so farre blind;
that I thy words forget.

29 I am a stranger in this earth;
wandering now here now there:
Thy word therefore so mercifully
my foot-steps for to clear,
30 My Soule is ravish'd with desire,
and never is at rest:
But seeks to know thy judgements high,
and what thy pleasures are like this:

31 The proud men and malicious
thou hast despis'd each one;
And curst are such as do not
thy helts attend upon,
32 Lord turn from me rebuke and shame
which wicked men conspire;
For I have kept thy covenants
with mine as hot as fire.

33 The Priests great in countess here,
and did against me speak:
But then thy favour thought how
thy statutes might not break,
34 For why thy covenants are my joy,
and my hearts great desire:
They serve instead of counsellors,
my matters for to pierce.

D A N I E L. The fourth Part.

35 I am alas as brought to grave,
and almost turn'd to dust:
Before therefore my life againe,
as thy promise is just.

36 My waies when I acknowledged
with mercy thou didst spare:
Hear now supplicatione and me in faith
thy lawes to love and feare.

37 Teach me once thoroughly for to know
thy precepts and thy lore:
Thy works then will I meditate,
and lay them up in store.

38 My soule I feele to fore oppress,
that it melteth for grief:
According to thy word therefore,
haste Lord to send reliefe.

39 From lying and deceitfull lips
let thy grace me defend:
And that I may learn thee to love,
thy holy law me send.

40 The way of truth both straight and sure
I have as often found:
I sit thy judgements me before,
which keep me safe and sound.

41 Since then O Lord I truste in my selfe
thy covenants to embrace:
Let me therefore have no rebuke,
nor check in any case.

42 Then will I run with joyfull cheere
where thy Word doth me call:
When thou hast set my heart at large,
and rid me out of all.

N E. The fifth Part.

43 Instruct me Lord in the right waye
of thy statutes divine:
And it shall be as unto me,
my heart will I incline.

44 Grant me grace knowledge of thy lawe,
and I shall it obey.

With heart, and minde, and all my might;
I will it keep I say.

45 In the right path of thy precepts
guide me Lord I requier:
None other pleasure do I wish,
nor greater thing desire.

46 Incline my heart thy lawes to keep,
and covenants to embrace:
And from all filthy avaries,
Lord shield me with thy grace.

47 From vaine desires and worldly lusts
turn back mine eyes and sight:
Give me the spirit of life and power,
to walk thy wayes aright.

48 Confesse thy gracious promise Lord;
which thou hast made to me:
Which am thy servant and do love
and feare nothing but thee.

49 Reproach and shame which I do feare
from me O Lord expell:
For thou dost judge with equity,
and shalt in doubt excell.

50 Behold my heart desire is bent
thy lawes to keep for aye:
Lord strengthen me with thy grace
that it performe I may.

P A P. The first Part.

51 Thy mercies great and manifold
let me obtaine O Lord:
Thy saving health let me enjoy
according to thy word.

52 So shall I stop the slanderous mouths
of lewd men and unjust:
For in thy faithfull promises
finds my comfort and trust.

53 The word of truth within my mouth
let ever still be prest:
For in thy judgements wonderful
my hope doth stand and rest.

54 And whilst that breath within my throat
doth still life prepaye:
Yet till this world shall be dissolv'd,
thy law will I observe.

55 So walk will I as set at large,
and made free from all bind:
Because I sought how for to keep
thy precepts and thy mind.

56 Thy noble acts I will describe
as things of most great fame:
When before Kings will them bring
and aske no whit for shame.

57 I will rejoyce then to obey
thy worthy helts and will:
Which evermore have lov'd to be,
and to love I will still.

58 My heart will lift to thy house
which I have dearly sought:
And praise thy commands and lawes
in word, in deed, in thought.

Z A C H. The second Part.

59 Thy promise which thou mad'st to me
thy servant, Lord remember.
For therein I put my trust,
and confidence for ever.

It is my comfort and my joy,
when troubles me assaile:
For were my life not by thy word,
my life would soone me faile.

The proud and such as God condemns
still made of me a scorn:
Yet would I not thy law forsake,
as he that were forsorn:
53 But call'd to mind, Lord, thy great work
shew'd to our fathers old:
Whereby I felt the joy firmount
my griefe an hundred fold.

But yet alas, howe feare I quake,
seeing how wicked men
Thy law forsooke, and did procure
thy judgements upon them.
54 And as for me, I fram'd my songs
thy statutes to exalt:
When I among the strangers dwell,
and thoughts gan me assalt,

I thought upon thy Name, O Lord;
by night when others sleep:
As for thy law, also I keep,
and ever will it keep.
56 This grace I did obtaine, because
thy covenants sweet and deare
I did embrace, and also keep
with reverence and with feare.

MEYN. The eighth Part.

O God which art my part and lot,
my comfort and my stay:
I have decreed and promised,
thy law to keepe alway.
58 Mine earnest heart did humbly sue
in preface of thy face:
As thou therefore hast promised,
Lord, grant me of thy grace.
59 My life I have examin'd,
and tri'd my secret heart,
Which to thy statutes call'd me
my feet straight to convert.
60 I did not flay nor linger long,
as they that slothfull are:
But hastily thy lawes to keep,
I did my selfe prepare.

The cruell hands of wicked men
have made of me their prey:
Yet would I not thy law forget,
nor from thee go astray.
62 Thy righteous judgements towards me
so great are, and so high:
What even at midnight will I cry,
thy Name to magnifie.

Compassion sin I to all them
which feare thee in their hearts:
And never will I lowe nor dread
from thy commandments part.
64 Thy mercies Lord most plentifully
do all the world fulfill:
O teach me how I may obey,
thy statutes and thy will.

YETH. The ninth Part.

According to thy promise Lord,
I haile thee with my duty

For of thy grace in sundry sorts
have I thy fervent felt.

66 Teach me to judge alwaies aright,
and give me knowledge first:
For certainly beleve I do
that thy precepts are pure.

Ere thou didst touch me with thy rod
I err'd and went astray:
But now I keep thy holy Word,
and make it all my day.
68 Thou art both good and gracious,
and giv'st most liberally:
Thine ordinances how to keep,
therefore O Lord teach me.

The proud and wicked men have forg'd
against me many a lie:
Yet thy commandments still observe
with all my heart will I.

70 Their hearts are swollen with worldly wealth
as grease so are they fat.
But in thy law do I delight,
and nothing seek but that,

O happy time may I well say,
when thou didst me correct:
For as a guide to learne thy law,
thy rod did me direct.

72 So that to me thy word and law,
is dearer manifold:
Then thousands of silver and gold,
or ought that can be told.

10 D. The tenth Part.

Seeing thy hands have made me Lord,
to be thy creature:

Grant knowledge likewise how to learne
to put thy lawes in ure.

74 So they that feare thee shall rejoyce,
when ever they me see:
Because I have learn'd by thy Words
to put my trust in thee.

When with thy rods the world is plagu'd
I know the cause is just:

So when thou dost correct me Lord,
the cause just needs be must.

76 Now of thy goodness I thee pray,
some comfort to me send:
As thou to me hast promised,
so from all ill me defend.

Thy tender mercies pow'r on me
and I shall surely live:
For joy and consolation both
thy law to me doth give.

78 Confound the proud whose false praying
is me for to destroy:
But as for me thy helpe to know,
I will my selfe employ.

Who so with reverence do thee feare,
to me let them retire:
And such as do thy covenants know,
and them alone desire.

80 My heart without all wavering
let on thy lawes be beat:
That no confusion come to mee,
whereby I should be shent.

C.ATV.

CAPN. The shortest Part.

81 My soule doth faint and craseth mee,
thy living health to crave:
And for thy words like still I trust,
my hearts desire to have,
82 Mine eyes do faile with looking for
thy word, and thus I say:
O when wilt thou me comfort, Lord,
why dost thou thus delay?

83 As a skin-bottle in the smoke
so am I parcht and drie'd:
Yet will I not out of my heart
let thy commandments slide,
84 Alas how long shall I yet live,
before I see the booke,
That on my foes which me torment,
thy vengeance thou wilt poure?

85 Presumptuous men have digg'd pits,
thinking to make me foret:
Thine contrary against thy law
my hurt they do procure.

86 But thy commandments are all true,
and causeless they me grieve:
To thee therefore I do complaine,
that thou mightst me relieve.

87 Almost they had me cleane deſtroide,
and brought the quite to ground:
Yet by thy statutes I abode,
and therein succour found.

88 Restore me Lord againe to life,
for thy mercies easili:
And so shall I thy covenants keep,
till death my life expell.

LAME D. The twelfth Part.

89 In heaven Lord where thou dost dwell,
thy word is stablisht sure:
And shall for all eternitie
fast graven there endure.

90 From age to age thy truth abides,
as doth the earth witness:
Whole ground-work thou hast laid so sure
as no tongue can expresse.

91 Even to this day we may well see,
how all things persevere
According to thine ordinance,
for all things thee do feare.

92 Had it not been that in thy law
my soule had comfort sought:
Long time ere now in my distresse
I had been brought to nought.

93 Therefore will I thy precepts aye
in memory keep fast:
By them thou hast my life restored
when I was at last cast.

94 No wight to me can tyle make;
for I am chely rhinet:
Save me therefore, Oe to thy lawes,
mine cares and heart incline.

95 The wicked men do seek my hane,
and chere to lie in wait,
But I the while considered
thy noble works and great.

96 I see nothing in this wide world,
at length which hath not end:
But thy commandments and thy word
beyond all boundes extend.

M E M. The shortest Part.

97 What great desire and fervent love
do I beare to thy law?
All the day long I meditate
on it with reverent awe.

98 Thy word hath taught me how to passe
my foes in policie:
For still I hold it as a thing
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell:
Because I do thy covenants keep,
and them to others tell.

100 In wisdoms I do passe also
the ancient men indeed:
And all because to keep thy lawes,
I held it aye best reed.

101 My feet I have refrain'd the
from every evill way:
Because that I continually
thy word might keep, I say.

102 I have not swerv'd from thy judgements,
nor yet shrunk any deile:
For why? thou hast me taught thereby,
to live godly and well.

103 O Lord how sweet unto my taste
finde I thy words alway:
Doubtlesse no honey in my mouth
fecl ought to sweet I may.

104 Thy lawes have me such wilcomt taught
that utterly I hate:
All wicked and ungodly waies,
in every kinde or rate.

R P R. The fourteenth Part.

105 Even as a lantern to my feet,
so doth thy Word shine bright:
And to my paths where ever I go,
it is a flaming light.

106 I have both sworn and will performe
my promises doubtlesse,
That I will keep thy judgements just,
and them in life expresse.

107 Affliction hath me sore oppressd,
and brought me to deaths doore:
O Lord, as thou hast promised,
so me to life restore.

108 The offerings which with heart and voice
most frankly I thee give,
Accept, and teach me how I may
after thy judgements live.

109 My soule is aye so in my hand,
that dangers me assaile:
Yet do I not thy law forget,
nor it to keep will faile.

110 Although the wicked laid their netts
to catch me at a bay:
Yet did I not from thy precepts
once swerve or go astray.

111 Thy law I have so chaine'd alway
as mine own heritage:
And why? for therein I delighte,
and let my whole courage

112 For evermore. I have been bent
thy statutes to fulfill:
Even so likewise unto the end
I will consume still.

S. A. N. C. H. The Psalmist's Part.

114 The crafty thoughts & double hearts
I do alwaies detest:

But as for thy law and precepts,
I love them ever best.

114 Thou art my hid and secret place;
my shield of strong defence:
Therefore have I thy promises
look'd for with patience.

115 Go to therefore ye wicked men;
depart from me anon:
For the commandments will I keep
of God my Lord alone.

116 As thou hast promis'd, so performe,
that death me not affaile:
Nor let my hope abuse me so,
that through distrust I quail.

117 Uphold me and I shall be safe,
for ought they do or say:

And in thy statutes pleasure take
will I both night and day.

118 Thou hast trod such under thy feet,
as do thy statutes break:
For nought avails their subtilty,
their counsell is but weak.

119 Like drosse thou cast'st the wicked out
where ere they go or dwell:
Therefore can I as thy statutes
love nothing half so well.

120 My flesh also is taken with feare,
as though it were betrum'd:
For when I see thy judgments, straight
I am as one allow'd.

A. I. N. The Father's Part.

121 I do the thing that lawfull is,
and give to all man right:

Refuse me not to them that would,
opresse me with their might.

122 But for thy servant surely be,
in that thing that is good:
That proud men give me not the foile,
which rage as they were wood.

123 Mine eyes with waiting are now blind
thy health so much I crave:
And eke thy righteous promise, Lord,
whereby thou wilt me save.

124 Intreat thy servant lovingly,
and favour to him shew:
Thy statutes of most excellency,
teach me also to know.

125 Thy humble servant (Lord) I am;
grat me to understand,
How by thy statutes I may know
best what to take in hand.

126 Is it now time (Lord) to begin,
for truth is quite decayd:
Thy law likewise they have transgrest,
and done against them said.

127 This is the cause wherefore I love
thy lawes better than gold.

Of jewells fine which are dilatur'd
most costly to be sold.

128 I thought thy precepts all most just,
and so them did I love.

All crafty and unlesions wales
I do abhorre therefore.

P. E. The frommen's Part.

129 Thy covenants are most wonderfull,
and full of things profound:
My soule therefore doth keep them sure,
when they are cri'd and found.

130 When men first enter into thy word,
they finde a light most cleare:
And very idiots understand,
when they it read or hear.

131 For joy I have both gyp'd & breath'd,
to know thy commandment:
That I might guide my selfe thereby,
I sought what thing it ment.

132 With mercy and compassion, Lord,
behold me from above:
As thou art wont to behold such,
as thy Name feare and love.

133 Direct my foot-steps by thy Word,
that I thy will may know:
And never let iniquity
thy servant overthrow.

134 From slanderous tongues and deadly harmes
preserve and keep me last:
Thy precepts thou wilt I observe,
and put them eke in use.

135 Thy countenance which doth surpassing
the Sonne in his bright beam:
Let shine on me, and by thy law
teach me what to chuse.

136 Out of mine eyes great floods gush out
of dreary teares that fill:
When I behold how wicked men
thy lawes keep not at all.

T. Z. A. D. I. The righteous's Part.

137 In every point Lord thou art just;
the wicked though they grudge:
And when thou dost sentence pronounce,
thou art a righteous Judge.

138 To render right and free from guile,
are two chief points most high:
And such as thou hast in thy law
commanded as straightly.

139 With zeale and wrath I am consumed
and even pin'd away:
To see my foes thy word forget,
for ought that I do may.

140 So pure and perfect is thy Word,
as any heart can deem:
And I thy servant nothing more
do love or yet esteeme.

141 And though I be nothing fit by
as one of base degree:
Yet do I not thy lawes forget,
nor shrink away from thee.

142 Thy righteousness (Lord) is most just,
for ever to endure:
Also thy Law is truth it selfe,
most constant and most pure.

143 Trouble and griefe have bin'd on me
and brought me woodden down:
Yet do I still all thy precepts
delight to heare and know.

144 The righteousness of thy judgements
doth last for evermore:
Then teach them me, for even in them
my life lies up in store.

K O P H. *The nineteenth Part.*

145 With fervent heart I call'd and cry'd,
now answer me O Lord:
That thy commandments to observe,
I may fully accord.

146 To thee my God I make my suit
with most humble requests:
Save me therefore, and I will keep
thy precepts and thy bests.

147 To thee I cry even in the mornes,
before the day waxe light:
Because that I have in thy word
my confidence whole pight.

148 Mine eyes prevent the watch by night
and ere they call I wake:
That by devoting on thy Word,
I might some comfort take.

149 Incline thine eares to heare my voice,
and pitie on me take:
As thou wast wont, so judge me Lord,
lest life should me forsake.

150 My foes draw neere, and do procure
my death maliciously.
Which from thy law are far gone back,
and straid from it lawdly.

151 Therefore O Lord, approach thou neer
for need doth so require,
For all thy precepts true they are,
then help I thee desire.

152 But thy commandments have I learn'd
not now, but long ago:
That they remaine for evermore,
thou hast them ground'd so.

R E S H. *The twentieth Part.*

153 My trouble and affliction,
consider and behold:
Beliver me, for of thy law,
I ever take fast hold.

154 Defend my good and righteous cause,
with speed some succour send:
From death (as thou hast promised)
Lord keep me and defend.

155 As for the wicked, sinne they are
from having health and grace:
Whereby they might thy statutes know,
they enter not the trace.

156 Great are thy mercies Lord I grant,
what tongue can them attaine:
And as thou hast me judg'd ere now,
so let me life obtaine.

157 Though many men did trouble me
and persecute me sore:
Yet from thy lawes I never shrunk,
nor went awry therefore.

158 And truth it is for griefe I die,
when I these traitors see:
But take they keep no whit thy word,
nor yet seek to know thee.

159 Behold, for I do love thy lawes,
with heart most glad and fine:
As thou art good and gracious Lord,
restore my life againe.

160 What thy word doth decree, must be
and so it hath been ever:
Thy righteous judgements are also
most true and decay never.

S E H I N. *The xxi. Part.*

161 Princes have sought by cruelty,
causelesse to make me crouch:
But all in vaine, for of thy word
the feare did my heart touch.

162 And certainly even of thy word
I was more merry and glad.
Than he that of rich spoiles and prey,
great store and plenty had.

163 As for all lies and falsities,
I have most and derest:
For why thy holy law do I
above all things love best.

164 Seven times a day I praise the Lord
singing with heart and voice:
Thy righteous acts and wonderfull,
so cause me to rejoyce.

165 Great peace and restfull all such have,
as do thy statutes love:
No danger shall their quiet state
empaire or once remove.

166 My only health and comfort Lord,
I look for at thy hand:
And therefore have I done those things,
which thou didst me command.

167 Thy lawes have been mine exercise
which my soule most desire:
So much to them my love was bent,
that nought else I requir'd.

168 Thy statutes and commandments,
I kept (thou know'st) aright:
For all the things that I have done,
are present in thy sight.

T A V. *The xxii. Part.*

169 O Lord let my complaint and cry
before thy face appeare:
And as thou hast me promise made,
so teach me thee to feare.

170 Mine humble supplication,
toward thee let finde access:
And grant me Lord deliverance,
for so is thy promise.

171 Then shall my lips thy praises speak,
after most ample sort:
When thou thy statutes hast me taught,
wherein stands my comfort.

172 My tongue shall sing and preach thy word,
and in this wise say shall:
Gods famous acts and noble lawes
are just and perfect all.

173 Stretch out thy hand I thee beseech
and speedily me save:
For thy commandments to observe
chosen O Lord I have.

174 Of thee alone Lord I crave healing,
for other I know none.

And in thy law and nothing els
I do delight alone.

175 Grant me therefore long daies to live
thy Name to magnifie:

And of thy judgements mercifull
let me the favour try.

176 For I was lost and went astray,
much like a wandring sheepe

O seek me for I have not hid
thy commandments to keep.

Ad Dominum. Psal. Cxx. T.S.

Sing this as the 111. Psalm.

IN trouble and in thrall
Unto the Lord I call,
And he doth me comfort.

1 Deliver me, I say,

From lyars lips alway.

And tongues of false report.

2 What vantage or what thing

Get'st thou thus for to sing,
Thou false and flattering lyar?

4 Thy tongue doth hurt I ween,

No lesse then arrows keen,
Or hot consuming fire.

5 Alas too long I slack

Within their tents so black,

Which Kedars are by name;

By whom the flock elect,

And all of Isaacs seed
Are put to open shame.

6 With them that peace did hate,

I came a peace to make

And let a quiet life.

7 But when my tale was told,

Causelesse I was controld

By them that would have strife.

Levavi oculos. Psal. Cxxj. W.W.

ILift mine eyes to Sion hills,

From whence I do attend

That succour God me send.

2 The mighty God me succour will,

Which heaven and earth framed,

And all things therein named.

3 Thy foot from slip he will preserve,

And will thee safely keep,

For he will never sleepe

4 Lo he that doth Israel conserve,

No sleepe at all can him catch;

But his eyes shall ever watch.

5 The Lord is thy warraunt alway,

The Lord eke doth thee cover,

As at thy right hand ever.

6 The Sun shall not thee parch by day,

Nor the Moone not halfe so bright,

Shall with cold thee hurt by night.

7 The Lord will keep thee from distresse

And will thy life sure save,

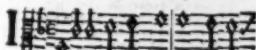
And thou shalt also live

8 In all thy businesse good successis

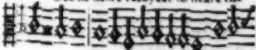
Where ever thou goest in or out,

God will thy things bring about.

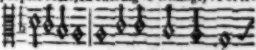
Letanus (um. Psal. Cxxij. W.K.



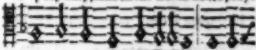
Did in heart reioyce, to heare the



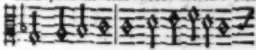
peoples voice, In offering so willingly: For let



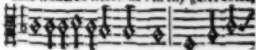
us up say they, And in the Lords house pray:



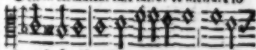
Thus spake the folke full lovingly. Our feet



that wandred wide, Shall in thy gates abide,



O thou Jerusalem full faire: Which art so



seemly set. Much like a Citie neare, I he like



whereof is not elsewhere.

4 The Tribes with one accord,

The Tribes of God the Lord

Are thither bent their way to take;

So God before did tell

That there his Israel

Their prayers should together make;

5 For there are thrones erect,

And that for this respect,

To set forth justice orderly

Which thrones right to maintaine;

To Davids house pertaine.

His folk to judge accordingly.

6 To pray let us not cease

For Jerusalems peice,

Thy friends God prosper mightily

7 Peace be thy walls about,

And prosper thee throughout

Thy palaces continually.

8 I with thy prosperous state,

For my poore brethrens sake,

That comfort have by meanes of thee

9 Gods house doth me allure,

Thy wealth for to procure,

So much alwaies as lies in me.

Ad te levavi. Psal. Cxxij. T.S.

Sing this as the 73. Psalm.

O Lord that heaven doth possesse,

I lift mine eyes to thee

9

Evra

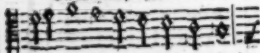
Even as the servant listeth his,
his masters hands to see.
As handmaids watch their misters hands
some grace for to achieve:
So we behold the Lord our God,
till he do us forgive.

Lord grant us thy compassion,
and mercy in thy sight:
For we are sild and overcome
with hatred and despite.
Our mindes be shaft with great rebuke,
the rich and worldly-wile
Do make of us their mocking stocks,
the proud do us despise.

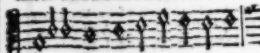
Nisi quia Dom. Psal. Cxxiiij. W.W.



Ow Israel may say, and that truly: If



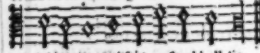
that the Lord had not our cause maintaind:



If that the Lord had not our right sustaind,



When all the world against us furiously, Made



their tyroares, and said we should all die.

Now long ago
they had devour'd us all:
And swallowed quick,
for ought that we could deem:
Such was their rage,
as we might well esteeme.
And as the foulds
with mighty force do fah:
So had they now
our lives even brought to thrall.

The raging streames
mo' proud in roaring noise,
Had long ago
overwhelm'd us in the deepe.
But loved be God,
which doth us safely keep
From bloody teeth,
and their most cruell voice,
Which as a prey,
to eat us would rejoyce.

Even as a bird
out of the fowlers gin
Escapes away,
right so it fies with his
Brooke are their nes,
and we have leaped thur,
God that made heaven.

and earth his our help them
His Name hath say'd
as from these wicked men.

Qui confidunt. Psal. Cxxv. W. K.

Sing this as the Psalter Master.

Such as in God the Lord do trust,
As mount Sion shall firmly stand,
And be removed at no hand,
The Lord will count them right and iust:
So that they shall be sure,
For ever to endure.

As mighty mountaines, huge and great
Jerusalem about do cloist
So will the Lord do unto those,
Who on his godly will do wait:
Such are to him so deare,
They never need to feare.

For though the righteous try doth be,
By making wicked men his re:
Left they through grief forsake their God
It shall not as their loill be.
Give Lord to us thy light,
Whose hearts are true and right.

But as for such as turn aside,
By crooked waies which they out-fought
The Lord will surely bring to nought:
With workers vile they shall abide:
But peace with Israel
For evermore shall dwell.

Another of the same by R.W.

Sing this as the ten Commandments.

Those that do put their confidence
Upon the Lord our God onely,
And fie to him for their defence,
In all their need and misery:
Their faith is sure still to endure,
Grounded on Christ the corner-stone,
Mov'd with none ill, but standeth still,
Stedfast like to the mount Sion.

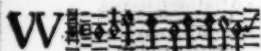
And as about Jerusalem,
The mighty hills do it compass,
So that no enemies come to them,
To hurt that towne in any case:
So God indeed in every need
His faithfull people doth defend,
Standing them by assuredly,
From this time forth world without end.

Right wise and good is our Lord God,
And will not suffer certainly,
The sinners and ungodly's rod,
To tarry upon his family.
Left they also from God should go,
Falling to sin and wickednesse:
O Lord defend world without end
Thy Christian flock through thy goodness.

O Lord do good to Christians all,
That stedfast in thy Word abide:
Such as willingly from God fill,
And to false doctrine daily slide,
Such will the Lord scatter abroad,
With hypocrites throw down to hell:
God will them send paines without end:
But Lord grant peace to Israel.

Glorie to God the Father of light,
And to the Son our Saviour,
And to the Holy Ghost whole light
Shine in our hearts, and us favour,
That the right way from day to day
We may walk, and him glorifie:
With hearts desire all that are here
Worship the Lord, and Amen cry.

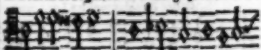
In convertendo, Psal. CXXVI. W.W.



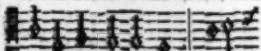
Hen that the Lord, againe his Son



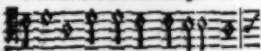
had forth brought, From bondage yrear, and also



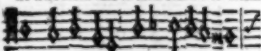
servitude extremest His work was such, as did



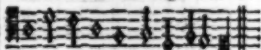
surmount mans heart and thought: So that



we were much like to them that use to dream



Our mouths were with laughter filled then



And eke our tongues did shew us joyfull men.

2 The heathen folk
were forced then this to confesseit
How that the Lord

for them also great things had done,
3 But much more we,

and therefore can confesse no lesse
Wherefore to joy,

we have good cause as we began,
4 O Lord go forth,

thou canst our bondage end:
As to deserts

the flowing rivers send,

5 Full time it is,
that they which sowe in tears indeed;

A time will come,
when they shall reap in mirth & joy.

6 They went and wept
in bearing of their precious seed:

For that their foes
full of enmities did them annoy

But their returne
with joy they shall sure see

Their sheaves home bring,
and not empai'd be.

Nisi Dom. Psal. CXXVII. W.W.

Sing this as the Lords Prayer.

Excepte the Lord the house doth make;
And therunto doth set his hand,
What men do build it cannot stand,
Likewise in vaine men undertake,
Cities and holds to watch and ward,
Excepte the Lord be their safeguard.

1 Though we rise early in the morn;
And so at night go late to bed,
Feeding full hardly with browne bread,
Yet were your labour lost and worst:
But they whom God doth love and keep,
Receive all things with quiet sleep.

2 Therefore mark well when ever ye see,
That men have heires to enjoy their land
It is the gift of Gods own hand,
For God himselfe doth multiply,
Of his great liberality,
The blessing of posterity.

4 And when the children come to age,
They grow in strength and sheweth selfe,
In peribn and in comeliest:
So that a shaft shot with courage,
Of one that hath a most strong arm,
Flies not so swift, nor doth like harm.

5 O well is he that hath his quiver
Furnished with such artillerie:
For when in perill he shall be,
Such one shall never shake nor shive:
When that he pleads before the Judge,
Against his foes that beare him grudge.

Beati omnes. Psal. CXXVIII. T.S.

Sing this as the 137. Psalm.

Blessed are thou that fearest God;
and walkest in his way

3 For of thy labour thou shalt eat,
happy art thou I say.

3 Like fruitfull vines on thy house side;
so doth thy wife spring out:

Thy children stand like olive plants,
thy table stand about.

4 Thus art thou blest that fearest God;
and he shall let thee see

5 The promised Jerusalem,
and her felicity.

6 Thou shalt thy childrens children see;
to thy great joyes increas:

And likewise grace on Israel,
prosperity and peace.

Sape expugnaverunt. Psal. CXXIX. N.

Sing this as the 137. Psalm.

O Fe they (now Israel may cry)
me from my youth assail'd:

3 Oft they assail'd me from my youth;
yet never they prevail'd.

3 Upon my back the plowmen plow'd,
and furrows long did cast:

4 The righteous God hath cut the cords
of wicked foes at last.

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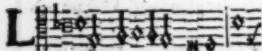
18

19

20

- 1 They that hate me shall be ashamed,
and turned back also:
2 And made as grasse upon the house,
which withereth ere it grow,
3 Whereof the mower cannot finde
enough to fill his hand:
Nor can he fill his lap that goeth
to glean upon the land.
4 Nor passe by pray God on them
to let his blessing fall.
Nor say, we bleste you in the Name
of God the Lord at all.

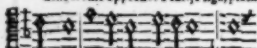
De profundis. Psal. CXXX. W. W.



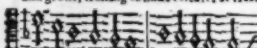
O Lord to thee I make my moane, when



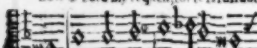
dangers me oppresseth: I call, I sigh, plain



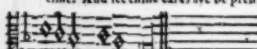
and grieve, trusting to finde releafe. 1. Hear



now O Lord my request, for it is full due



time. And let thine eares ave be prest,



unto this prayer mine.

- 3 O Lord our God if thou weigh
out sin and thow peruse:
Who thee shall escape and say,
I can my selfe excuse?
4 But, Lord thou art mercifull,
and turne to us thy gracet:
That we with hearts most carefull
should feare before thy face.
5 In God I put my whole trust,
my soule waives on his willit:
For his promise is most iust,
and I hope therein still.
6 My soule to God hath regard,
waiting for him alway,
More then they that watch and ward
to see the dawning day.
7 Let Israel then boldly,
in the Lord put his trust:
He is that God of mercy,
that his deliver must.
8 For he it is that must save
Israel from his sin:
And all such as surely have
their confidence in him.

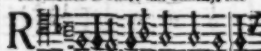
Domine non es. Psal. CXXXI. M.

Sing this as the Lamentation.

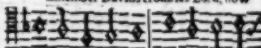
O Lord I am not puffed in minde,
I have no scornfull eyes:
I do not exercise my selfe
in things that be too high,
1 But as the childe that waimes is,
even from his mothers breast:
So have I Lord behav'd my selfe
in silence and in rest.

3 O Israel trust in the Lord,
let him be all thy stay:
From this time forth for evermore,
from age to age, I say.

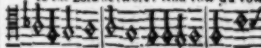
Memento Dom. Psal. CXXXII. M.



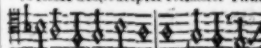
Remember Davids troubles Lord, how



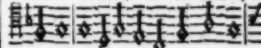
to the Lord he swore: And vow'd a vow



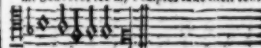
to Jacobs God, to keep for evermore. I will



not come within my house nor climb up to



my bed: Nor let my Temples take their rest,



nor the eyes in my head.

- 4 Till I have found out for the Lord,
a place to sit thereon:
5 As houses for Jacobs God to be
an habitation.
6 We heard of it at Ephrata,
there did we heare this sound:
And in the fields and forests there,
these voices first were found.
7 We will assay, and go in now
his Tabernacle theret:
Before his foot-stool to fall down,
and worship him in feare.
8 Arise, O Lord, arise I say,
into thy resting place:
Both thou and the Arke of thy strength,
the presence of thy grace.
9 Let all thy priests be clothed, Lord,
with truth and righteousness:
Let all thy Saints and holy men
sing all with joyfullnesse.
10 And for thy servant Davids sake
refuse not, Lord, I say,
The face of thine anointed, Lord,
nor turn thy face away.

The Second Part.

11 The Lord to David swore in truth
and will not shrink from it:
Saying, the fruit of thy body
upon thy seat shall sit.
12 And if thy sonnes my covenant keep,
that I shall learne each one:
Then shall thy sonnes for ever sit
upon thy princely throne.

13 The Lord himselfe hath chose Sion,
and loves therein to dwell:
Saying, this is my resting place,
I love and like it well.

14 And I will bleſſe with great increase
her victuals every where:
And I will ſatiſſie with bread
the needy that be there.

15 Yea I will deck and clothe her Priests
with my ſalvation:
And all her Saints ſhall ſing for joy
of my protection.

16 There will I ſurely make the horns
of David for to bud:
For there I have ordain'd for mine
a lanterne bright and good.

17 As for his enemies, I will clothe
with ſhame for evermore:
But I will cauſe his crown to ſhine
more ſtrength than heretofore.

Eccē quām. Pſal. Cxxxij. W.W.

Sing this as the 137. Pſalm.

O How happy a thing it is,
and joyfull ſort to ſee
Brethren together ſitt to hold
the band of amity:
2 It calls to minde that ſweet perfume,
and that coſtly ointment,
Which on the Sacrificers head
by Gods precept was ſpent.

It wet not Aarons head alone,
but drencht his beard throughout
And finally it did run down
his rick attire about.

3 And as the lower ground doth drink
the dew of Hermon hill:
And Sion with her ſilver drops
the fields wiſh fruit doth fill.

4 Even ſo the Lord doth powre on them
his bleſſings manifold:
Whoe hearts & mindes without al guile
this knot do keep and hold.

Eccē nunc. Pſal. Cxxxij. W.W.

Sing this as the 25. Pſalm.

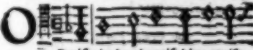
Behold and have regard,
ye ſervants of the Lord:
Which in his houſe by night do watch,
praiſe him with one accord.

3 Lift up your hands on high,
unto his holy place:
And give the Lord his praifes due,
his benefits embrace.

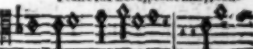
4 For why the Lord who did

both earth and heaven ſigne,
Both Sion bleſſe, and will conſerve
for evermore ſat ſame.

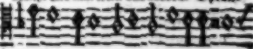
Laudate nomen. Pſal. Cxxxij. N.

O 

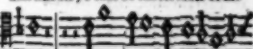
Praise the Lord, praise him, praise



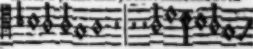
him, praise him with one accord: O praise



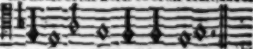
him: All all ye that be the ſervants of the



Lord. O praise him ye that stand and be in



the houſe of the Lord. Ye of his court, and of



his houſe, praise him with one accord,

1 Praise ye the Lord for he is good,

ſing praes to his Name:
It is a comely and good thing
alwaies to do the ſame.

2 For why? the Lord hath Jacob choſe,
to be his own ye ſet:
And he hath choſen Iſrael,
his treaſure for to be.

3 For this I know and am right ſure,
the Lord is very great:
He is indeed above all gods,
moſt ealie to intreat.

4 For whatſoever pleaſed him,
all that ſhall will be wrought
In heaven, in earth, and in the ſea,
which he hath made of nought.

5 He liſts up clouds ev'n from the earth,
he makes lightnings and rain:
He bringeth forth the windes alſo,
he made nothing in vaine.

6 He ſmote the firſt-borne of each thing,
in Egypt great and leſt:
He ſpared there no living thing,
the man nor yet the beaſt.

7 He hath in thee ſhew'd wonders great,
O Egypt void of vanitie:
On Pharaoh thy curſed King,
and his ſevere ſervants.

8 He ſmote then many nations,
and did moſt wondrous things:
He ſlew the great, the mightieſt,
and chiefeſt of their Kings.

9 Sihon King of the Amorites,
and Og King of Baſhan:

He flow into the kingdome all
that were of Canaan.
28 And gave their land to Israel;
an heritage to be,
To Israel his own people
an heritage gave he.

The second Part.

29 Thy Name(O Lord)shall still endure
and thy memoriall
Throughout all generations
that are or are to be shall.

30 The Lord will surely now avenge
his people all indeed:
And to his servants he will them
favour in time of need.

31 The idols of the heathen are made
in all the countie and lands
Of silver and of gold they be,
the work even of mens hands.

32 They have their mouthes and cannot speak,
and eyes that have no sight:

33 They have eke ears and hear nothing,
their mouthes be breathlesse quies.

34 Wherefore all they are like so them;
that so do for them faith:
And likewise those that trust in them,
or think they be ought worth.

35 O all ye house of Israel,
see that ye praise the Lord:
And ye that be of Aarons house
praise him with one accord.

36 And ye that be of Levies house
praise ye likewise the Lord:
And ye that stand in awe of him,
praise him with one accord.
37 And out of Sion sound his praise,
the great praise of the Lord,
Which dwelleth in Jerusalem,
praise him with one accord.

Confitemini Dom. Psal. CXXVJ. N.

Praise ye the Lord, for he is good,
for his mercy endureth for ever
1 Give praise unto the God of gods,
for his mercy endureth for ever,
2 Give praise unto the Lord of lords,
for his mercy endureth for ever.
3 Which only doth great wondrous works,
for his mercy, &c.

4 Which by his wisdom made the heavens,
for his mercy, &c.

5 Which on the waters stretch'd the earth,
for his mercy, &c.

6 Which made great lights to shine abroad,
for his mercy, &c.

7 As Sun to rule the lightsome day,
for his mercy, &c.

8 The Moone and Stars to guide the night,
for his mercy, &c.

9 Which smote Egypt with their first-born,
for his mercy, &c.

10 And Israel brought out from shennes,
for his mercy, &c.

11 With mighty hand and stretched arm
for his mercy, &c.

12 Which cut the red sea in two parts,
for his mercy, &c.

13 And Israel made passe there-through;
for his mercy, &c.

14 And drowned Pharaoh and his host,
for his mercy, &c.

15 Through wilderness he led his people,
for his mercy, &c.

16 He which did smite great noble kings,
for his mercy, &c.

17 And which hath slain the mighty kings
for his mercy, &c.

18 As Sargon King of Assyria,
for his mercy, &c.

19 And Og the King of Bashan land,
for his mercy, &c.

20 And gave their land for herding;
for his mercy, &c.

21 Even to his servant Israel,
for his mercy, &c.

22 Remembering us in best estate;
for his mercy, &c.

23 And from oppression rescued us;
for his mercy, &c.

24 Which giveth food unto all beasts;
for his mercy, &c.

25 Praise ye the Lord of heaven above;
for his mercy, &c.

26 Give thanks unto the Lord of lords,
for his mercy, &c.

Another of the same by T.C.

Sing this as the 148. Psalm.

O Laud the Lord benigne,
Whose mercies last for aye;
Give thanks and praises sing
To God of gods I say.

1 For certainly,
His mercies dure
Both firme and sure,
Eternally.

2 The Lord of lords praise ye!
Whose mercies aye do dure;

3 Great wonders only he
Doth work by his great power;

4 For certainly,
His mercies dure
Both firme and sure,
Eternally.

5 Which God omnipotent
By his great wisdom him,
The heavenly firmament
Did frame, as we may see,
For certainly, &c.

6 Yet she the heavy charge
Of all the earth did stretch
And on the waters large
The firme he did out-stretch,
For certainly, &c.

7 Great lights he made to be,
For why? his love is true

As the Sun we see
To rule the lightsome day,
For certainly, &c.

9 And like the Moone in cleare
Which shineth in our sight,
And Starres that disappear,
To guide the darksome night,
For certainly, &c.

10 With grievous plagues and woes
All Egypt smote he then;
The first-borne kille and smote,
He slew of beast and man,
For certainly, &c.

11 And from amidst their land
His Israel forth brought,
12 Which he with mighty hand,
And stretched arme hath wrought,
For certainly, &c.

13 The sea he cut in two,
Which stood up like a wall;
14 And made through it a go
His chosen children all,
For certainly, &c.

15 But there he whelmed them
The proud King Pharaoh,
With his huge host of men,
And chariots eke also,
For certainly, &c.

16 Who led through wilderness;
His people life and sound;
And for his love endlesse,
17 Great Kings he brought to ground,
For certainly, &c.

18 And slew with puissant hand
Kings mighty and of fame,
19 As of Amorites land,
Sahon the King by name,
For certainly, &c.

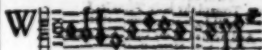
20 And Og (the Gyant large)
Of Bashan King also;
21 Whose land for herings,
He gave his people tho,
For certainly, &c.

22 Even unto Israel,
His servant deare, I say,
He gave the land to dwell;
And there abide for ay,
For certainly, &c.

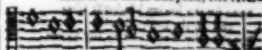
23 To minde he did us call;
In our most base degree,
24 And from oppressers all
In safety set us free,
For certainly, &c.

25 All flesh in earth abroad
With food he doth fulfill;
26 Wherefore of heaven on the God
To laud be it your will,
For certainly,
His mercies dure
Both firme and true,
Eternally.

Super flumina, Psal. CXXXvij. W. W.



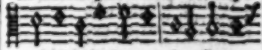
Hen as we sit in Babylon, the rivers



round about: And in remembrance of thee,



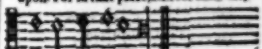
the seares for griefe burst out: We hang'd



our harps and instruments, the willow steept



upon: For in that place, men for their use,



had planted many a one.

3 Then they so whom we prisoners were
said to us tauntingly:
Now let us heare your Mober songs
and pleasant melody.

4 Alas said we, who can once frame
his sorrowfull heart to sing
The praises of our loving God
thus under a strange King?

5 But yet if I Jerusalem
out of my heart let liue
Then let my fingers quite forget
the weeping harp to plaie,
6 And let my tongue within my mouth
be still for ever stille:
If that I joy before I see
thy full deliverance passe.

7 Therefore O Lord remember now
the cursed noise and cry
That Edom's sonnes againe as made,
when they raz'd our city.
Remember Lord their cruell words,
when as with one accord
They cry'd, O, sick and rare their will;
in despite of the Lord.

8 Even so shalt thou O Babylon;
at length to dust be brought:
And happy shall that man be call'd
that our vengeance hath wrought.
9 Yea blessed shall that man be call'd,
that takes thy children young;
To dash their bones against hard stones
that lie the streets among.

Confitebor tibi Psal. CXXXvij. N.

Sing this in the 222. Psalm.

Ther will I praise with my whole heart
my Lord my God almightie.

Even

Even in the palace of the gods
I will advance thy praise.
2 Toward thy holy Temple, I
will look and worship thee:
And praised in my thankfull mouth
thy holy Name shall be.

Even for thy loving kindest sake,
and for thy truth withall:
For thou thy Name hast by thy Word
advanced over all.

3 When I did call, thou hearest me;
and thou hast made alse
The power of increased strength
within my soule to grow.

4 Yea all the Kings on earth they shall
give praise to thee O Lord:
For they of thy most holy mouth
have heard the mighty word.

5 They of the waies of God the Lord
in singing shall increase
Beside the glory of the Lord
it is exceeding great.

6 The Lord is high and yet he doth
behold the lowly sprite:
But he (constraining) knowes a farre;
the proud and lofty wight.
7 Although in midst of trouble I
do walk, yet shall I stand,
Renewed by thee, O my Lord,
thou wilt stretch out thy hand,

Upon the wrath of all my foes,
and saved shall I be
By thy right hand: the Lord God will
performe his work to me.
8 Thy mercy Lord endure for aye,
Lord do me not forsake:
Forsake me not that am the weak
which thine own hand did make.

Domine probasti. Psal. CXXXI. N.

Sing this as the 137. Psalm.

O Lord thou hast me try'd and knowes,
my sitting thou dost know,
2 And rising eke, my thoughts a farre
thou understand'st also.
3 My paths, yea and my lying down
thou compass'st alwaies:
And by familiar custome art
acquainted with my waies.

4 No word is in my tongue, O Lord;
but known it is to thee:
5 Thou me behinde hold'st and before;
thou lay'st thine hand on me.
6 Too wonderfull above my reach
Lord is thy cunning skill:
It is so high, that I the same
cannot straine untill.

7 From sight of thy all-seeing Spirit;
Lord, whither shall I go
Or whither shall I flee away,
thy presence to escape free?
8 To Heaven if I mount aloft,
lo thou art present there:

In Hell if I lie downe below;
even there thou dost appeare.

9 Yea let me take the morning wings
and let me goe and hide
Even there where are the farthest parts;
where flowing sea doth slide.
10 Yea even thither also shall
thy reaching hand me guide:
And thy right hand shall hold me fast;
and make me to abide.

11 Yea, if I say, the darkest shall
yet shroud me from thy sight
Lo even also the darkest night
about me shall be light.
12 Yea darkest hideth not from thee;
but night doth shine as day:
To thee the darkest and the light
are both alike alway.

The second Part.

13 For thou possessest hast my reins;
and thou hast covered me,
When I within my mothers wombe
inclosed was by thee.
14 There will I praise, made fearfully;
and wondrously I am:
Thy works are marvellous, right well
my soule doth know the same.

15 My bones they are not hid from thee;
although in secret place
I have been made, and in the earth
beneath I shap'd was.
16 When I was formlesse, then thine eyes
saw me, for in thy book
Were written all, nought was before,
that after fashion took.

17 The thoughts therefore of thee O God;
how deare are they to me!
And of them all how passing great
the endless number be!
18 If I should count them, lo their summe
more than the sand I see:
And whensoever I awake,
yet am I still with thee.

19 The wicked and the bloody men;
O that thou would'st slay:
Even those O God, to whom depart,
depart from me I say.
20 Even those of thee (O Lord my God)
that speak full wickedly:
Those that are lifted up in vaies,
being enemies to thee.

21 Hate I not them that hate thee Lord;
and that in earnest will:
Content I not against them all,
against thee that arise!
22 I hate them with unfained hate,
even as my utter foe:
23 Trie me (O God) and know my heart;
my thoughts prove and disclose.

24 Consider Lord if wickednesse
in me there any be:
And in thy way (O God my guide)
for ever lead thou me.

Rripe me. Psal. Cxl. N.

Sing this as the Lamentation.

Lord save me from the evill man;
and from the cruel wight
Deliver me; which evill do
imagine in their sprite.

2 Which make on me continuall warre,
their tongues loe they have whet
3 Like Serpents, underneath their lips
is Adders poyson fit.

4 Keep me (O Lord) from wicked hands
preserve me to abide;

Free from the cruell man that meanes
to caust my steps to slide.

5 The proud have laid a snare for me;
and they have spread a net
With cords in my path-way, and gins
for me eke have they set.

6 Therefore I said unto the Lord,
thou art my God alone;

Hear me O Lord, O hears the voices
wherewith I pray and moan.

7 O Lord my God, thou only art
the strength that saveth me;
My head in day of battell hath
been covered still by thee.

8 Let not (O Lord) the wicked have
the end of his desire:

Perfume not his ill thoughts, lest he
with pride be set on fire.

9 Of them that compass me about,
the chiefeft of them all,
Lord let the mischief of their lips
upon themselves befall.

10 Let coales fall on them, let him call
them in consuming flamer

And in deep pits, so as they may
not rise out of the same.

11 For no backbiter shall on earth
be set in stable plight:
And evill to destruction still
shall haunt the cruell wight.

12 I know the Lord sh^d afflicted will
severge, and judge the poore;

13 The just shal praise thy name, and shal
dwell with thee evermore.

Domine clamavi. Psal. Cxli. N.

Sing this as the 145. Psalm.

O Lord upon thee do I call,
Lord heare thee unto me;
And hearken Lord unto my voices
when I do cry to thee.

2 As ascends let my prayers be
directed in thine eyes
And the up-lifting of my hands
as evening sacrifice.

3 My Lord for guiding of my mouth;
set thou a watch before;
And also of my moving lips,
O Lord keep thou the doore;

4 That I should wicked works commit;
incline thou not my heart;
With ill men of their delicacies,
Lord let me eat no part.

5 But let the righteous sinne me Lord;
for that is good for me;

Let him reprove me, and the same
a precious oyle shall be.
Such sinning shall not breake my head;
the time shall shortly fall,
When I shall in their misery
make prayers for them all.

6 Then when in flowy places down
their Judges shall be cast;

Then shall they heare my words, for that
they have a pleasant taste.

7 Our bones about the graves mouth,
is scattered are they found;
As he that heweth wood, or he
that diggeth up the ground.

8 But O my Lord my God, misse eyes
do look up unto thee;

In thee is all my trust, let not
my soule forsaken be.

9 Which they have laid to catch me in;
Lord keep me from the snare
And from the subtil grins of them,
that wicked workers are.

10 The wicked into their own nose
together let them fall;

While I do by thy help escape
the danger of them all.

Voece mea. Psal. Cxlii. N.

Sing this as the 145. Psalm.

BEfore the Lord God with my voice
I did send out my cry;

And with my strained voice unto
the Lord God prayed I.

2 My meditation in his sight
to powre I did not spare;
And in the presence of the Lord
my trouble did declare.

3 Although perplexed was my spirite;
my path was known to thee;

In way where I did walke, a snare
they silly laid for me.

4 I look'd and view'd on my right hand;
but none there would me know;

All refuge failed me, and for
my soule none care did show.

5 Then cry'd I Lord to thee, and said;
my hope thou only art;

Thou in the land of living art
my portion and my part.

6 Hearke to my cry, for I am brought
full low; deliver me
From them that do me persecute,
for me too strong they be.

7 That I may praise thy Name, my Lord
from prison Lord bring me;

When thou art good to me, the just
shall praise me round about.

Domine

Domine exaudi. Psal. Cxliij. N.

Sing this as the 145. Psalm.

Lord heare my prayer, heark the plaint
that I do make to thee
Lord in thy native truth and in
thy justice answer me.

2 In judgement with thy servant Lord,
O come see at all.
For justified be in thy sight,
not one that liveth shall.

3 The enemy hath purloin'd my soules;
my life to ground hath thrown:
And laid me in the dark, like them
that dead are long agone.

4 Within me in perplexity
was mine accumbred foe:
And in me was my troubled heart
amazed and affright.

5 Yet I record time past, in all
thy works I meditate:
Yes in thy works I meditate,
that thy hands have crossed.

6 To thee, O Lord, my God, I do
do thank my craving hands:
My soules deliver after thee,
as do the thirly lands.

7 Heare me with speed, my spirit doth faile
hide not thy face from me:
His shall I be like them that down
into the pit do go.

8 Let me thy loving hand see in
the morning heare and know:
For in thee is my trust, show me
the way where I shall go.

9 For I lift up my soule to thee,
O Lord deliver me
From all mine enemies, for I
have hidden me with thee.

10 Teach me to do thy will, for thou;
thou art my God, I say:
Let thy good Spirit into the land
of mercy me convey.

11 For thy names sake with quickning grace
alive do thou me make:
And out of trouble bring my soules,
even for thy justice sake.

12 And for thy mercy slay my foes,
O Lord deliver them all:
That do oppress my soules for I
thy servant am and shall.

Benedictus Dom. Psal. Cxliij. N.

Sing this as the 145. Psalm.

Bless'd be the Lord my strength, I doth
instruct my hands to fight:
The Lord that doth my fingers train
to battell by his might.
5 He is my goodly fort and tower,
deliverer and shield:
In him I trust, my people he
subdues to me so wild.

6 Lord, what thing is man, that bids
his hold to his prize:

Or since of man, what upon him
thou thinkest in such wise?

4 Man is but like to vanity,
to passe his daies to end,
5 As fleeting shade, how down O Lord
the heavens, and descend.

6 The mountains touch, and they shall smoke
cast forth thy lightening flame,
And scatter the smoking snows those,
consume them with the same.
7 Send down thine hand ev'n from above,
O Lord deliver me:
Take the foes waters great, from hand
of strangers make me free.

8 Whose subtil mouth of vanity,
and fondness doth intrude:
And their right hand is a right hand
of falsehood and deceit.

9 A new song will I sing O God,
and singing will I be
On Viol, and on instruments,
ten-stringed unto thee.

10 Even be it is that only giveth
deliverance to Kings:
Unto his servant David help
from hurtfull sword he bring.

11 From strangers hand me save & shield,
whose mouth talks vanity:
And their right hand is a right hand
of guile and subtilty.

12 That our sins may be as the plants,
whom growing youth doth raise:
Our daughter as cary'd corner-stones,
like to a palace faire.

13 Our garners full, and plenty may
with sundry sorts be found,
Our sheep bring thousands, in our streets
ten thousands may abound.

14 Our oxen be to labour strong,
that none do us invade:
There be no goings out, nor cries
within our streets be made.

15 The people blessed are that with
such blessings are so stor'd:
Yes, blessed all the people are,
whose God is God the Lord.

Exaltabo te. Psal. Cxliij. N.

THE LORD WILL I LAUD MY GOD AND KING, AND
Hee will I laud my God and King, and

bleste thy Name for ay: For ever will I

praise thy Name, and bleste thee day by

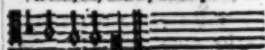
day, Great is the Lord, and worthy my praise.



his greatness none can reach: From race



to race, they shall thy works praise, and



thy power praise.

57 Of thy glorious Majesty
the beauty will record,
And magnify upon thy works
most wonderful O Lord,
6 And they shall of thy power and of
thy fearful acts declare:
And I to publish all abroad,
thy greatness will not spare.

7 And they also the mention shall
bless of thy goodness great:
And I aloud thy righteousness
in singing shall repeat.
8 The Lord our God is gracious
and merciful also:
Of great abounding mercy, and
to anger he is slow.

9 Yea good to all, and all his works
his mercy doth exceed:
10 Let all thy works do praise thee Lord;
and do thy honour spread.
11 Thy Saints do bless thee, and they do
thy kingdoms glory show:
12 And bless thy power, to make the sons
of men thy power to know.

The second Part.

13 And of his mighty kingdomes thou
to spread the glorious praise:
Thy kingdom Lord a kingdom is
that doth endure alwayes:
And thy dominion through each age
endures without decay.
14 The Lord upholdeth them that fall
their sliding he doth stay.

15 The eyes of all do wait on thee,
thou dost them all relieve
And thou to each fasting food
in season due dost give.
16 Thou openest thy plentiful hand;
and bounteously dost fill
All things whatsoever do live
with gifts of thy good will.

17 The Lord is just in all his works
his works are holy all:
18 Near all he is that call on him,
in truth that on him call.
19 He desires which they require
that feare him will fulfill.
And he will heare them when they cry

and save them all he will.

20 The Lord perceiveth all that to him
shew beare a loving heart:
But he them all that wicked are
will utterly subvert.
21 My thankfull mouth shall gladly speak
the praises of the Lord:
All that to praise his holy Name,
for ever shall accord.

Lauda anima. Psalm Cxlv. I. Mj

Sing this as the 139. Psalm.

MY soul praise thou the Lord alwayes
my God I will confesse
2 While breath and life prolong my daies
my tongue no time shall cease.
3 Trust not in worldly Princes things,
though they abound in wealth:
Nor in the strength of mortal man,
in whom there is no health.

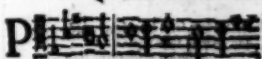
4 For why their breath doth thus decay
to earth anon they fall:
And then the counsellors of their house
decay and perish all.
5 O happy is that man I say,
whom Jacobs God doth aid:
And he which hope doth not decay
but on the Lord is laid.

6 Which made the earth and waters deep
the heavens high withall:
Which doth his word and promise keep
in truth and ever shall.
7 With right a twines doth he proceed
for such as suffer wrong:
The poore and hungry he doth feed,
and looses the fetters strong.

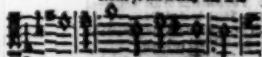
8 The Lord doth send the blinded their sight
the lame to limbes restore:
The Lord (I say) doth love the right,
and just man evermore.
9 He doth defend the fatherless,
and stranger aid in heart:
And quies the widow from distress,
and ill men's waies subvert.

10 Thy Lord and God eternally
O Zion still shall praise:
In time of all prosperity,
for ever to remaine.

Laudate Dominum. Psalm Cxlvj. Dm



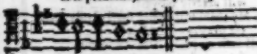
Refrayn the Lord, for it is



good, unto our God to sing: For



it is pleasant, and to praise, it



is a comely thing.

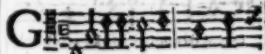
- 1 The Lord hisown Jerusalem,
he buildeth up againe:
And the dispersit of Israel
doth gather into one.
- 2 He breake the broken in their hearts;
their sorres up doth he binde:
- 3 He counte the number of the starres,
and names them in their kinde.
- 4 Great is the Lord; great is his power;
his wisdom infinite:
- 5 The Lord relieues the meek, and shewes
no ground the wicked wight.
- 7 Sing unto God the Lord with praise;
unto the Lord rejoyce:
And to our God upon the Harp,
advance your singing voice.
- 8 He covers heaven with cloudes, and for
the earth prepareth raiues:
And on the mountaines he doth make
the grasse to grow againe.
- 9 He gives to beasts their food, and to
young Ravens when they cry:
- 10 With pleasure not in strength of horses,
nor in mans legs doth lie.
- 11 But in all those that feare the Lord,
the Lord hath his delights:
And such as doe attend upon
his mercies shining light.

The second Part.

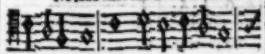
- 12 O praise the Lord Jerusalem;
thy God O Sion praise:
- 13 For he the barres hath forged strong,
wherewith thy gates he staies.
- 14 Thy children he hath blest in thee,
and in thy borders he
doth settle peace, and with the flour
of wheat he filleth thee.
- 15 And his commandment upon
the earth he sendeth out:
And eke his word with speedy course
doth swiftly run about.
- 16 He giveth snow like wool, hear-frost
like ashes he doth spread:
- 17 Like morsels casteth his ice, he melteth
the cold who can abide?
- 18 He sendeth forth his mighty word,
and melteth them againe:
His winde he makes to blow, and then
the waters flow againe.
- 19 The doctrine of his holy word
to Jacob he doth shew:
His statutes and his judgements he
gives Israel to know.
- 20 With every Nation hath he shew

so death, nor have they know
His secret judgements, ye therefore
praise ye the Lord alone.

Laudate Dominum. Psal. Cxlvij. I. H.



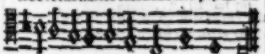
Ive said unto the Lord, From heaven



that is to his: Praise him in deed and word



Above the starrie skie. And also ye, his An



gels all, Armies royall, Praise him with glad

- 3 Praise him both Moone and Sun,
Which are so cleare and bright;
The same of you be done,
Ye glittering starres of light
- 4 And eke no lesse,
Ye heavens faire,
- 5 And clouds of the aires;
His laud expresse:
- 6 For at his word they were
All formed as we see:
At his voice did appeare
All things in their degree,
Which he set fast,
To them he made
A law and trade
for ay to last.

- 7 Extoll and praise Gods Name;
On earth ye Dragons fill;
All deeps do ye the same,
For it became you well,
- 8 Him magnifie,
Fire, haile, ice, snow,
And stormes that blow
At his decree.

- 9 The hills and mountaines all
And trees that fruitfull are;
The Cedars great and tall,
His worthy praise declare.
- 10 Beasts and carrells,
Yea birds flying,
And wormes creeping,
That on earth dwell,

- 11 All Kings both more and lesse,
With all their pompous traines,
Princes and all Judges
That in the world remaine,
Exalt his Name.
- 12 Young men and maides,
Old men and babes,
Do ye all praise,

Psalm CXXII.

For his Name shall ye praise
To the most excellent
Whose praise is high above
The earth and firmament.

For ever he shall
Reale with his life
In the home of his
And help them all.

For his Saines all shall forth tell
His praise and worthinesse:
The children of Israel
Which are both many and free,
And with good will
His words fulfill,
And him obey.

Cantate Domino. Psalm CXXII. N.

Sing this as the 145. Psalm.

Sing ye unto the Lord our God,
A new rejoicing song.
And let the praise of him be heard
His holy Saines among.
Let Israel rejoice in him,
That made him of nothing
And let the seed of Sion
Be joyfull in their King.

Let them sound praise with voice of fute,
unto his holy Name:
And with the timbrell and the harp
sing praises of the same.
For why? the Lord his pleasure all
hath in his people set:
And by deliverance he will raise
the meake to glory great.

With glory and with honour now
let all his Saines rejoyce:
And now aloud upon their beds
advance their singing voice.
And in their mouthes let be the asse
of God the mighty Lord:
And in their hands like let them beare
a double-edged sword.

To plague the heathen and correct
the people with their hands:
To binde their stately Kings in chains,
their Lords in iron bands.
To execute on them the doome
that written is before:
This honour all his Saines shall have,
praise ye the Lord therefore.

Laudate Dominum. Psalm CLN.

Sing this as the 147. Psalm.

Yield unto God the mighty Lord
praise in his Sanctuary:
And praise him in the firmament
that shewes his power on his.
And ascribe his Name and praise him in
his mighty acts almightie
According to his excellency
of greatness give him praise.

His praises with the princely note
of sounding trumpets blown
praise him upon the Viall,
and upon the Harp alone.

The X. Commandments.

Praise him with timbrell and with fute
Organs and Virginals.
With sounding Cymbals praise ye him
praise him with loud Cymbals.

What ever hath the benefit
of breathing, praise the Lord:
To praise the Name of God the Lord
agree with one accord.

The end of the Psalm.

A Song to be sung before morning prayer. T. II.

Sing this as the 100. Psalm.

Praise ye the Lord ye Gentiles all,
which hath brought you into his light:
O praise him all people mortall,
as it is most worthy and right.

For he is full determined
on us to pour out his mercy:
And the Lords truth be ye assured
abideth perpetually.

Glory be to God the Father,
and unto Jesus Christ his Sonne:
With the Holy Ghost in like manner,
now and as every day.

A Song to be sung before Evening prayer.

Behold now give heed such as be
the Lords servants faithful & true:
Come praise the Lord every degree,
with such songs as to him are due.

O ye that stand in the Lords house
even in our owne Gods mansion:
Praise ye the Lord & bounteous
which worketh our Salvation.

Lift up your hands in his holy place
yea and that in the time of night:
Praise ye the Lord which gives all grace
for he is a Lord of great might.

Then shall the Lord out of Sion,
which made heaven and earth by his power:
Give to you and your nation,
his blessing, mercy, and favour.
Glory be to the Father, &c.

The X. Commandments of God Exodus 20 W.W.

A

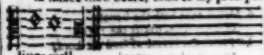
Tend my people and give ear, Offici

A

things I will shew unto you: my word



in mine ears heare, And to my precepts



listen well.

1 I am thy Sovereign Lord and God,
Which have thee brought from careful thral
And the redim'd from Pharaohs rod,
Make thee no gods on them to call.

2 Not fashioned forme of any thing
In heaven or earth is worship in:
For I thy God by revenging
With grievous plagues that sin will smite.

3 Take not in vaine his holy Name,
Abuse it not after thy will,
For so thou might'st soone purchase blame
And in his wrath he would thee spill.

4 The Lord from work the seventh day ceas'd
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods hosts ye may attend.

5 Unto thy parents honour give,
As Gods commandments do intend:
That thou long daies and good may'st live
In earth, where God a place doth lend.

6 Beware of murder and cruel hate,
7 All filthy fornication feare,
8 See thou steale not in any rate,
9 False witness against no man beare.

10 Thy neighbours house with not to have,
His wife or ought that he calls mine:
His field, his Ox, his Ass, his slave,
Or any thing which is not thine.

A Prayer.

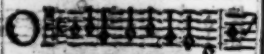
The Spirit of grace grant us O Lord,
To keep these lawes our hearts reform;
And cause us all with one accord,
To magnifie thy Name therefore.

For of our selves no strength we have
To keep these lawes after thy will:
Thy might therefore O Christ we crave,
That we in thee may them fulfill.

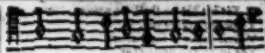
Lord for thy Names sake grant us this
Thou art our strength, O Saviour Christ:
Of thee to speed how should we misse,
In whom our treasure doth consist.

To thee for evermore be praise,
With the Father in each respect,
And with the holy Spirit always
The comfort of thine elect.

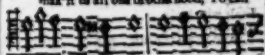
The Lords Prayer. D. Core.



Our Father which art in heaven, And



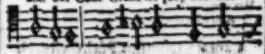
mak' it us all one brotherhood, To call



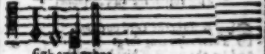
upon thee with one heart, Our heavenly Father



and our God. Grant we pray not with



lips alone, But with our hearts deep



sigh and groan.

Thy blessed Name be sanctified,
Thy holy Word might us inflame,
In holy life for to abide,
To magnifie thy holy Name,
From all errors defend and keep
The little flock of thy poor sheep.

Thy kingdom come even at this hour
And henceforth everlastingly:
Thine Holy Ghost into us pour,
With all his gifts most plentifully,
From Satans rage and filthy band,
Defend us with thy mighty hand.

Thy will be done with diligence,
Like as in heaven in earth also:
In trouble grant us patience,
Thee to obey in wealth and wo,
Let not flesh, blood, or any ill
Prevail against thy holy will.

Give us this day our daily bread,
And all other good gifts of thine:
Keep us from war and from blood-shed,
Also from sickness, dearth and pite,
That we may live in quietness,
Without all greedy carefulness.

Forgive us our offences all,
Relieve our careful consciences:
As we forgive each great and small
Which unto us have done offence.
Prepare us Lord for to serve thee
In perfect love and unity.

O Lord into temptation,
Lead us not when the fiend doth rage:
To withstand his invasion,
Give power and strength to every age,
Arise and make strong thy feeble band
With faith and with the Holy Ghost.

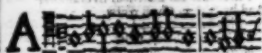
O Lord from evil deliver us,
The daies and times are dangerous:
From everlasting death save us,
And in our last need comfort us.
A blessed end to us bestow,
Into thy hands our souls receive.

For

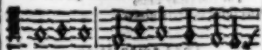
The Creed.

For thou, O Lord, art King of kings,
And thou hast power over all:
Thy glory shineth in all things,
In the wide world universall.
Amen, let it be done, O Lord,
That we have praise with one accord.

The twelve Articles of the Christian Faith.



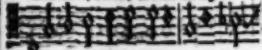
I. I my beliefs and confidence, is in the



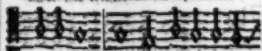
Lord of might: The Father which all things



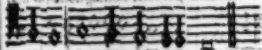
hath made, the day and the night.



The heavens and the firmament, and also



every thing, The earth and all that is



therein, which passe mans reason farre,

And in like manner, I believe
In Christ our Lord his Sonnet
Conquell with the Devils,
and man in flesh and bone,
Conceived by the Holy Ghost,
his wood doth me a store:
And of his mother Mary bearing
yet she a Virgin pure.

Because mankind to save
for sin in blood and sweat,
We came and offered up himselfe
to death to live us all.
And suffering most grievous paine,
then Pilate being Judge
Was crucified on the Crosse,
and threat did not grudge.

And so he died in the flesh,
but quickened in the spirit:
His body then was buried,
as in our use and right,
His soule did after this descend
into the lower part
A dead unto the wicked spirit;
but joy to his faithful hearers.

And in the third day of his death
he rose to life againe:
To shew he might be glorified
out of all griefe and paine.

A Prayer to the holy Ghost, 29

Ascending to the Father,
to be in glory still:
On Gods right hand he hath us
according to his will.

But till the day of judgement come,
when he shall come againe:
With Angels power, yes to that day
we all be uncertaine)
To judge all people righteously,
whom he hath secretly brought
The living and the dead also,
which he hath made of nothing.

And in the holy Spirit of God,
(my faith to be true)
The third person in Trinity,
believe I truly.
The holy and Catholike Church,
that Gods Word doth maintain
And holy Scriptures doth allow,
which Sarn doth discipline.

And also I do trust to have
by Jesus Christ his death
Release and pardon of my sin,
and that only by faith.
What time all flesh shall rise againe
before the Lord of might:
And see him with their bodily eyes,
which now do give them light.

And then shall Christ our Saviour
the three and years divide
And give life everlastingly
to those whom he hath tried:
Within his Realme celestiall,
is glory for to see
With all his holy company
of Saints and Angels blest.

Which serve the Lord omnipotent
obediently each hour:
To whom be all dominion,
and praise for evermore.

A prayer to the holy Ghost, to be

sung before the Sermon.

Sing this as the 119. Psalm.

Come holy Spirit the God of might
comforter of us all:
Teach us to know thy Word aright,
that we do never fall.
O Holy Ghost visit our souls,
defend us with thy shield:
Against all sin and wickedness,
Lord help us win the field.

Lord keep our King and his Council,
and give them will and might
To persevere in thy Gospel,
which can put sin to flight.
O Lord that greivest the holy Week
and Preachers plentifully:
That in the same we may abound
and therein live and die.

O holy Spirit direct aright
the Preachers of thy Word:
That thou by them mayest come down
as it will with a sword.

G a

Depos

Depart not from us O Lord
 And yet them at their death
 Which breaks a covenant of life
 wherupon our souls do feed.

O blessed Spirit of truth keep us
 in peace and unity
 Keep us from false and erring ally
 and from all Papistry
 Convert all those that see our faces
 and bring them to thy light
 That they and we may well agree
 and praise thee day and night

O Lord increase our faith in thee
 and love so to abound
 That man and wife be void of strife
 and neighbours about as round
 In our time give thy peace O Lord
 to nations here and aye
 And teach them all thy holy Word
 that we may sing to thee

All glory to the Trinity,
 that is of mightiest might
 The living Father and the Son
 and eke the Holy Ghost
 As it hath been so all the time
 that hath been heretofore
 As it is now and so shall be
 henceforth for evermore

De pacem Domine.

Give peace in these our times O Lord,

I've peace in these our times O Lord,

Great dangers are now at hand, Thine

enemies with one accord, Christ's name

in every land, Such is thy grace, root out

and race Thy true right worth in indeed

Be thou the stay, Lord we thee pray, Thou

helpst alone in all need

Give us that peace that we do lack
 Through a misbelief and strife
 Thy Word to offer thou dost lack
 Which we kindly prize and strive

Give us that peace that we do lack
 Through a misbelief and strife
 Thy Word to offer thou dost lack
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Give us that peace that we do lack
 Through a misbelief and strife
 Thy Word to offer thou dost lack
 Which we kindly prize and strive

Give peace, and us thy Spirit shows sold
 With griefe and sorrow
 Pierce thou our hearts, our lives amend
 And by faith in Christ receive
 That peace and grace
 Where and blood shed
 through thy sweet mercy and grace
 May from us slide
 Thy truth may bide
 and shine in every place

The Lamentation.

O Lord in thee is all my trust,

Lord in thee is all my trust,

give care unto my weill eyes Refuse me

not that am unjust, but bowing down thy hea-

venly eye: Behold how I do still lament, my

sinnes wherein I do offend: O Lord

for them shall I be thent? sith thee to

please I do intend.

Now, not sothy will is mine,
 to deale with sinners in thine arm
 But when in heart they shall repent,
 thou grantst with speed their just desire;

To thee therefore still shall I cry,
 to wash away my sinfull crimes
 Thy blood O Lord is not yet dried
 but that it may help me in a sinne.

Masse thee O Lord haste thee I say,
 to poure on me thy gift of grace;
 That when this life shall flit away,
 in heaven with thee I may have place

Where thou dost raigue eternally,
 with God which once did down thee send
 Where Angels sing continually
 to thee be praise world without end.

Masse thee O Lord haste thee I say,
 to poure on me thy gift of grace;
 That when this life shall flit away,
 in heaven with thee I may have place

Where thou dost raigue eternally,
 with God which once did down thee send
 Where Angels sing continually
 to thee be praise world without end.

Masse thee O Lord haste thee I say,
 to poure on me thy gift of grace;
 That when this life shall flit away,
 in heaven with thee I may have place

Where thou dost raigue eternally,
 with God which once did down thee send
 Where Angels sing continually
 to thee be praise world without end.

A Thanksgiving after the receiving
of the Lords Supper.

Sing this as the 127. Psalm;

The Lord be thanked for his gifts
and mercies evermore,
That he doth thus unto his Saints,
to him be laud therefore.
Our tongues cannot to praise the Lord,
as he of right deserves;
Our hearts cannot of him so think,
as he as all preserves.

His benefits they be so great
to us that be his kin,
That at our hands for recompence;
there is no hope to win.
O sinful flesh that thou shouldst have
such mercies of the Lord;
Thou dost deserve more worthily
of him to be adored.

Wrought his bow in wretchedness
doth rest within our hearts;
And stubbornly against the Lord
we daily play our parts.
The Sun above in firmaments
that is to us a light;
Doth shew it self more cleare and pure;
than we be in his sight.

The heavens above and all therein
more holy are than we;
They serve the Lord in their estates;
each one in his degree.
They doe not strive for mastery,
nor slack their office set;
But serve the Lord and do his will
haze is to them no let.
Altho the earth and all therein,
of God it is in awe;
He doth observe the Portents will
by skillfull answers-gave.
The sea and all that is therein
doth bend when God doth beck;
The spirits beneath do tremble all,
and feare his wrathfull check.

But we alas for whom all these
were made them for to rule,
Do not to know or love the Lord,
as doth the Ox or Mule.
A Law he gave for us to know
what was his holy will;
He would us good, but we would not
avoid the thing is ill.

Not one of us that seeketh out
the Lord of life to please;
Nor doth the thing that might us lead
to Christ and quiet ease.
Thus are we all his enemies,
we can it not denie;
And he againe of his good will
would not that we should die.

Therefore when remedy was none
to bring us unto life;
The Son of God our flesh he took,
to end our mortalitie.

And all the law of God shee had
he did it full obey;
And for our sin upon the Cross
his blood our sinnes did pay.

And that we should not yet forget
what good he to us wrought;
A signe he left our eyes to tell,
that he our bodies bought
in Bread and Wine here visible,
unto thine eyes and taste;
His mercies great thou maist record;
if that his Spirit thou hast.

All once shee came did live and grow;
and was cut down with scythe,
And threshed out with many stripes;
out from his husk to drive;
And as the mill with violence,
did teare it out so small;
And made it like to earthly dust,
not sparing it at all.

And as the oven with fire hot
did clothe it up with heat;
And all this done that I have said;
that it should be our meat.
So was the Lord in his ripe age
cut down by cruell death;
His Soule he gave in recompence great;
and yielded up his breath.

Because that he to us might be
an everlasting bread;
With much reproach and troubles great
on earth his life he led.
And as the grapes in pleasant time
are pressed very free;
And plucked down when they be ripe;
and let to grow no more.

Because the joyes that in them is
as comfortable drink,
We might receive and joyfull be,
when sorrowes make us shrink;
So Christ his blood our pressed was
with nailes and oke with sweat;
The joyce thereof doth save all those
that rightly do him feare.

And as the cornes by unky
into one sheaf are knit;
So is the Lord and his whole Church;
though he in heaven sit.
As many grapes make but one wine;
so should we be but one;
In faith and love in Christ above,
and unto Christ alone.

Leading a life without all strife,
in quiet rest and peace;
From envy and from malice both;
our hearts and tongues to cease.
Which if we do, then shall we show
that we his chosen be;
By faith in him to lead a life,
as alwaies willed he.

And that we may so do indeed;
God send us all his grace;
Then after death we shall be thus
with him to have a place.

Prayer

R. W.



Relieve us Lord by thy deare Word,



From Turke and Pope defend us Lord,



Which both would thrust out of his throne



Our Lord Iesus Christ thy deare Sonne.

Lord Iesus Christ shew forth thy might;
That thou art Lord of Lords by right;
Thy power almighty such defend,
That we may praise thee without end.

God Holy Ghost our Comforter,
Be our patron, help and succour;
Give us one mind and perfect peace;
All gifts of grace in us increase.

Thou living God in perill thee,
Thy Name be praised in unity;
In all our need so as defend,
That we may praise thee without end.

FINIS.

A godly Prayer to be said at all times.

Honour and praise be given unto thee (O Lord God almighty) most deare Father of heauen, for all thy mercies and loving kindnes shewed unto us, in that it hath pleased thy gracious goodnesse, freely and of thine own accord, to select and chuse us to saluation before the beginning of the world. And even like continuall thanks be given unto thee for creating vs after thine owne image, for redeeming vs with the precious blood of thy deare Sonne when we were utterly lost: for sanctifying vs with thy holy Spirit, in the remission and knowledge of thy word, for helping & succouring vs in all our needs and necessities: for saving us from all dangers of bodie and soule: for comforting vs so fatherly in all our tribulations & persecutions: for sparing vs so long, and giving vs so large a time of repentance. These benefits, O most mercifull Father, like as we acknowledge to haue receiued thee of thy onely goodnesse, euen so we beseech thee, for thy deare Sonne Iesus Christs sake, to grant vs alwaies thy holy Spirit, whereby we may continually grow in thankfulness towards thee, and be led into all truth, and comforted in all aduersities. O Lord strengthen our faiths: kindle it more in seruantes & loue towards thee and our neighbour for thy sake. Suffer us not, most deare Father, to receive thy word any more in vaine: but grant vs alwaies the assistance of thy grace and holy Spirit, that in heart, word and deed, we may sanctifie and doe worship to thy name, help to amplify and increase thy kingdome, and whatsoever thou sendest, we may be heartily well content with thy good pleasure and will: let vs not lacke the thing O Father, without the which we cannot serue thee, but blesse thee for all the workes of our hands, that we may haue sufficient, and not be chargeable, but rather helpfull unto others. Be mercifull O Lord to our offences: and seeing our debt is great which thou hast forgiven vs in Iesus Christ, make vs to love thee and our neighbours as much the more. Be thou our Father, Capitaine, and defender in all temptations. Hold thou vs by thy mercifull hand, that we may be deliuered from all inconueniences, and end our iourneys in the sanctifying and honouring of thy

holy name, through Iesus Christ our Lord and onely Saviour, So be it.

Let thy mighty hand and outstretched arme (O Lord) be still our defence, thy mercie and loving kindnesse in Iesus Christ thy deare Sonne our saluation: thy true and holy word our instruction: thy grace and holy Spirit our comfort and consolation, unto the end and in the end. So be it.

A Confession for all states and times.

O Eternall God and most mercifull Father we confesse and acknowledge here before thy diuine maiestie, that we are miserable sinners, conceived and borne in sinne and iniquitie. So that in vs there is no goodnesse: for the flesh enuermore rebelleth against the spirit, whereby we continually transgress thy holy precepts and commandments, and so purchase to our selues, through thy iust iudgement death and damnation. Notwithstanding (O heavenly Father) forasmuch as we are displeased with our selues for the finnes that we haue committed against thee, and vnfainely repent us of the same, we most humbly beseech thee for Iesus Christs sake to shew thy mercy on vs, to forgive vs all our finnes, and to increase thy holy Spirit in vs, that we acknowledging from the bottome of our hearts our owne variegated onnesse, may from henceforth not onely mortifie our fustall lusts and affections, but also bring forth such fruites as may be agreeable to thy most holy will: not for the worthinesse thereof, but for the merits of thy dearely beloued Sonne Iesus Christ our onely Saviour, whom thou hast already given an oblation and offering for our finnes, and for whose sake we are certainly perswaded, that thou wilt deny vs nothing that we shall aske in his name according to thy will. For thy Spirit doth assure our consciences, that thou art our mercifull Father, and so louest vs thy children through him, & nothing is able to remove thy heavenly grace and fauour from vs. To thee therefore, O Father, with the Son, and the holy Ghost, be all honour and glory world without end. So be it.

A Table for the whole number of the Psalmes, and also in what leafe you may finde every of them.

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2. All people hearken.	24
3. Attend my people.	41
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6. Light and glad.	41
7. Blessed are they.	69
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12. O Lord O God.	47
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14. Give to the Lord ye.	12
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16. Grant is the Lord.	24
17. God save me for thy.	29
18. Give praise vnto.	40
19. Give thanks vnto.	42
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H	
21. My Lord, for.	5
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25. Have mercie on.	34
26. How ever it be.	39
27. How pleasant is.	47
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I	
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30. I trust in God.	5
31. In trouble and.	9
32. I lift my heart.	11
33. I will give laud.	16
34. I said I will looke.	19
35. I waited long and.	30
36. Iudge and revenge.	32
37. I with my voice.	41
38. It is a thing both.	51
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40. I mercie will and.	56
41. In speechlesse silence.	64
42. I love the Lord.	68
43. In trouble and in thral.	71
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45. I did in heart reioyce.	75
L	
46. Lord in thy wrath.	3
47. Lord keepe me, for.	6
48. Lord be my iudge.	13

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49. Lord please my.	16
50. Like as the floure.	21
51. Let God arise.	35
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M	
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60. My soule to God.	31
61. My Lord my God.	38
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65. Not unto vs.	67
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69. O Lord my God.	8
70. O God our Lord.	8
71. O Lord within thy.	8
72. O Lord give care.	6
73. O God my strength.	7
74. O Lord how ioyfull.	9
75. O God my God.	10
76. O Lord I put my.	14
77. Our eares haue heard.	12
78. O Lord consider my.	27
79. O God give care.	28
80. O Lord thou didst.	38
81. O God my God.	38
82. O Lord vnto.	38
83. O God to me take.	37
84. O God the Gentiles.	43
85. O Lord thou doest.	52
86. O come let vs.	54
87. O sing ye now.	55
88. Obear my.	56
89. O God my heart.	64
90. O all ye nations.	68
91. O give ye thanks.	68
92. O Lord that heauen.	75
93. Oft they now.	77
94. O Lord I am not.	78
95. Ohow happie a thing.	79
96. O praise the Lord.	80
97. O land the Lord.	80
98. O Lord thou hast.	83
99. O Lord vpon thee.	83
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A Table.

104 Praise ye the Lord.	61
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141 Regard O Lord.	90
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149 Sing ye and.	91
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151 Sing ye with praise.	96
152 Such as in God.	96
153 Sing ye unto.	97
154 The man is blest.	1
155 There is no God.	5
156 The heavens.	9
157 The Lord is exult.	11
158 The earth is.	11
159 The Lord is both.	11
160 Thou art O Lord.	11
161 The man is blest.	11
162 The wicked with.	17
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172 Thou is blest that.	41
173 That circle shall.	41
174 Thou is blest that.	41
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176 The Lord is king.	51
177 The Lord doth reign.	51
178 The Lord doth.	51
179 The Lord did say.	51
180 The man is blest that.	51
181 Thou is blest that.	51
182 Thou is blest that.	51
183 Thou is blest that.	51
184 Thou is blest that.	51
185 Thou is blest that.	51
186 Thou is blest that.	51
187 Thou is blest that.	51
188 Thou is blest that.	51
189 Thou is blest that.	51
190 Thou is blest that.	51
191 Thou is blest that.	51
192 Thou is blest that.	51
193 Thou is blest that.	51
194 Thou is blest that.	51
195 Thou is blest that.	51
196 Thou is blest that.	51
197 Thou is blest that.	51
198 Thou is blest that.	51
199 Thou is blest that.	51
200 Thou is blest that.	51

These yee shall have in the beginning of the Psalm.

Veni Creator spiritus.
The habile suite of a sinner.
Venite, exultemus.
Te Deum laudamus.
The song of the children.
Benedicite.
Magnificat anima mea.
Hanc dimittis.
Gloria in excelsis.
The lamentation of a sinner.
The Pater noster.
The 100. Commandments.
The complaint of a sinner.

These yee shall have after the end of the Psalm.

Praise ye the Lord, ye Gent.
Behold now give heed.
Attend my people.
The Lord's prayer.
The Creed.
A prayer to the holy Ghost.
Da pacem.
O Lord in thee is all my.
A thanksgiving.
Prefere vs Lord.

FINIS.